



**TOWN OF SHARON  
SELECTBOARD  
15 School Street  
Sharon, VT 05065**

**REGULAR MEETING AGENDA  
Monday, April 21<sup>st</sup>, 2025 6:30PM  
Town Offices Conference Room / Teams**

[JOIN MEETING WITH TEAMS LINK](#)

TEAMS MEETING ID: 283 952 755 325 7

Passcode: DT7fE3Uf

**6:30PM CALL TO ORDER**

1. **Call the Selectboard Meeting to Order**
2. **Review/Approve Agenda**

**\*6:35PM REGULAR BUSINESS**

**3. Dog License Report: Jim Armbruster, ACO [10]**

Receive the 2025 Dog License Report as submitted by the Town Clerk's Office; discuss compliance with Animal Control Ordinance with Animal Control Officer; action as needed

**4. 6:45PM Plowing and Sanding Contract/Chase Site Services: Eric Chase [15]**

Receive update from Chase Site Services regarding their new business model; discussion as needed

**5. 7:00PM Executive Session: Legal Counsel [40]**

- a. The Selectboard must first consider whether premature public knowledge of confidential legal counsel would place the municipality at a substantial disadvantage; if they so find, then
- b. The Selectboard may entertain a motion to enter executive session to receive confidential attorney-client communications made for the purpose of providing professional legal services to the body. 1 V.S.A. § 313(a)(1)

**6. Resume Open Meeting**

Action as needed

**7. 7:40PM Highway Reports: Allen Wight [5]**

**8. 7:45PM Finance Reports [5]**



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**7:50PM ACTION ITEMS**

**9. Highway Access Permit: Double C Enterprise [10]**

Review permit application for 3104 Chapel Hill Road (R22278.LR) as submitted by Double C Enterprises; entertain a motion to approve/deny the highway access permit with/without conditions

**10. 8:00PM FY26 Grants-in-Aid Letter of Intent: Nicola Shipman [5]**

Entertain a motion to sign the FY26 Grants in Aid Letter of Intent as presented

**11. 8:05PM Executive Session: Personnel [10]**

Entertain a motion to enter executive session for the purpose of the evaluation of an employee 1 VSA § 313(a)(3)

**12. 8:15PM Resume Open Meeting**

Action as needed

**13. 8:20PM Executive Session: Personnel [5]**

Entertain a motion to enter executive session for the purpose of the evaluation of an employee 1 VSA § 313(a)(3)

**14. 8:25PM Resume Open Meeting**

Action as needed

**8:25PM REGULAR BUSINESS (continued)**

15. Warrants [5]

16. Selectboard Reports [5]

17. Town Admin. Reports: Nicola Shipman [10]

- E911 Interim Coordinator required; motion to appoint

18. Minutes [5]



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**8:50PM OTHER BUSINESS**

**19. Upcoming Meetings/Dates/Topics:**

- **May 5<sup>th</sup>:** TAP Scoping Study Final Presentation (Fuss & O'Neil); Health Officer Report; Sheriff's Department (tentative)
- **May 19<sup>th</sup>:** LEMP (due June 1<sup>st</sup>, 2025)
- **May 26<sup>th</sup>:** Offices Closed for Memorial Day

**20. Adjourn**

\*Times are approximate

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