



**TOWN OF SHARON**  
**15 School Street**  
**Sharon, VT 05065**

**Selectboard Special Meeting**  
**March 27<sup>th</sup>, 2025 DRAFT Minutes**

**In-Person Participants:** Scott Henkels, Chair; Kevin Gish, Vice Chair; Allen Wight, Highway Supervisor; Ted Austin, Clerk; Nicola Shipman, Town Administrator; Candidate for Level 2 Road Crew

**Remote Participants:**

**1. Call to Order**

Scott Henkels called the meeting to order at 6:35PM.

**2. Review/Approve Agenda**

Scott Henkels made a motion to approve the agenda as presented. Kevin Gish seconded. Motion approved unanimously.

**3. Executive Session: Personnel**

Scott Henkels made a motion to enter executive session at 6:38PM with attendees to include: Selectboard Members, Allen Wight, Nicola Shipman, as well as a candidate for Level 2 Road Crew Position. Kevin Gish seconded. Motion approved unanimously.

Ted Austin joined the meeting at 6:45PM.

**4. Resume Open Meeting**

Kevin Gish made a motion to exit executive session at 7:43PM. Ted Austin seconded. Motion approved unanimously.

Scott Henkels made a motion to make an offer to a Level 2 Road Crew candidate. Kevin Gish seconded. Motion approved unanimously.

**5. Executive Session: Personnel**

Scott Henkels made a motion to enter executive session at 7:45PM with attendees to include: Selectboard Members, Allen Wight, and Nicola Shipman. Ted Austin seconded. Motion approved unanimously.



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6. **Resume Open Meeting**

**Scott Henkels made a motion to exit executive session at 8:03PM. Ted Austin seconded. Motion approved unanimously.**

**Scott Henkels made a motion to make an offer to a Level 1 Road Crew candidate. Ted Austin seconded. Motion approved unanimously.**

7. **Highway Department: Personnel**

Scott Henkels noted that the Selectboard made an offer to a Level 2 candidate earlier in the week which was accepted.

**Scott Henkels made a motion to formalize hiring of Level 2 Road Crew candidate Joe Robinson with a start date effective April 14<sup>th</sup>, 2025. Kevin Gish seconded. Motion approved unanimously.**

8. **Upcoming Meeting Dates/Topics**

- **April 7<sup>th</sup>:** Flood Hazard Bylaw Public Hearing; Double C Driveway Permit Application; Green Bridge Update (Mike Clark)
- **April 21<sup>st</sup>:** Chase Site Services Presentation (Eric Chase)
- **May 5<sup>th</sup>:** TAP Scoping Study Final Presentation (Fuss & O'Neil)
- **LEMP** - due June 1<sup>st</sup>, 2025

9. **Adjourn**

**Kevin Gish made a motion to adjourn at 8:07PM. Ted Austin seconded. Motion approved unanimously.**