



TOWN OF SHARON
15 School Street
Sharon, VT 05065

Selectboard Special Meeting
March 27th, 2025 FINAL Minutes

In-Person Participants: Scott Henkels, Chair; Kevin Gish, Vice Chair; Allen Wight, Highway Supervisor; Ted Austin, Clerk; Nicola Shipman, Town Administrator; Candidate for Level 2 Road Crew

Remote Participants:

1. Call to Order

Scott Henkels called the meeting to order at 6:35PM.

2. Review/Approve Agenda

Scott Henkels made a motion to approve the agenda as presented. Kevin Gish seconded. Motion approved unanimously.

3. Executive Session: Personnel

Scott Henkels made a motion to enter executive session at 6:38PM with attendees to include: Selectboard Members, Allen Wight, Nicola Shipman, as well as a candidate for Level 2 Road Crew Position. Kevin Gish seconded. Motion approved unanimously.

Ted Austin joined the meeting at 6:45PM.

4. Resume Open Meeting

Kevin Gish made a motion to exit executive session at 7:43PM. Ted Austin seconded. Motion approved unanimously.

Scott Henkels made a motion to make an offer to a Level 2 Road Crew candidate. Kevin Gish seconded. Motion approved unanimously.

5. Executive Session: Personnel

Scott Henkels made a motion to enter executive session at 7:45PM with attendees to include: Selectboard Members, Allen Wight, and Nicola Shipman. Ted Austin seconded. Motion approved unanimously.



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6. **Resume Open Meeting**

Scott Henkels made a motion to exit executive session at 8:03PM. Ted Austin seconded. Motion approved unanimously.

Scott Henkels made a motion to make an offer to a Level 1 Road Crew candidate. Ted Austin seconded. Motion approved unanimously.

7. **Highway Department: Personnel**

Scott Henkels noted that the Selectboard made an offer to a Level 2 candidate earlier in the week which was accepted.

Scott Henkels made a motion to formalize hiring of Level 2 Road Crew candidate Joe Robinson with a start date effective April 14th, 2025. Kevin Gish seconded. Motion approved unanimously.

8. **Upcoming Meeting Dates/Topics**

- **April 7th:** Flood Hazard Bylaw Public Hearing; Double C Driveway Permit Application; Green Bridge Update (Mike Clark)
- **April 21st:** Chase Site Services Presentation (Eric Chase)
- **May 5th:** TAP Scoping Study Final Presentation (Fuss & O'Neil)
- **LEMP** - due June 1st, 2025

9. **Adjourn**

Kevin Gish made a motion to adjourn at 8:07PM. Ted Austin seconded. Motion approved unanimously.