

Fiscal Year 2019
Town and School
Reports

Town and School Annual Meeting Information

Proposed Budgets for FY21

## 2019 <br> SHARON TOWN REPORT



Helpful Names and Numbers

Come Join Your Neighbors at Town Meeting!

TOWN OF SHARON 69 VT Rte 132
P.O. Box 250

Sharon, VT 05065
Offices 802-763-8268
Mon. - Thurs.

Town Garage 763-7194
Mon. - Friday
www.sharonvt.net

## SELECTBOARD STATEMENT

Professional Independent Auditors Mudgett Jennett \& Krogh-Wisner PC, CPA have completed an audit of the Town's financial records for the period July 1, 2018 through June 30, 2019.
Copies of the complete FY2019 Town Audit Report are available at the Town Office. The report is also available as a download from the Town's website www.sharonvt.net.

2019 Financial reports submitted by non-profit organizations have not been audited by the Town.
Thank you to all volunteers, staff, and town and school district officials for all the work you have done to prepare your reports in order to comply with the deadlines for warning both school and town meetings.

Respectfully submitted,

## Sharon Selectboard

Joe Ronan, Chair
Kevin Gish, Vice-Chair
Mary Gavin, Clerk
************************************************
In Memoriam
For service to their community
Vivian Miller Moore
Sharon Historical Society

## David Michael Armstrong

Sharon Road Crew

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## Town of Sharon

## Annual Town Meeting Warning

## Tuesday, March 3, 2020

The legal voters of the Town of Sharon are hereby notified and warned to meet at the Sharon Elementary School, 75 VT Route 132 in said Town on Tuesday, March 3, 2020 at 9:00AM to vote on the Articles herein. NOTE: THE POLLS WILL BE OPEN FROM 7:00AM TO 7:00PM FOR VOTING BY AUSTRALIAN BALLOT.

Voters, or their family members, authorized persons, or health care providers may request early or absentee ballots for the articles to be voted on by Australian Ballot until 4:00PM on Monday, March 2, 2020 by contacting the Town Clerk at 763-8268 ext. 1.

## ARTICLES TO BE VOTED ON BY AUSTRALIAN BALLOT 7AM - 7PM TUESDAY, MARCH 3, 2020.

Article 1. To elect the following Town Officials by Australian Ballot:
Town Moderator for 1 year term
Collector of Delinquent Taxes for 1 year term
First Constable for 1 year term
Lister for 3 year term
Selectmen for 3 year term

## ARTICLES TO BE VOTED ON FROM THE FLOOR AT THE ANNUAL MEETING 9:00AM TUESDAY, MARCH 3, 2020.

Article 2. To elect the following Town Officers:
Town Grand Juror - 1 year term
Agent to Prosecute and Defend Suits - 1 year term
Trustee of Public Funds - 3 year term
Trustee of Baxter Library - 3 year term
Trustee of Baxter Library - 3 year term
Trustee of Downer Fund - 3 year term
Article 3. To receive the reports of Town Officers.
Article 4. Shall the Town appropriate $\$ 5,950.17$ for a Regional Energy Coordinator, the amount of which shall be raised by property taxes?

Article 5. Shall the voters of the Town of Sharon appropriate the amount of $\$ 1,656,197$ for necessary Town expenses, including highways, of which $\mathbf{\$ 1 , 2 6 0 , 6 1 9}$ shall be raised by property taxes, and to authorize the Selectboard to set a tax rate sufficient to provide the same?

Article 6. Shall the voters of the Town of Sharon authorize the Town Treasurer to collect General Fund, Highway Fund, and School District taxes on real and personal estate in two (2) installments for the fiscal year beginning July 1, 2020 through June 30, 2021 the first being on or before Wednesday, September 16, 2020 and the second being on or before Wednesday, February 10, 2021, with interest of one percent ( $1 \%$ ) per month or part thereof for the first three months and one and onehalf percent ( $1.5 \%$ ) thereafter for each installment until paid in full, and a late fee of eight percent (8\%) following any delinquency after the second installment due date.

Article 7. Shall the registered voters of the Town of Sharon approve the following resolution:

WHEREAS extreme and erratic temperatures, increasingly severe storms, a rise in tick-borne diseases, and threats to farmers and maple sugar makers clearly demonstrate that climate change is one of the most urgent problems facing our state, nation, and the world, and WHEREAS Tropical Storm Irene caused widespread damage in the Town of Sharon, including the destruction of the fire station, damage to homes and businesses along Routes 14 and 132, and extensive road and culvert failures; and WHEREAS the State of Vermont has a goal in the Comprehensive Energy Plan to achieve $90 \%$ of its energy from renewable sources by 2050, yet continues to make insufficient progress towards achieving that goal; and WHEREAS the Town of Sharon voted on Town Meeting day 2018 to urge the State of Vermont to:
A. Halt any new or expanded fossil fuel infrastructure, including but not limited to energy pipelines;
B. Firmly commit to at least $90 \%$ renewable energy for all people in Vermont, with firm interim deadlines; and,
C. Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities.

Now, therefore, be it resolved:

1. The undersigned voters of the Town of Sharon urge the State of Vermont to:
a. Commit to $100 \%$ renewable energy for all new infrastructure and energy uses by 2030 within Vermont with firm interim milestones.
b. Ensure that the transition to renewable energy is fair and equitable for all residents, with no harm to marginalized groups or rural communities.
2. The undersigned voters of the Town of Sharon urge the town and its officials to do its part to meet these recommendations and those within the town plan by committing to efforts including:
a. Continuing the work to weatherize town buildings, schools, and educate commercial and residential property owners of the benefits of weatherization.
b. Committing to other initiatives that improve residents' quality of life while helping conserve current resources and reduce overall energy use.
c. Enlisting state support to install solar power on town and school properties.
d. Educating landowners and farmers on ways to implement best practices that build healthy soil to increase carbon storage, cool the planet and mitigate flooding and drought.
e. Supporting the recommendations from town commissions and committees relating to climate mitigation and work to establish a vibrant Community Resilience Organization.
f. Committing to integrating the need to act urgently on climate into all future decision-making, while incorporating transitions that are just and equitable and to working toward a goal of net zero greenhouse gas emissions in Sharon by 2030.

Should this article pass, a letter shall be sent from the Town of Sharon to our State Representatives and Senators, the Speaker of the Vermont House, the President Pro Tempore of the Vermont Senate, and the Governor.

Article 8. To see if the voters of the Town of Sharon will vote to schedule its next Town Meeting for 9AM Tuesday, March 2, 2021.

Article 9. To transact any other business relevant to this meeting.


## Sharon Board of Selectmen



Received for record before being posted this $28^{\text {day }}$ dan January, 2020 at NOON.
Attest:/s/Burr.S.Sele, Town Clerk

## TOWN OF SHARON ANNUAL MEETING MINUTES Tuesday, March 5, 2019 (Approved)

The 'Call to Order' for Town Meeting was made by Moderator Galen Mudgett at 9:00AM.
The Moderator led the Pledge of Allegiance and then introduced Sharon's local representatives. Voters yielded the floor to Representatives Tim Brigland, Jim Masland, and Senator Dick McCormack who delivered their legislative reports.

Tim Brigland reports he now chairs the House Energy and Technology Committee. The Committee deals with matters pertaining to all regulated utilities, telecommunications and broadband issues, and climate change. EC Fiber plans to complete its build-out of Sharon by the end of August 2019. By late next fall fiber (high speed internet) will be available to all.

Jim Masland reported the State is looking at a potential increase in the gas tax to fund increased aid to Towns for maintenance of local roads. He spoke in favor of a gas tax increase for that purpose. Jim Masland spoke of the Legislature's concern about reinvigorating small towns, as many town centers are casualties of school consolidation. Jim Masland sits on the House Ways \& Means Committee, which is struggling to address the impacts of the recent federal tax cuts.

Senator Dick McCormack sits on the Senate Appropriations Committee, which is reviewing the Governor's proposed budget. The Committee sees problems with the budget. Certain goals are not $100 \%$ funded. Senator McCormack is also chair of the 'Climate Change Caucus'. The Caucus is trying to assure funding for ongoing statewide weatherization programs. And it is also attempting to electrify transportation systems.

Dana Colson, resident, questioned legislators about the State plans to get tough on major crimes. Legislators responded the State is working to empty prisons in order to provide room in prisons for violent and serious criminals. Dana Colson stated his opposition to letting offenders out of prison for drug therapy, citing the fact that offenders check out of these therapeutic programs (such as Valley Vista) and return to the streets.

The Moderator convened the business portion of the meeting.
The Moderator read Article 1. To elect the following Town Officials by Australian Ballot:
Town Moderator for 1-year term Collector of Delinquent Taxes for 1-year term
First Constable for 1-year term
Second Constable for 1-year term
Lister for 3-year term
Selectmen for 3-year term
Treasurer for 3-year term

## The Moderator read Article 2. To elect the following Town Officers:

Article 2 was moved by Bob Ferguson, seconded, and the motion passed unanimously.
Town Grand Juror - 1- year term
Motion to nominate Pam Brackett made by Bob Ferguson.
The motion was seconded by Alan Hood and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Pam Brackett for a 1-year term as Grand Juror.

Agent to Prosecute and Defend Suits - 1- year term
Motion to nominate George Ostler by Bob Ferguson.
The motion was seconded and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of George Ostler for a 1-year term as Agent to Prosecute and Defend Suits.

Trustee of Public Funds - 3-year term
Motion to nominate Emma Rikert was made by Martha Fisk.
The motion was seconded by Joe Willis and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Emma Rikert for a 3-year term as Trustee of Public Funds.

Trustee of Baxter Library - 3-year term
Motion to nominate Stephanie Davis made by Sue Sellew.
The motion was seconded by Mary Gavin and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Stephanie Davis for a 3-year term as Trustee of Baxter Library.

Trustee of Baxter Library - 3-year term
Motion to nominate Mary Stoddard made by Sue Sellew.
The motion was seconded by Ann Mapplebeck and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Mary Stoddard for a 3-year term as Trustee of Baxter Library.

Trustee of Baxter Library - 1-year remaining in 3-year term Motion to nominate Paula DuPrat made by Sue Sellew.
The motion was seconded by Allen Hood and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Paula DuPrat to serve 1 year remaining in a 3 -year term as Trustee of Baxter Library.

Trustee of Downer Fund - 3-year term
Motion to nominate Bob Ferguson by Martha Fisk.
The motion was seconded by Mary Gavin and passed unanimously on a voice vote. The Clerk was instructed to cast one ballot in favor of Bob Ferguson for a 3-year term as Downer Fund Trustee.

The Moderator read Article 3. To receive the reports of Town Officers.
Motion to move the article made by Carol Flint. The motion was seconded by Ann Mapplebeck and passed unanimously on a voice vote.

Selectboard Chair Kevin Gish called attention to the Selectboard Report in the Town report. Kevin Gish introduced Town Office staff and Frank Rogers, Road Foreman. He commented on
the Board's plans to address issues with town highways consistent with a capital program for paving that could culminate in a bond vote in the fall. He likewise commented on plans underway for the creation of a new "Ashley Community Forest", with acreage in both Sharon and Strafford, and announced upcoming community dinners and forums in the four towns of Royalton, Tunbridge, Strafford, and Sharon that are being facilitated by the Vermont Council for Rural Development. Selectboard member Joe Ronan introduced himself.

Leon Sheldon made the motion to accept the reports of the town officers. The motion was seconded by Allen Hood and passed unanimously on a voice vote.

The Moderator read Article 4. Shall the voters of the Town of Sharon appropriate the amount of $\$ 1,548,006$ for necessary Town expenses, including highways, of which $\$ 1,230,149$ shall be raised by property taxes, and to authorize the Selectboard to set a tax rate sufficient to provide the same?

Motion to move the article made by: Bob Ferguson. The motion was seconded by Allen Hood and carried unanimously on a voice vote.

Mary Gavin discussed the major highlights of the budget, as noted in the Town Report. Some fund balance has been applied to this year's budget. The projected tax increase is 1.5 cents for the general fund and 5.9 cents on the highway side.

Susan Root inquired as to whether the Town is able to put its accumulated surpluses in an interestbearing account? The surplus exists primarily in the form of cash invested conservatively - for example in treasuries.

Rebecca Owens, Emergency Co-Coordinator, moved to amend the budget by an increase of \$5,000 for the purpose of making a one-time contribution to South Royalton Rescue to help offset the cost of purchasing a new ambulance. The motion was seconded by Carol Flint.

Upon clarification by voter Deb Hopkins in concurrence with the Town's Finance Manager and Selectboard, it was agreed the motion needed to be amended to indicate the source of funds for the proposed budget increase - either property taxes or the general fund's fund balance.

Susan Root made the motion to amend the motion by Ms. Owens to include financing the $\$ 5,000$ budget increase from the fund balance.

Carol Flint seconded the motion. The voice vote was indeterminate, and the Moderator called for a vote by display of voter cards. The Moderator determined the 'ayes' have it and the motion passed.

The Moderator read the amended motion to be "Shall the voters vote to increase the budget by $\$ 5,000$ for the purpose of making a one-time contribution to South Royalton Rescue to help offset the costs of purchasing a new ambulance, with the increase being funded by the general fund's fund balance?"

Leon Sheldon made the motion to approve, Carol Flint seconded, and the amendment to the original budget article passed on a voice vote.

The Moderator read amended Article 4 as follows: Shall the voters of the Town of Sharon appropriate the amount of $\$ 1,553,006$ for necessary Town expenses, including highways, of which $\$ \mathbf{1 , 2 3 0 , 1 4 9}$ shall be raised by property taxes, and to authorize the Selectboard to set a tax rate sufficient to provide the same?

The motion was seconded by Bob Ferguson.
Dana Colson made the motion to increase the budget by $\$ 500$ for the purpose of installing security cameras on the Town Offices facing the Exit 2 Park \& Ride lot. The motion was seconded.

Selectmen Joe Ronan expressed his preferred alternative to amending the proposed FY20 budget, which is to charge the Selectboard with the responsibility to research the matter and consider action in the current budget year.

Susan Root spoke in opposition to the motion. Bob Ferguson inquired whether $\$ 500$ was sufficient to cover the costs of such cameras and stated support for the alternative of Selectboard research and immediate action.

Debbie St. Peter spoke in favor of monitoring activities at the Park \& Ride lot, indicating the Park \& Ride is thought to be a convenient site for drug traffic. She noted Sharon Trading Post had just recently been broken into.

Bob Ferguson inquired whether the State could fund the investment of cameras? He stated his preference that the purchase and installation be done independently of the FY20 budget.

Deb Hopkins expressed her willingness to be involved. She participates in the VT State Police Drug Task Force.

Ben Servoz commented the cameras should not be directed towards recording traffic in and out of the Food Shelf, housed next door to the Town offices.

Peter Anderson called the question.
The motion to amend the budget by $\$ 500$, as put forth by Mr. Colson, failed first by voice vote and then subsequently by a show of voter cards at the request of the Moderator.

The Moderator directed the voters to the motion still on the floor, which is whether or not to appropriate the amount of $\$ 1,553,006$ for necessary Town expenses, including highways, of which $\$ 1,230,149$ shall be raised by property taxes, and to authorize the Selectboard to set a tax rate sufficient to provide the same?

## The motion carried on a voice vote, and the budget article passed as amended.

The Moderator read Article 5. Shall the voters of the Town of Sharon authorize the Town Treasurer to collect General Fund, Highway Fund, and School District taxes on real and personal estate in two (2) installments for the fiscal year beginning July 1, 2019 through June 30, 2020 the first being on or before Wednesday, September 18, 2019 and the second being on or before Wednesday, February 12, 2020, with interest of one percent (1\%) per month or part thereof for the first three months and one and one-half percent ( $\mathbf{1 . 5 \%}$ ) thereafter for each installment until paid in full, and a late fee of eight percent $(8 \%)$ following any delinquency after the second installment due date.

Motion made to move the article by: Mary Gavin
Seconded by: Margaret Raymond
Article 5 was passed unanimously on a voice vote.
The Moderator read Article 6. To see if the voters of the Town of Sharon will vote to schedule its next Town Meeting for 9AM Tuesday, March 3rd, 2020.

Motion to move the article made by: Warren Johnston
Seconded by Bob Ferguson.
Article 6 was passed unanimously on a voice vote.

## The Moderator read Article 7. To transact any other business relevant to this meeting.

Motion to move the article made by: Allen Hood
Seconded by Carol Flint.
Article 7 was passed unanimously on a voice vote.
The Moderator thanked the volunteers from the community and Sharon Energy Committee responsible for providing the community breakfast. A round of applause followed. Ashley Denk spoke about activities of the Sharon Health Initiative. Peter Anderson spoke about the new Sharon Resiliency Organization, and he introduced Carol and Jason Flint, and Rebecca Owens. These folks made a brief presentation on community preparedness. There are emergency shelters in town, 1) the Sharon Academy High School, 2) Sharon Fire Station, 3) Sharon Elementary School. Area-wide shelters are available at VT Technical College in East Randolph and at Hartford High School.

Jason Flint addressed the need for residents to replace faded red and white E911 numbers. Galen Mudgett, who is the Town's E911 Coordinator, requested the numbers be installed at the driveway entrance and facing the road. Jason Flint spoke in support of the need for surveillance cameras on the Fire Station in addition to the other town buildings.

Nicole Antal announced the Sharon Elementary PTO is assembling a phone book of telephone numbers, cell phone numbers, and email addresses. Ann Mapplebeck encouraged the community to support the 7 Stars Arts Center. Joe Willis thanked the Sharon road crew for all the work accomplished over the winter.

The Moderator adjourned the meeting at 10:50AM.


Candidates Filed for Office 2020
Town Moderator for 1 year term

$\qquad$
Galen E. Mudgett, Jr.Collector of Delinquent Taxes for 1 year term.
$\qquad$ .Ken Wright
First Constable for 1 year term

$\qquad$
Write-in
Lister for 3 year term $\qquad$ Helen Barrett
Selectmen for 3 year term Kevin Gish

## School \& Town Meeting Schedule Location: Sharon Elementary School - 75 VT Rte. 132

## 7PM Monday, March 2, 2020 Annual School Meeting

## Tuesday, March 3, 2020 Annual Town Meeting

7:00AM - 7:00PM Polls Open for Australian Ballot voting for Town Meeting Elections And voting for the 2020 Presidential Primary

8:00AM Community Breakfast (Contact Nicole Antal eloquine@gmail.com or Dee Gish deegish @ gmail.com to coordinate food donations! Thank you again Nicole, Dee, and other super chefs!!)

9:00AM Floor Meeting begins
Free Coffee \& light bites throughout
Exhibit space for free in Sharon Elementary School entrance. (Please contact Town Clerk Debbie St. Peter to reserve your space! (763-8268 x1)


Call your neighbors and offer them a ride down! Town Meeting affords an opportunity under "Other business" for town-wide discussions on any town topics you wish to raise.

## Elected Officials Who Served in 2019

Elected by Australian Ballot:
Town Moderator

$\qquad$
(term ends 2020 1-year term) Galen Mudgett, Jr.
Town Clerk (term ends 2021 3-year term) Debra St. Peter
Town Treasurer .(term ends 2022 3-year term) Margaret Raymond
Delinquent Tax Collector (term ends 2020 1-year term) Mona Foster $1^{\text {st }}$ Constable .(term ends 2020 1-year term) Vacancy
Selectboard (term ends 2022 3-year term) ..... Joe Ronan
Selectboard (term ends 2020 3-year term) ..... Kevin Gish
Selectboard (term ends 2021 3-year term) ..... Mary Gavin
Lister (term ends 2022 (3-year term) Ken Wright
Lister (term ends 2020 (3-year term) Helen Barrett
Lister (term ends 2021 (3-year term) Galen Mudgett, Jr.
Justices of the Peace (Elected in a general election)
Term ends Jan 31, 2021 (2-year term)
Term ends Jan 31, 2021 (2-year term) Pamela J. Brackett Pamela J. Brackett
Term ends Jan 31, 2021 (2-year term) Brad Atwood
Term ends Jan 31, 2021 (2-year term) Loretta Cruz
Term ends Jan 31, 2021 (2-year term) John Lanza
Term ends Jan 31, 2021 (2-year term) Chantelle Brackett
Elected by Floor Vote:
Grand Juror (term ends 2020 1-year term) Pam Brackett
Agent to Prosecute and Defend Suits (term ends 2020 1-year term) George Ostler
Trustee of Public Funds
Term ends 2022 3-year term) Emma Rikert
Term ends 2020 3-year term) Martha Fisk
Term ends 2021 3-year term) Phyllis Potter
Trustees of Baxter Memorial Library
Term ends 2022 (3-year term) Stephanie Gergley Davis
Term ends 2022 (3-year term) Mary Stoddard
Term ends 2020 (3-year term) ..... Sue Sellew
Term ends 2020 (3-year term) ..... Paula DuPrat
Term ends 2021 (3-year term) Carole Bando
Trustees of the Chester Downer Fund
Term ends 2022 (3-year term) Bob Ferguson
Term ends 2020 (3-year term) Martha Fisk
Term ends 2021 (3-year term) Jim Kearns

## Town Officers Appointed by Selectboard

Animal Control/Pound Keeper Vacancy
Emergency Management Director Nathan Potter, Fire Chief
Emergency Co-coordinators Susan Root (EMT), Becky Owen (EMT)E911 Coordinator.Galen Mudgett, Jr.
Fire Warden Dustin Potter
Deputy Fire Warden Andrew Brackett
Health Officer Richard Wilson
Tree WardenVince Gross
Vermont Green Up Shared by the Conservation Commission
Sharon Town Administrative Staff:
Administrative Assistant to Selectboard .Margy Becker
Finance ManagerDeb Jones
Accounts Payable Clerk Joni Latuch-Lyman
Flood Hazard Bylaw Administrator Tom ("Geo") Honigford
Highway Department:
Road Foreman Frank Rogers
Road Crew Brad Howe
Road Crew Allen Wight
Road Crew David Armstrong
Road Crew Joe Robinson
Members of Boards/Commissions
Appointed by Selectboard
Sharon Planning Commission*
Term ends 2022 (3-year term) Peter AndersonTerm ends 2022 (3-year term)Vacancy
Term ends 2020 (3-year term) ..... Sue Sellew
Term ends 2021 (3-year term) ..... Ira Clark
Term ends 2021 (3-year term) Paul Kristensen(*SPC members also serve as members of the Development Review Board, which administers theSharon Flood Hazard Area Bylaw).
Sharon Conservation Commission: (1-year terms)
Fritz Weiss, Michael Zwikelmaier, Karen Hewitt, Scott Chesnut, Dick Ruben, Eric Boen
Sharon Energy Committee: (1-year terms)
Dee Gish, Jill Wilcox, Ryan Haac (Chair)
Sharon Recreation Committee: (1-year terms)
Miranda Potter, President; Georgia Potter, Vice President; Samantha Potter, Treasurer; TiffanyClark, Secretary.

## Regional Boards \& Commissions

Ashley Community Forest Committee
Representative Matthew Perry
East Central VT Telecommunications District (EC Fiber)
Representative David Karon
Alternate Representative Clare Holland
Greater Upper Valley Solid Waste District
Representative (2-year term ends March 2020) ..... Mary Gavin
Alternate Rep (2-year term ends March 2020) Kevin Gish
South Royalton Rescue Advisory Committee
Representatives Dustin Potter, Mary Gavin
Stagecoach Transportation (dba Tri-Valley Transit)
Town Representative (1-year term ends 2020) ..... Brad Atwood
Two Rivers Ottauquechee Regional Planning Commission ("TRORC")
Town Commissioner (1-year term ends March 2020) Peter Anderson
Town Alternate....... (1-year term ends March 2020) Deb Jones
Transportation Advisory Committee Rep (1-year term ends March 2020) ..... Deb Jones
Other Town Organizations:
Volunteer Fire Department
Assist. Chief Dustin Potter
President Andrew Brackett
Vice President Kenny Moore
Treasurer ..... Tom Lober
Clerk Keith Lyman Jr.
Old Home Day Committee2019 Volunteer.Norma Vincent
2019 Volunteer John Vincent
2019 Treasurer Doris Howe
2019 Volunteer Dennis Backus
Historical Society
President Mary Ayer
Vice President Dave Phillips
Treasurer ..... Martha Fisk
Co-Curators Phyllis Potter, Kelly Clark
Directors Joyce Amsden, Gene Paige
DirectorsHelen Barrett


Photo courtesy Denlore Photography

## Selectboard Report 2019

The Town's Selectboard and its administrative staff and road crew had a busy and productive year in 2019. The Selectboard consists of Mary Gavin, Kevin Gish and Joseph Ronan. The Selectboard works closely with the Town's Selectboard Assistant (Margy Becker), its Finance Manager (Deb Jones) and its Road Foreman (Frank Rogers). We also work closely with the Town's other elected and appointed staff.

## Budget, Taxes and Audit

As discussed in greater detail in the budget notes elsewhere in this Report, as a general matter our financial results for 2019 were in line with our budget. The General Fund results were a bit better and the Highway Fund results a bit worse compared to budget, but all in all they illustrate a really solid performance reflecting careful stewardship by Town employees. Once again, we have received a clean audit report and no financial irregularities were discovered. As was addressed at last year's Town Meeting and in connection with the proposed bond issuance, we have been forced to increase taxes modestly to enable us to address infrastructure issues. Longer term, we will likely need to increase funding of our infrastructure, both as to roads and Town facilities.

## Highways

Frank Rogers, who began working for the Town in May of 2018, has successfully led the Road Crew through a challenging winter. Based on input form Town residents and our own observations, we believe that our roads are being serviced and maintained in a capable and effective manner. We experienced some staffing changes on the crew, with one member of the Team resigning and with David Armstrong's very untimely passing. Dave was a wonderful guy, a great member of the Roadcrew and a devoted family man.

The most significant development regarding the Town's roads is the implementation of the Town's Capital Improvement Program (CIP) through a proposed bond issuance of $\$ 1.1$ million by the Town. We held an informational meeting on this topic on October 24 and a vote was held on October 29 at which Town voters authorized moving forward with the CIP road improvements and associated debt by a vote of 112 11.

Frank, Allen, David, Brad July 2019 (staff photo)


The CIP project is the biggest road renewal effort in Sharon for decades Sharon is planning to reclaim and pave Howe Hill Road, install new culverts and a shim and overlay on River Road, and do comparable work on Fay Brook, Broad Brook and Quimby Mountain roads. We are working with Horizon Engineers to coordinate this project with the Town of Pomfret, and we hope to have this work substantially completed by August 2020. The total cost of this work will be approximately $\$ 1.4$ million. We are especially appreciative of the community input on this significant project, and for the work done to-date by the Town staff and Road Crew (with much more to come). We also appreciate the use of the Elementary School facilities for the informational meeting and the vote.

The Road Crew completed stormwater infrastructure improvements (stone-lined ditching) on Howe Hill and replaced 6 culverts there in preparation for next summer's paving. The Road Crew also installed a new culvert at the Downer CCC Pond to address an undersized culvert, applied 4" of hardpack to Moore Road and completed ditching work on a number of Town roads.

The Town continues to contract with Countryside Property Maintenance for winter maintenance of sidewalks and town building entrances. The Town is in its third year of privatizing plowing and sanding of Sharhart Road and has renewed its contract with Chase Site Services.

In July 2018 the Town submitted its notice of intent to the State of Vermont to comply with the Stormwater Municipal Roads General Permit ("MRGP"). The Town continues to implement stormwater 'best management practices' along town highways with the assistance of State of Vermont 'grants-in-aid' funds.

## Planning \& Conservation

The Town of Sharon participated in a Community Visit Program as 1 of 4 towns (also including Strafford, Royalton and Tunbridge) coordinated by the Vermont Council on Rural Development (VCRD). This community visioning process involved dinner meetings in each of the four towns, with significant participation by local citizens and state and local development leaders. The effort culminated in a comprehensive report available at: https://www.vtrural.org/sites/default/files/The4TownCVReport-online.pdf. As a result of these discussions, the 4 -town group decided to pursue issues raised by the community via 3 task forces: Support Economic Development in the Region; Conserve Natural Resources and the Working Landscape and Create a Regional Agricultural Network; Develop Area Housing and Build a Senior Housing Community.

The Sharon Selectboard is especially grateful to the leaders of VCRD, to the numerous people who have spent a significant amount of time on the Task Forces, and to the people of the 4 towns who turned out for the town meetings for their hard work on this innovative initiative, and it appreciates the input from and involvement of the Sharon community in this process. Our hope is that this process will lead to action items the 4 towns can work together to implement. Selectboard members continue to participate in this process, and we will be endeavoring to generate a set of actionable items from this process for the Town's benefit.

The Selectboard has finalized a Decommissioning Plan with Norwich Solar Technologies ("NT") which addresses the financial risks to the Town of a potential decommissioning of the NT solar array on Route 132. The Selectboard also entertained a proposal for a Regional Energy Coordinator position that would be shared with several other Vermont towns. This issue will be presented for a vote at Town Meeting.

We have also continued to work with the Town of Strafford and the Alliance for Vermont Communities (AVC) to establish and conserve a community forest on the border of the two towns. You can learn more about the proposal at: https://www.alliancevermont.org/ashley-community-forest/. This is an innovative and challenging proposal, and it will be addressed as 2020 progresses.

## Public Health, Safety \& Resiliency

The Selectboard has continued to contract with South Royalton Rescue and Hartford EMS for ambulance services. Though Richard Wilson was re-appointed as the Town's Health Officer last March, he is relocating to Utah! Many thanks to Rich for his service to the Town. We are looking for a new volunteer for this important position. All out-of-pocket expenses are compensated for by the Town, including training!

We are also supportive of the efforts of the Sharon Health Initiative, and more information can be found at: https://sharonvt.net/sharon-health-initiative/

## Law Enforcement \& Animal Control

The Selectboard renewed the contract with Windsor County Sheriff for another year, while it continues to rely upon the VT State Police to supplement services provided by the Sheriff's Department. The Selectboard is hoping a volunteer will step forward to serve as Animal Control Officer, primarily to help with enforcement of the Town's dog ordinance. Dogs which wander or are unlicensed are in violation of the ordinance, folks! We voted in September 2019 to compensate our ACO at the rate of $\$ 50$ per incident. All out-of-pocket expenses are reimbursed.

As a result of discussions at last year's Town Meeting, the Selectboard held discussions concerning installation of video systems on Town property. To-date the Selectboard has not determined to implement such a plan due primarily to privacy concerns, but we recognize that this is an ongoing concern and welcome further community input. Thanks to staff efforts, better lighting in the Park ' n Ride lot across the street from the Town offices has been installed.

The Selectboard reviewed the possibility of joining one or more lawsuits about the opioid crisis, focused on recovering damages from opioid manufacturers, distributors, pharmacy benefit managers and retail pharmacies. Formal action was taken to join two lawsuits.

## Buildings, Grounds \& Cemeteries

We are happy to report that through the hard work and perseverance of Town staff, we have installed a generator to service both the Town Offices and essential systems in the Old School

House building. The TSA Middle School rents the OSH building from the Town. We have also worked with TSA on maintenance and improvements to that building, as well as working with the Library and its trustees on the Library building. The Selectboard is also beginning to implement a capital improvement plan for its aging Town buildings.

The Town continues to contract with Green Mountain Mowing for maintenance of town grounds. Selectmen agreed to provide annual mowing of town-owned Wallace Doubleday Cemetery on Kenyon Hill Road. David Phillips has stepped forward to work with Selectmen to create a maintenance plan for cemeteries.

## Administration

Through the efforts of Margy Becker, the Town is working with Indelible, Inc. of Springfield for redesign of the Town's website and improvements to the cybersecurity of the Town's computer and IT systems. Given the frequency of hacking into municipal computer systems throughout the United States, this issue is being taken very seriously by the Selectboard and Town staff.

As in prior years, the Selectboard would like to sincerely thank all elected and appointed officials, Town employees and the many volunteers who work hard to improve our community. THANK YOU!

We invite residents to join Selectboard meetings on the 1st and 3rd Monday of each month at 6:30PM in the Town Offices. Selectmen may be reached via the Selectboard Office 802-763-8268 x 4 . Our individual contact information is as follows:

Joe Ronan, Chair- 989 Beaver Meadow Road - (215) 817-4488 (cell); 802-649-7314 (office); joe@ronanlawgrp.com or ronanselectboard@gmail.com

Kevin Gish, Vice Chair - 410 Harlow Road - (802) 839-9799 (cell); 763-8539 (home)
kg.selectboard@gmail.com
Mary Gavin, Clerk - 423 Fay Brook Road - (802) 359-2013 (cell); mary.selectboard@gmail.com

Municipal Comparative Budget Summary

| Account Description REVENUE | FY2019 BUDGET | FY2019 ACTUAL | FY2020 BUDGET | PROPOSED FY2021 BUDGET |
| :---: | :---: | :---: | :---: | :---: |
| Total Revenue General Fund | 568,092 | 571,107 | 608,851 | 646,997 |
| Total Revenue Highway Fund | 831,060 | 846,896 | 939,495 | 972,785 |
| TOTAL MUNICIPAL REVENUE | 1,399,152 | 1,418,003 | 1,548,346 | 1,619,782 |
| EXPENSES (INCLUDING TRANSFERS) |  |  |  |  |
| Total Expenses General Fund | 608,315 | 596,966 | 631,373 | 668,034 |
| Total Expenses Highway Fund | 909,486 | 932,966 | 957,633 | 988,163 |
| TOTAL MUNICIPAL EXPENSE | 1,517,801 | 1,529,932 | 1,589,006 | 1,656,197 |
| NET REVENUE OR (EXPENSES) | $(118,649)$ | $(111,929)$ | $(40,660)$ | $(36,415)$ |
| FUND BALANCE* |  |  |  |  |
| GEN Fund Balance at Start of Year | 406,502 | 406,502 | 380,643 | 358,121 |
| Net Change in General Fund Balance | $(40,223)$ | $(25,859)$ | $(22,522)$ | $(21,037)$ |
| GEN Fund Balance at End of Year | 366,279 | 380,643 | 358,121 | 337,084 |
| HWY Fund Balance at Start of Year | 168,504 | 168,504 | 82,434 | 64,296 |
| Net Change in Highway Fund Balance | $(78,426)$ | $(86,070)$ | $(18,138)$ | $(15,378)$ |
| HWY Fund Balance at End of Year | 90,078 | 82,434 | 64,296 | 48,918 |
| Total Projected General \& Highway F | lances 6/30/21 |  |  | 386,003 |

Projected Percent of Combined General \& Highway Fund Balances Related to Combined Expenses

Per the Town's Fund Balance Policy, the Selectboard monitors the combined general \& highway fund balances to gradually get it to be between $10-20 \%$ of their combined total annual expenses.
*The fund balance is the accummulated surplus from all prior years.

## Municipal Comparative Property Tax Summary

| PROPERTY TAX | BUDGET FY2019 | ACTUAL FY2019 | BUDGET FY2020 | PROPOSED BUDGET FY2021 |
| :---: | :---: | :---: | :---: | :---: |
| General Fund Property Tax Revenue | 391,952 | 392,508 | 417,649 | 417,649 |
| Highway Fund Property Tax Revenue | 717,180 | 717,180 | 812,500 | 842,970 |
| TOTAL PROPERTY TAX REVENUE | 1,109,132 | 1,109,688 | 1,230,149 | 1,260,619 |
|  | \$ Tax Increase (Decrease) between FY20 and FY21 |  |  | \$30,470 |
|  | \% Increase/(Decrease) between FY20 and FY21 |  |  | 2.48\% |
|  | Tax Rate Increase (Decrease) in cents between FY20 and FY21 |  |  | 1.88 |


| and List FY2020 1 1,621,591 $\begin{gathered}\text { Proposed Municpal } \\ \text { Property Taxes FY2021 }\end{gathered}$ |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Estimated Tax Impact Comparison on Property Assessed at \$200,000 in Value | Tax Rate (Taxes Divided by Grand List) | $\mathbf{\$ 2 0 0 , 0 0 0}$ Value Taxed at 1\% |  | Tax (School ncluded) |  | Prior |
| FY21 Municipal Tax Burden as Proposed | 0.7774 | 2,000.00 | \$ | 1,554.79 | \$ | 37.59 |
| FY20 Municipal Tax Burden as Proposed | 0.7586 | 2,000.00 | \$ | 1,517.20 | \$ | 142.20 |
| FY19 Municipal Tax Burden | 0.6875 | 2,000.00 | \$ | 1,375.00 | \$ | 22.00 |
| FY18 Municipal Tax Burden | 0.6765 | 2,000.00 | \$ | 1,353.00 | \$ | (1.60) |
| FY17 Municipal Tax Burden | 0.6773 | 2,000.00 | \$ | 1,354.60 |  |  |


| General Fund FY2021 Budgeted Expenditures |  |  |
| :--- | ---: | ---: |
|  | $\mathbf{\$}$ | $\%$ |
|  | 243,000 | $36 \%$ |
| Selectboard's Office | 25,566 | $4 \%$ |
| Buildings \& Grounds | 89,531 | $13 \%$ |
| Town Clerk, Treasurer \& Listers | 182,693 | $27 \%$ |
| Public Safety | 26,154 | $4 \%$ |
| Appropriations | 25,022 | $4 \%$ |
| Waste Services | 11,000 | $2 \%$ |
| County Tax \& Bond | 65,068 | $10 \%$ |
| Transers to Other Govt Funds | 668,034 | $100 \%$ |



## Highway Fund FY2021 Budgeted Expenditures

|  | $\$$ | $\%$ |
| :--- | ---: | ---: |
|  | 319,300 | $32 \%$ |
| Wage \& Wage Related Expenses | 113,751 | $12 \%$ |
| Vehicle Expenses | 25,012 | $3 \%$ |
| Garage Expenses | 19,350 | $2 \%$ |
| Grant \& Permit Expenses | 270,750 | $27 \%$ |
| Road Maintenance Expenses | 21,668 | $2 \%$ |
| Transfer to Reserve for Bond Debt | 218,332 | $22 \%$ |
| Other Transfers to Reserve Funds | 988,163 | $100 \%$ |

## Fiscal Year 2021 Budget Notes for the General Fund

The FY2021 budget proposed by the Selectboard has an increase of revenues of $\$ 38,146$, going from $\$ 608,851$ in FY2020 to $\$ 646,997$ and expenses budgeted to increase by $\$ 36,661$, going from $\$ 631,373$ in FY2020 to $\$ 668,034$.

FY2019 closed using $\$ 14,364$ less of the general operating fund balance than expected. The general fund balance (prior years' surpluses) was $\$ 380,643$ at the end of FY2019, is projected to be $\$ 358,121$ by the end of FY2020, and $\$ 337,084$ by the end of FY2021. The FY21 budget proposal uses $\$ 21,037$ of the general fund balance to avoid a higher tax rate increase and to balance the budget shortfall. The Town's Fund Balance policy looks to have the fund balances for the Town's general and highway operating funds to be gradually brought to $10-20 \%$ of their combined annual expenses.

The General Fund Property Tax Revenue for FY2021 is unchanged from the $\$ 417,649$ amount in the FY2020 budget.

The FY2019 line for Adjustment for Delinquent Taxes of $-\$ 28,569$ shows the amount needed to adjust the Deferred Revenue Delinquent Taxes liability line item on the balance sheet to state the uncollected balance of delinquent taxes 60 days after the fiscal year ended. The liability entry requires an offsetting entry in the FY2019 fiscal year to show the adjusted loss of revenue. The actual amount of Interest on Delinquent Tax revenue was $\$ 9505$ over budget for FY2019.

Wage for employees working 30 or more hours are budgeted to increase by 1.0 to $2.7 \%$ in the FY2021 budget. Wage increases for hired employees tend to occur mid-fiscal year.

Health insurance for the 2020 calendar year increased by approximately $12 \%$ for the plans used by the Town's employees. The Town agreed to absorb approximately $75 \%$ of the increase with employees absorbing the remaining $25 \%$ through higher payroll deductions. The BCBS plan choice made by employees is subject to a cap in employer contribution to premium and HRA funding. Budgeted amounts reflect the current census of eligible employees.

Life, AD\&D, Short and Long Term Disability insurance coverage started in January of 2020 for permanent employees working 30 hours or more per week and is part of the FY2021 budget.

Consultant Services will increase in FY2021's budget by $\$ 3500$ due to an increase in cost for the annual fees for improved cybersecurity protection.

Police services are budgeted to stay at the current $\$ 58 /$ hour rate for an average of 16 hours per week of coverage in FY2021. Revenue from Fines has been increased by $\$ 3000$ in FY2021.

The Capital Building Improvement Reserves Transfer is being increased by $\$ 3000$ to address building improvements on Town buildings and drainage issues at the Baxter Memorial Library.

The Regional Energy Coordinator expense is under a separate warned article and will be added to the budget if the article passes during Town Meeting.

## GENERAL OPERATING FUND PROPOSED BUDGET FY2021

FY2021
Account Description
General Fund Revenue
TAXES \& TAX INTEREST

| 1 GENERAL FUND PROPERTY TAX REVENUE | 391,952 | 392,508 | 417,649 | 417,649 | - |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2 STATE PAYMENT FOR TAX COLLECTION |  | 4,487 | 4,347 | 4,500 | (153) |
| 3 TAX \& INTEREST ABATEMENT | - | (219) | - | - | - |
| 4 ADJUSTMENT FOR DELINQUENT TAXES |  | $(28,569)$ | - | - | - |
| 5 CURRENT LAND USE PAYMENTS | 92,000 | 90,131 | 98,000 | 93,000 | 5,000 |
| 6 STATE PILOT / LAND TAXES | 30,000 | 31,094 | 30,000 | 32,000 | $(2,000)$ |
| $\rightarrow$ INTEREST DELINQUENT TAXES | 8,000 | 17,505 | 9,400 | 15,000 | $(5,600)$ |
| 8 INTEREST LATE TAXES | 3,800 | 3,274 | 3,400 | 3,200 | 200 |
| PENALTY ON DELINQUENT TAX | 8,000 | 15,851 | 8,800 | 13,000 | $(4,200)$ |
| Total Taxes \& Tax Interest | 533,752 | 526,063 | 571,596 | 578,349 | $(6,753)$ |


OTHER INCOME

|  |  |  |  |  |  |  |
| ---: | :--- | ---: | ---: | ---: | ---: | ---: |
| 28 | FINES, LAW ENFORCEMENT | 5,000 | 12,976 | 9,000 | 12,000 | $(3,000)$ |
| 29 | INTEREST ON INVESTMENTS | 975 | 2,197 | 1,450 | 2,000 | $(550)$ |
| 30 | CV RAILROAD | 3,700 | 4,012 | 3,800 | 4,000 | $(200)$ |
| 31 | MISC INCOME | - | 1,201 | - | - |  |
| 32 | NET METERING CREDIT | - | 945 | 1,000 | - |  |
| 33 | INCOME GRANT FUNDS | - | - | - | -000 | - |
| 34 | INSURANCE REFUND | - | - | - | 17,763 | $(17,763)$ |
| 35 | SALE OF AN ASSET | - | - | - | - |  |
| 36 | Other Income | - | - | - | - |  |

37 TOTAL REVENUE GENERAL FUND

General Fund Expense

## SELECTBOARD EXPENSE

| 38 | SELECTBOARD STIPEND | 4,500 | 4,500 | 4,500 | 4,500 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 39 | ADMINISTRATION WAGES | 33,770 | 33,766 | 34,780 | 35,132 | (352) |
| 40 | FINANCE WAGES | 38,515 | 37,637 | 39,010 | 39,402 | (392) |
| 41 | FICA | 5,670 | 4,924 | 6,119 | 6,179 | (60) |
| 42 | HEALTH INSURANCE | 34,427 | 32,794 | 35,160 | 32,115 | 3,045 |
| 43 | RETIREMENT | 3,761 | 4,102 | 4,047 | 4,355 | (308) |
| 44 | DENTAL INSURANCE | 2,280 | 2,258 | 2,303 | 2,393 | (90) |
| 45 | LIFE/AD\&D, SHORT \& LONG TERM DISAB INS | - | - | - | 679 | (679) |
| 46 | POSTAGE, SUPPLIES, ADS | 4,000 | 3,063 | 4,000 | 3,300 | 700 |
| 47 | LEGAL NOTICES \& JOB POSTINGS | 225 | 189 | 225 | 225 | - |
| 48 | MEETINGS, SEMINARS | 400 | 355 | 400 | 400 | - |
| 49 | PAYROLL SERVICE | 2,250 | 2,337 | 2,250 | 2,500 | (250) |
| 50 | IT, WEB \& MISC CONSULTANT SERVICES | 3,000 | 6,195 | 6,500 | 10,000 | $(3,500)$ |
| 52 | GENERAL LEGAL SERVICES | 4,200 | 6,859 | 4,200 | 7,000 | $(2,800)$ |
| 53 | ORDINANCE ADMINISTRATION | - | - | - | - | - |
| 54 | HEALTH OFFICER EXPENSE | 800 | - | 800 | 800 | - |

## GENERAL OPERATING FUND PROPOSED BUDGET FY2021

| Account Description |  |  |  | FY2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2019 Budget | FY2019 Actual | FY2020 Budget | Proposed Budget | \$ Change |
| 55 | TRAVEL EXPENSE \& MILEAGE | 350 | 149 | 350 | 350 | - |
| 56 | GRANT EXPENSE | - | - | - | 20,235 | $(20,235)$ |
|  | Total Selectboard Expense | 138,148 | 139,129 | 144,644 | 169,565 | $(24,921)$ |
| MEMEBERSHIP DUES |  |  |  |  |  |  |
| 58 | TWO RIVERS-OTTAUQUECHEE RPC DUES | 2,178 | 2,178 | 2,238 | 2,298 | (60) |
| 59 | GREEN MTN ECONOMIC DEV CORP DUES | 748 | 748 | 760 | 500 | 260 |
| 60 | VT COUNCIL ON RURAL DEVELOPMENT | - | - | - | 250 | (250) |
| 61 | VT LEAGUE OF CITIES \& TOWNS DUES | 2,810 | 2,750 | 2,810 | 2,938 | (128) |
|  | Total Membership Dues | 5,736 | 5,676 | 5,808 | 5,986 | (178) |
| INSURANCE EXPENSE |  |  |  |  |  |  |
| 63 | INSURANCE - LIABILITY | 9,666 | 9,400 | 9,883 | 10,698 | (815) |
| 64 | INSURANCE - BUILDINGS | 8,629 | 8,730 | 9,889 | 10,448 | (559) |
| 65 | INSURANCE - WORKERS COMP \& UNEMP | 989 | 2,169 | 1,932 | 1,067 | 865 |
|  | Total Insurance | 19,284 | 20,300 | 21,704 | 22,213 | (509) |
| BUILDINGS \& GROUNDS |  |  |  |  |  |  |
| 67 | CLEANING OFFICE BUILDING | 1,000 | 836 | 1,700 | 1,734 | (34) |
| 68 | OFFICE REPAIRS \& MAINTENANCE | 2,500 | 4,245 | 3,200 | 3,200 | - |
| 69 | HISTORIC TOWN HALL BLDG REPAIRS | 1,000 | - | 1,000 | 1,000 | - |
| 70 | GROUNDS MAINTENANCE | 2,600 | 2,666 | 2,600 | 2,600 | - |
| 71 | MAINTENANCE SUPPLIES | 175 | 118 | 250 | 250 | - |
|  | Total Bldgs, Grounds \& Capital Expense | 7,275 | 7,866 | 8,750 | 8,784 | (34) |
| GENERAL OFFICE EXPENSE |  |  |  |  |  |  |
| 73 | OFFICE EQUIPMENT MAINTENANCE | 750 | 415 | 550 | 550 | - |
| 74 | TELEPHONE | 3,300 | 3,452 | 3,508 | 3,550 | (42) |
| 75 | ELECTRICITY | 5,150 | 6,377 | 6,230 | 6,500 | (270) |
| 76 | HEATING FUEL | 2,700 | 2,327 | 1,810 | 2,600 | (790) |
| 77 | TRASH | 500 | 330 | 400 | 450 | (50) |
| 78 | FURNITURE, FIXTURES, \& COMPUTERS | 5,000 | 2,451 | 5,000 | 5,000 | - |
|  | Total General Office Expense | 17,400 | 15,352 | 17,498 | 18,650 | $(1,152)$ |
| ELECTION EXPENSE |  |  |  |  |  |  |
| 80 | BALLOT CLERK WAGE | 700 | 693 | 700 | 800 | (100) |
| 81 | FICA | 54 | 53 | 54 | 61 | (7) |
| 82 | POSTAGE | 50 | 75 | 50 | 75 | (25) |
| 83 | SUPPLIES | 1,076 | 574 | 1,076 | 1,100 | (24) |
|  | Total Election Expense | 1,880 | 1,395 | 1,880 | 2,036 | (156) |
| TOWN CLERK EXPENSE |  |  |  |  |  |  |
| 85 | TOWN CLERK SALARY | 41,354 | 41,354 | 42,512 | 43,642 | $(1,130)$ |
| 86 | ASSISTANT TOWN CLERK | 2,500 | 1,482 | 2,500 | 2,600 | (100) |
| 87 | FICA | 3,355 | 3,277 | 3,443 | 3,538 | (95) |
| 88 | HEALTH INSURANCE | 7,956 | 4,106 | 8,323 | 8,912 | (589) |
| 89 | RETIREMENT | 2,788 | 2,326 | 2,394 | 2,662 | (268) |
| 90 | DENTAL INSURANCE | 412 | 432 | 412 | 458 | (46) |
| 91 | LIFE/AD\&D, SHORT \& LONG TERM DISAB INS | - | - | - | 206 | (206) |
| 92 | POSTAGE, SUPPLIES | 400 | 185 | 350 | 375 | (25) |
| 93 | MEETINGS, MILEAGE, MEMBERSHIPS | 300 | 520 | 350 | 400 | (50) |
| 94 | DOG LICENSE SUPPLIES \& POSTAGE | 250 | 204 | 200 | 200 | - |
| 95 | RECORDS PRESERVATION | 1,800 | - | 2,000 | 4,000 | $(2,000)$ |
| 96 | LAND RECORD BOOKS | 570 | 567 | 600 | 600 | - |
|  | Total Town Clerk Expense | 61,685 | 54,452 | 63,085 | 67,593 | $(4,508)$ |
| TREASURER EXPENSE |  |  |  |  |  |  |
| 98 | TREASURER | 3,000 | 3,000 | 3,000 | 3,000 | - |
| 99 | ASSISTANT TREASURER | - | - | 750 | 750 | - |
| 00 | FICA | 230 | 230 | 287 | 287 | (0) |
| 01 | ADVERTISING, POSTAGE \& SUPPLIES | 1,000 | 1,428 | 1,250 | 1,500 | (250) |
| 02 | BANK SERVICE FEES \& CHECK SUPPLIES | 200 | 179 | 200 | 200 | - |
| 103 | MEETINGS, MILEAGE \& MEMBERSHIPS | 100 | 25 | 100 | 50 | 50 |
|  | Total Treasurer Expense | 4,530 | 4,861 | 5,587 | 5,787 | (200) |
| TOWN REPORT \& AUDITING EXPENSE |  |  |  |  |  |  |
| 105 | TOWN REPORT PREPARATION WAGE | 1,000 | 491 | 1,000 | 1,000 | - |

## GENERAL OPERATING FUND PROPOSED BUDGET FY2021

FY2021

|  | Account Description | FY2019 Budget | FY2019 Actual | FY2020 Budget | Proposed Budget | \$ Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 106 | FICA | 77 | 38 | 77 | 77 | - |
| 107 | POSTAGE, SUPPLIES \& MILEAGE | 400 | 249 | 500 | 500 | - |
| 108 | PROFESSIONAL AUDIT SERVICES | 13,000 | 9,400 | 13,000 | 12,000 | 1,000 |
| 109 | TOWN REPORT PRINTING \& PRODUCTION | 1,500 | 1,648 | 1,800 | 1,800 | - |
|  | Total Report \& Auditor Expense | 15,977 | 11,825 | 16,377 | 15,377 | 1,000 |



## ENERGY \& CONSERVATION EXPENSE

| 123 | GREENUP DAY EXPENSES | 300 | 250 | 300 | 300 | - |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 124 | CONSERVATION EXPENSES | 700 | 175 | 700 | 500 | 200 |
| 125 | ENERGY COMMITTEE | 250 | - | 250 | 250 | - |
| 126 | REGIONAL ENERGY COORDINATOR | - | - | - | - | - |
| 127 | VITAL COMMUNITIES - ENERGY PROGRAM | 100 | 100 | 100 | 100 | - |
|  | Total Energy Committee Expense | 1,350 | 525 | 1,350 | 1,150 | 200 |

PLANNING COMMISSION \& DEVELOPMENT REVIEW BOARD

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 129 | CLERK WAGE | 2,500 | 1,958 | 2,500 | $-2,500$ |
| 130 | FLOOD HAZARD BYLAW ADMIN | 800 | 570 | 800 | - |
| 131 | FICA | 153 | 193 | 252 | - |
| 132 | POSTAGE | 150 | 463 | 450 | 200 |
| 133 | SUPPLIES, ADVERTISING \& NOTICES | 150 | 581 | 450 |  |
| 134 | LEGAL EXPENSE | 2,000 | 1,583 | - |  |
| 135 | Total Planning Commission Expense | $\mathbf{5 , 7 5 3}$ | $\mathbf{5 , 3 4 8}$ | $\mathbf{2 , 2 0 0}$ | - |

LAW ENFORCEMENT

|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| 136 | CONSTABLE | 150 | - | 150 | - |  |
| 137 | POLICE | 46,592 | 48,124 | 48,256 | 150 | 48,256 |
| 138 | ANIMAL CONTROL OFFICER | 300 | - | - |  |  |
| 139 | POUND OPERATION EXPENSE | 750 | - | 300 | - |  |
| 140 | Total Law Enforcement Expense | $\mathbf{4 7 , 7 9 2}$ | $\mathbf{4 8 , 1 2}$ | $\mathbf{4 9 , 4 5 0}$ | $\mathbf{3 0 0}$ |  |

CEMETERIES

|  |  |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 147 | CEMETERIES-OTHER REPAIRS \& MAINT | 2,750 | 434 | 2,750 | 2,750 |
| 148 | PINE HILL CEMETERY APPROPRIATION | 5,250 | 5,250 | 5,750 | - |
| 149 | PINE HILL CEMETERY FUEL COST | 400 | 275 | $\mathbf{2 , 7 5 0}$ | - |
| 150 | Total Cemetery Expense | $\mathbf{8 , 4 0 0}$ | $\mathbf{5 , 9 5 9}$ | $\mathbf{8 , 7 5 0}$ | $\mathbf{2 5 0}$ |



## GENERAL OPERATING FUND PROPOSED BUDGET FY2021

| Account Description |  |  |  | FY2021 |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | FY2019 Budget | FY2019 Actual | FY2020 Budget | Proposed Budget | \$ Change |
| 157 | SAFELINE | 700 | 700 | 700 | 700 | - |
| 158 | WHITE RIVER PARTNERSHIP | 500 | 500 | 500 | 500 | - |
| 159 | VT ASSOCIATION FOR THE BLIND | 150 | 150 | 150 | 150 | - |
| 160 | HIV/HCV RESOURCE CTR (formerly ACORN) | 300 | 300 | 300 | 300 | - |
| 161 | VT RURAL FIRE PROTECTION TASK FORCE | 100 | 100 | 100 | 100 | - |
| 162 | Total Community Appropriations | 10,379 | 10,379 | 10,079 | 10,404 | (325) |
| GUVSW \& RELATED |  |  |  |  |  |  |
| 163 | GREATER UPPER VALLEY SOLID WASTE DIST | 16,522 | 16,522 | 16,522 | 16,522 | - |
| 164 | GUVSW COUPONS | 6,500 | 8,600 | 6,000 | 6,500 | (500) |
| 165 | GUVSW STICKERS | 2,500 | 2,318 | 2,500 | 2,000 | 500 |
| 166 | Total GUVSW \& Related Expense | 25,522 | 27,440 | 25,022 | 25,022 | - |
| SENIOR CITIZEN SUPPORT |  |  |  |  |  |  |
| 167 | CENTRAL VT COUNCIL ON AGING | 750 | 750 | 750 | 750 | - |
| 168 | SO ROYALTON SENIOR CENTER | 2,500 | 2,500 | 2,500 | 2,500 | - |
| 169 | SHARON HEALTH INITIATIVE | 3,000 | 3,000 | 3,000 | 3,000 | - |
|  | Total Senior Citizen Support Services | 6,250 | 6,250 | 6,250 | 6,250 | - |
| OLD HOME DAY |  |  |  |  |  |  |
| 170 | OLD HOME DAY | 750 | 750 | 750 | 750 | - |
| 171 | Total Old Home Day Expense | 750 | 750 | 750 | 750 | - |
| LIBRARY BUILDING |  |  |  |  |  |  |
| 172 | CLEANING WAGE | 500 | 863 | 1,275 | 1,083 | 192 |
| 173 | FICA | 42 | 66 | 98 | 83 | 15 |
| 174 | ELECTRICITY | 800 | 920 | 1,068 | 1,068 | 0 |
| 175 | BUILDING REPAIR \& MAINTENANCE | 500 | 3,921 | 1,000 | 2,500 | $(1,500)$ |
| 176 | HEATING FUEL | 1,750 | 1,471 | 1,200 | 1,600 | (400) |
|  | Total Library Building Expense | 3,592 | 7,241 | 4,641 | 6,334 | $(1,693)$ |
| COUNTY TAX, INTEREST \& MISC. |  |  |  |  |  |  |
| 178 | MISC EXPENSE | - | 12 | - | - | - |
| 179 | COUNTY TAX \& BOND PAYMENTS | 11,433 | 10,555 | 11,000 | 11,000 | - |
|  | Total County Tax, Interest \& Misc Exp | 11,433 | 10,567 | 11,000 | 11,000 | - |
| 181 | TOTAL GENERAL FUND OPERATING EXP | 551,708 | 539,097 | 569,896 | 602,966 | $(33,070)$ |
|  | NET OPERATING REVENUE (EXPENSES) | 16,384 | 32,010 | 38,955 | 44,031 | $(5,076)$ |



## Fiscal Year 2021 Budget Notes for the Highway Fund

The FY2021 highway budget proposed by the Selectboard has an increase of revenues of $\$ 33,290$, rising from $\$ 939,495$ in FY2020 to $\$ 972,785$ and expenses and transfers budgeted to increase by $\$ 30,530$, going from $\$ 957,633$ in FY2020 to $\$ 988,163$. The FY2021 budget proposal uses $\$ 15,378$ of the highway fund balance to balance the budget shortfall and to avoid a higher tax rate increase.

Actual highway expenses for FY2019 exceeded the amount budgeted by $\$ 7,644$, resulting in a lowering of the highway fund balance from the projected $\$ 90,078$ to $\$ 82,434$. The fund balance is now projected to be $\$ 64,296$ by the end of FY2020, and $\$ 48,918$ by the end of FY2021.

Highway Fund Property Tax Revenue is budgeted to increase by $\$ 30,470$ for the FY2021 budget year. This accounts for the estimated 1.88 cent increase to the Town's total tax rate from FY2020 to FY2021, assuming the Grand List value were to remain the same.

Road Crew Overtime Wages are budgeted to increase in FY2021 by $\$ 8,132$. Many small storms and storms that last days rather than hours require more time to plow and apply sand (on dirt roads) and salt (on paved portions).

Health - see Budget Notes for the General Fund
Life, AD\&D, Short and Long Term Disability - see Budget Notes for the General Fund
In order to reduce gravel and stone hauling costs by contractors, the Selectboard chose to have the road crew do more hauling of these materials. This is part of the reason Fuel was $\$ 7,182$ over budget in FY2019. Moreover, the Town's Vehicles were out more often for winter weather and road maintenance. The FY2021 fuel budget, however, is only $\$ 359$ more than the FY2020 budget.

Sand material and hauling has not increased in this budget. The crew is using a blend of screened winter sand, hauled by the supplier, and a super-grit sand, hauled by the road crew, for the winter of FY2020. This mixture should stay down better and offer better traction.

The Gravel and Stone material line is level funded for FY2021, which is only possible if the Town's road crew is doing most of the hauling. More Town trucks hauling, however, results in higher fuel costs and Vehicle and equipment repairs from wear and tear.

Winter Salt is increasing by $\$ 10,000$ in FY2021's budget due to an increase in usage and cost per ton. Multiple applications of salt are often needed for each storm and for times of rain and/or thaw and refreezing. Salt was an $\$ 18,714$ overage in FY2019 and continues to be a concern.

Highway Infrastructure Reserve funding is proposed to be a total of \$120,000 in FY2021 with $\$ 21,668$ designated for interest payments for the paving bond loan's debt service and $\$ 98,332$ going toward the work outlined in the Capital Budget Plan for Highway Infrastructure.

Highway Equipment Reserve funding is proposed to be $\$ 120,000$ in FY2021 (see the Highway Equipment Reserve Fund Equipment Replacement Schedule). The Town is currently in the process of purchasing a new Ford 550 dump truck with plow setup and trading the 2015 F550.

## HIGHWAY OPERATING FUND PROPOSED BUDGET FOR FY2021



Highway Expense
WAGE \& WAGE RELATED EXPENSES


GARAGE EXPENSES

| 37 | PROPERTY INSURANCE | 3,243 | 3,280 | 3,645 | 3,912 |
| :--- | ---: | ---: | ---: | ---: | ---: |
| 38 | TELEPHONE | 1,100 | 989 | 1,100 | $(267)$ |
| 39 | ELECTRICITY | 1,700 | 1,772 | 2,100 |  |
| 40 | TRAININGS, SEMINARS AND MILEAGE | 800 | 379 | - |  |
| 41 | SHOP EXPENSES | 6,500 | 5,193 | 800 | - |
| 42 | ADVERTISING RFP's, JOB \& ROAD POSTINGS | 2,225 | 365 | 6,500 | - |

## HIGHWAY OPERATING FUND PROPOSED BUDGET FOR FY2021



| GRANT \& PERMIT EXPENSES |
| :--- |
| 47 PERMIT COMPLIANCE EXPENSE 4,000 - 2,000 - <br> 48 PERMITS, LICENSING \& FEES 2,900 3,844 2,000  <br> 49 CCC POND WEED HARVEST EXPENSE 2,400 - - 1,350 <br>  GRANT EXPENSE - 1,150  \begin{tabular}{llll\|l|}
\hline
\end{tabular} |
| 1 Total Grant \& Permit Expenses |


| ROAD MAINTENANCE EXPENSE |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 52 CULVERTS \& BRIDGES | 10,000 | 13,371 | 10,000 | 10,000 | - |
| 53 SAND | 70,000 | 72,489 | 70,000 | 70,000 | - |
| 54 GRAVEL \& STONE | 45,000 | 48,505 | 55,000 | 55,000 | - |
| 55 GRASS SEED | 1,000 | 114 | 1,000 | 1,000 | - |
| 56 SIGNS | 5,000 | 1,042 | 5,000 | 5,000 | - |
| 57 GUARDRAILS | 7,500 | 3,615 | 7,500 | 7,500 | - |
| 58 CHLORIDE (SUMMER) | 17,750 | 4,222 | 17,750 | 17,750 | - |
| 59 SALT (WINTER) | 44,000 | 62,714 | 44,000 | 54,000 | $(10,000)$ |
| 60 BLACKTOP | 3,000 | 2,790 | 3,000 | 3,000 | - |
| 61 PAVEMENT CRACK SEALING | 12,000 | - | 12,000 | 12,000 | - |
| 62 HIGHWAY 1 MILE ANNUAL TOP-DRESSING | 20,000 | - | 20,000 | 18,000 | 2,000 |
| 63 CONTRACTED SERVICES | 7,200 | 15,488 | 17,500 | 17,500 | - |
| 64 Total Road Maintenance Expenses | 242,450 | 224,350 | 262,750 | 270,750 | $(8,000)$ |
| 65 Total Highway Fund Operating Expenses | 666,486 | 689,966 | 727,633 | 748,163 | $(20,530)$ |
| 66 NET HWY OPERATING REVENUE (EXPENSE) | 164,574 | 156,930 | 211,862 | 224,622 | $(12,760)$ |


| 67 HWY INFRASTRUCTURE TRANSFER OUT TO RESERVE | 100,000 | 100,000 | 115,000 | 98,332 | 16,668 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 68 HWY INFRASTRUCTURE TRANSFER-PRIOR YRS SURPLUS | 33,000 | 33,000 | - | - | - |
| 69 HWY INFRASTRUCTURE BOND DEBT SERVICE TRANSFER |  |  |  | 21,668 | $(21,668)$ |
| 70 EQUIPMENT TRANSFER OUT TO RESERVE | 110,000 | 110,000 | 115,000 | 120,000 | $(5,000)$ |
| 71 Total HWY Transfers | 243,000 | 243,000 | 230,000 | 240,000 | $(10,000)$ |
| 72 TOTAL EXPENSES \& TRANSFERS | 909,486 | 932,966 | 957,633 | 988,163 | $(30,530)$ |
| 73 NET REVENUE (EXPENSES) | $(78,426)$ | $(86,070)$ | $(18,138)$ | $(15,378)$ | (2,760) |


| HIGHWAY FUND BALANCE ALLOCATED TO BALANCE |  |  |  |  |
| :--- | ---: | ---: | ---: | ---: |
| 74 |  |  |  |  |
| 740,426 | 86,070 | 18,138 | 15,378 |  |
|  | Budgeted | Actual | Revised Projection | Budgeted |
| 75 Ending Fund Balance | 90,078 | 82,434 | 64,296 | 48,918 |

TOWN OF SHARON
HIGHWAY INFRASTRUCTURE FUND: Large project schedule - paving, bank stabilization, culverts

| DESCRIPTION | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| CAPITAL PLAN CASH FLOW SCHEDULE |  |  |  |  |  |  |  |  |  |  |  |
| Ending Fund Balance from Prior Fiscal Year | 107,790 | 256,707 | 290,793 | 291,293 | 162,927 | 153,631 | 139,231 | 104,711 | 29,640 | 53,841 | 84,779 |
| Inflows |  |  |  |  |  |  |  |  |  |  |  |
| Bond Debt Service Transfer In from Hwy Fund | - | - | - | 21,662 | 126,473 | 124,971 | 123,439 | 121,877 | 120,285 | 118,631 | 116,879 |
| Non-bond Related Transfer In from Hwy Fund | 165,000 | 133,000 | 115,000 | 98,338 | 528 | 5,029 | 11,561 | 18,123 | 24,715 | 31,369 | 38,121 |
| Transfer in from Highway Fund Subtotal | 165,000 | 133,000 | 115,000 | 120,000 | 127,000 | 130,000 | 135,000 | 140,000 | 145,000 | 150,000 | 155,000 |
| Grant Revenue for Paving - AOT |  | 175,000 |  |  |  |  | 175,000 |  |  |  |  |
| Grant Revenue for Structures - AOT |  |  | 144,000 |  |  |  |  | 175,000 |  |  |  |
| Grant Revenue: Other | 45,130 | 8,000 |  |  |  |  |  |  |  |  |  |
| Loan Proceeds from Bond Issuance for Paving |  |  |  | 1,100,000 |  |  |  |  |  |  |  |
| Total Actual or Projected Inflows | 210,130 | 316,000 | 259,000 | 1,220,000 | 127,000 | 130,000 | 310,000 | 315,000 | 145,000 | 150,000 | 155,000 |
|  |  |  |  |  |  |  |  |  |  |  |  |
| Outflows |  |  |  |  |  |  |  |  |  |  |  |
| Engineering/Planning Expense/Pre-Constrctn | $(4,800)$ | $(18,353)$ | $(5,000)$ |  |  |  |  |  |  |  |  |
| Site Engineer Expense |  |  |  | $(6,000)$ |  |  |  |  |  |  |  |
| Legal Fees |  | (450) | $(1,000)$ |  |  |  |  |  |  |  |  |
| Paving Project Expense Rte 132 |  | $(250,000)$ |  |  |  |  |  |  |  |  |  |
| Repaving Projects (Rte 132, Beaver Mdw, River Rd) |  |  |  |  |  |  | $(207,010)$ | $(72,600)$ |  |  |  |
| Reclaim \& Repave Howe Hill Rd |  |  |  | (1,063,425) |  |  |  |  |  |  |  |
| Repave Portion of River Rd (Bridge to Howe Hill) |  |  |  | $(54,747)$ |  |  |  |  |  |  |  |
| Repave Portion of Fay Brook Rd |  |  |  | $(83,435)$ |  |  |  |  |  |  |  |
| Repave Portion of Broad Brook Rd |  |  |  | $(52,910)$ |  |  |  |  |  |  |  |
| Crackseal \& Patch per 1c Schedule |  |  | $(15,960)$ |  | $(9,000)$ | $(18,680)$ | $(13,400)$ |  |  |  |  |
| Reclaim Fay Brook \& Broad Brook Rd |  |  |  | $(33,165)$ |  |  |  |  |  |  |  |
| 1" Overlay Detail (Road to Elem Sch \& TSA) |  |  | $(23,320)$ |  |  |  |  |  |  |  |  |
| 11/4" Overlay - Quimby Mtn paved area |  |  |  | $(26,939)$ |  |  |  |  |  |  |  |
| Culverts \& ditching prep for repaved areas |  |  | $(53,220)$ | $(5,000)$ |  |  |  |  |  |  |  |
| Structures Project Expense | $(56,413)$ | $(3,011)$ | $(160,000)$ |  |  |  |  | $(195,000)$ |  |  |  |
| Special Project Expense (Strmwtr Inventory) |  | $(10,100)$ |  |  |  |  |  |  |  |  |  |
| Debt Service 10yr Principal Transfer In from Hwy Op Fund |  |  |  |  | $(110,000)$ | $(110,000)$ | $(110,000)$ | $(110,000)$ | $(110,000)$ | $(110,000)$ | $(110,000)$ |
| Debt Service Interest Transfer In from Hwy Op Fund |  |  |  | $(21,662)$ | $(16,473)$ | $(14,971)$ | $(13,439)$ | $(11,877)$ | $(10,285)$ | $(8,631)$ | $(6,879)$ |
| Debt Service Contingency 5\% above est interest |  |  |  | $(1,083.12)$ | (823.63) | (748.55) | (671.94) | (593.84) | (514.25) | (431.53) | (343.97) |
| Total Actual or Projected Outflows | $(61,213)$ | $(281,914)$ | $(258,500)$ | $(1,348,366)$ | $(136,296)$ | $(144,400)$ | $(344,521)$ | $(390,071)$ | $(120,799)$ | $(119,062)$ | $(117,223)$ |
| Projected Ending Fund Balance for Fiscal Year | 256,707 | 290,793 | 291,293 | 162,927 | 153,631 | 139,231 | 104,711 | 29,640 | 53,841 | 84,779 | 122,555 |
| Fiscal Year End June 30 | FY2018 | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | FY2026 | FY2027 | FY2028 |
|  | Actual | Actual | Projected | Projected | Projected | Projected | Projected | Projected | Projected | Projected | Projected |

town of sharon
HIGHWAY EQUIPMENT RESERVE FUND


BALANCE SHEET - GENERAL OPERATING FUND


## INTERFUND BALANCES ("DUE TO/DUE FROM")

CASH HELD FOR \& DUE TO
AS OF JUNE 30, 2019
DEBIT
CASH DUE FROM CREDIT
GENERAL OPERATING FUND INTERFUND

| - | 583,077 |
| :---: | :---: |
| 75,072 | - |
| 54,717 | - |
| - | 0 |
| 0 | - |
| 2,000 |  |
| 5,413 | - |
| 19,265 | - |
| 62,740 | - |
| 363,871 | - |
| 583,077 | 583,077 |


| LAND | 243,262 |
| :--- | ---: | ---: |
| ART | 3,700 |
| BUILDING IMPROVEMENTS | 141,286 |
| BUILDINGS | 391,251 |
| EQUIPMENT | 167,629 |
| VEHICLES | $1,434,265$ |
| INFRASTRUCTURE | $6,040,420$ |
| TOTAL ASSETS | $\mathbf{8 , 4 2 1 , 8 1 3}$ |
| ACCUMULATED DEPRECIATION | $1,890,497$ |
| TOTAL LIABILITIES | $\mathbf{1 , 8 9 0 , 4 9 7}$ |
| FUND BALANCE FROM PRIOR YEARS | $6,822,079$ |
| CHANGE TO FUND BALANCE CURRENT YEAR (Depreciation Expense) | $(290,762)$ |
| TOTAL FIXED ASSET FUND BALANCE | $6,531,316$ |
| TOTAL LIABILITIES \& FIXED ASSET FUND BALANCE | $\mathbf{8 , 4 2 1 , 8 1 3}$ |

## LONG-TERM DEBT - BALANCE SHEET AS OF JUNE 30, 2019

## TOTAL ASSETS

| MERCHANTS BANK - 5 YR \$95K OCT 2015 - 2015 WESTERN STAR | 38,000 |
| :--- | ---: |
| MERCHANTS BANK - 5 YR \$232K JUN 2016 - 2016 CAT GRADER | 92,800 |
| MERCHANTS BANK - 5 YR \$120K JUL 2016 - 2017 FREIGHTLINER | 48,000 |
| MASCOMA BANK - 5 YR \$120K FEB 2018- 2018 FREIGHTLINER | 96,000 |
| MASCOMA BANK - 5 YR \$90K OCT 2018- 2018 JCB BACKHOE | 81,000 |
| ACCRUED COMPENSATION | 24,768 |
| TOTAL LIABILITIES | $-380,568$ |
| LONG-TERM DEBT FUND BALANCE | $(355,800)$ |
| ACCRUED COMPENSATION BALANCE | $(24,768)$ |
| TOTAL LONG-TERM DEBT FUND BALANCE | $(380,568)$ |
| TOTAL LIABILITIES \& LONG-TERM DEBT FUND BALANCE | - |

VMERS PENSION LIABILITY AS OF JUNE 30, 2019

| PENSION DEFERRED OUTFLOW | $(58,596.00)$ |  |
| :--- | ---: | ---: |
| NET PENSION LIABILITY | $110,470.00$ |  |
| PENSION DEFERRED INFLOW | $15,096.00$ |  |
| TOTAL LIABILITIES | $66,970.00$ |  |
|  |  |  |
| PENSION BEGINNING EQUITY | $(59,408.00)$ |  |
| NET CHANGE IN CURRENT YEAR'S FUND BALANCE | $(7,562.00)$ |  |
| TOTAL FUND BALANCE | - | $(66,970.00)$ |
|  |  |  |
| TOTAL LIABILITIES \& FUND BALANCE |  |  |

TOWN OF SHARON SPECIAL REVENUE FUNDS AS OF JUNE 30, 2019

| ACTIVITY BY FISCAL YEAR | Town Building Improvement Reserve Fund | Highway Infrastruture Reserve Fund | Fire Equipment Reserve Fund | Emergency Operations Center Reserve Fund | Reappraisal Fund | Grants - Other | Record Preservation Fund | Legal Reserve Fund | Highway Equipment Reserve Fund |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| FY 2017 Ending Balance | 17,738 | 107,790 | 10,436 | 11,250 | 52,997 | 5,076 | 18,942 | - | 139,877 |
| FY18 General Fund Transfer In | 3,000 | 165,000 | 37,500 | 1,000 | - |  |  | 1,000 |  |
| FY18 Grants |  | 45,130 | - |  | 6,732 | 1,800 |  |  |  |
| FY18 Deferred Grants | - | - | - | - | - | $(1,800)$ |  |  |  |
| FY18 Transfer out to General Fund |  |  |  |  |  |  | $(2,239)$ |  |  |
| FY18 Outflows | $(1,219)$ | $(61,213)$ | $(25,269)$ |  | $(3,730)$ |  |  |  |  |
| FY18 Equipment Loan |  |  |  |  |  |  |  |  | 120,000 |
| FY18 Gen \& Hwy Transfers In |  |  |  |  |  |  |  |  | 117,500 |
| FY18 Insurance Claim - 2010 Western Star |  |  |  |  |  |  |  |  | 59,922 |
| FY18 Purchases 2018 Freightliner, Blower |  |  |  |  |  |  |  |  | $(191,045)$ |
| FY18 Loan Principal \& Interest |  |  |  |  |  |  |  |  | $(144,021)$ |
| FY 2018 Ending Balance | 19,519 | 256,707 | 22,667 | 12,250 | 55,999 | 5,076 | 16,703 | 1,000 | 102,233 |
| FY19 Gen Fund Transfer In | 3,000 | - | 30,000 | 4,000 | - |  | 2,562 | 1,000 |  |
| FY19 Hwy Transfers In |  | 133,000 |  |  |  |  |  |  |  |
| FY19 AOT Paving Grant for Rte 132 |  | 175,000 | - |  |  | 1,463 |  |  |  |
| FY19 Grants Accts Rec- BBR -A Strmwtr |  | 8,000 |  |  | 6,741 |  |  |  |  |
| FY19 Gazebo \& Garage Door Improvments | $(4,531)$ |  |  |  |  |  |  |  |  |
| FY19 Town Building Improvement Plan (CIP) | $(4,525)$ |  |  |  |  |  |  |  |  |
| FY19 Mascoma Bank Fire Truck Debt Service |  |  | $(15,060)$ |  |  |  |  |  |  |
| FY19 Town Ofc Kohler 20KW Generator |  |  |  | $(14,070)$ |  |  |  |  |  |
| FY19 Energy Grant Expenses |  |  |  |  |  | $(1,263)$ |  |  |  |
| FY19 Tiny Grant Expenses |  |  |  |  |  | (200) |  |  |  |
| FY19 Grant Exp re TRORC BBRA Stormwater |  | $(10,100)$ |  |  |  |  |  |  |  |
| FY19 Horizons Engineering Expenses |  | $(13,284)$ |  |  |  |  |  |  |  |
| FY19 Hammond Engjneering Exp (update CIP) |  | (300) |  |  |  |  |  |  |  |
| FY19 Legal Fees |  | (450) |  |  |  |  |  |  |  |
| FY19 M\&W Soils Testing Expense |  | $(4,769)$ |  |  |  |  |  |  |  |
| FY19 CCC Pond Culvert |  | $(3,011)$ |  |  |  |  |  |  |  |
| FY19 Paving Grant Expense Rte 132 |  | $(250,000)$ |  |  |  |  |  |  |  |
| FY19 Equipment Loan |  |  |  |  |  |  |  |  | 90,000 |
| FY19 Hwy Transfers In |  |  |  |  |  |  |  |  | 110,000 |
| FY19 Trade In 2007 Cat Backhoe |  |  |  |  |  |  |  |  | 21,000 |
| FY19 Purchase 2018 JCB Backhoe |  |  |  |  |  |  |  |  | $(116,996)$ |
| FY19 Welder-Lincoln Power MIG 216 |  |  |  |  |  |  |  |  | $(1,950)$ |
| FY19 Truck \& Equipment Loan Principal |  |  |  |  |  |  |  |  | $(122,400)$ |
| FY19 Loan Interest |  |  |  |  |  |  |  |  | $(9,238)$ |
| FY 2019 Ending Balance | 13,463 | 290,793 | 37,607 | 2,180 | 62,740 | 5,076 | 19,265 | 2,000 | 72,649 |
|  | FUND 999 | FUND 999 | FUND 999 | FUND 999 | FUND 995 | FUND 900 | FUND 925 | FUND 800 | FUND 222 |
|  | Combined Total for | Capital Reserve | und 999 | 344,043 |  |  |  |  |  |

Baxter Memorial Library

P.O. Box 87, 5114 Rte. 14, Sharon, VT 05065<br>802-763-2875; www.sharonvtlib.com<br>Library Hours: Monday \& Tuesday 2:00-6:00 p.m. Wednesday 9:00-1:00 p.m.; Thursday 3:00-7:00 p.m.; Saturday 10:00-noon

Baxter Memorial Library is thankful for the support of the Sharon residents, taxpayers and Selectboard. The Library welcomes all to stop by our lovely brick home to meet friends, use our computers, take part in programs for children and adults and, of course, borrow books, eBooks, DVDs, and museum and state park passes.

FY2018 was an eventful one - we had four Library Directors! In August we said goodbye to Kayleigh Rodig who left for a teaching position at TSA. We were fortunate that Catherine Freese was willing to step in as the Interim Librarian as we interviewed new applicants. The search committee found two strong candidates. We offered the job to Jared Jenisch, but within a few weeks his part-time position at Hanover's Howe Library expanded to full-time. With extreme good fortune Shana Hickman came to us, and everyone who has met her agrees that she is a perfect match for Baxter Library! Please come in and introduce yourself to Shana and welcome her to Sharon, if you have not already done so.


We have a lot of people to thank this year. We are forever grateful to our dedicated volunteers who staff our circulation desk and bake cookies and pies and dig plants for our annual fundraisers. A special shout out goes to Eileen Lanza for creating a beautiful raffle quilt which Debbie St. Peter won!

We are indebted to those who served on our search committee and to Catherine Freese who guided us through the transition!

Thanks to the volunteers who bake for the Café, built our new sign, maintain our beautiful pollinator gardens, donate books, and provide suggestions for library improvement. We couldn't do it without you!

We would like to recruit additional volunteers to help with the circulation desk on Saturday mornings, if you would like to get involved please speak with Shana or one of the Trustees.

In 2019 we welcomed three new Trustees: Mary Stoddard, Stephanie Gergely Davis and Paula Duprat, all of whom brought new ideas and energy to the board. We thank Trustee, Sue Sellew who is stepping down after six years on the board, and all the trustees who have come before us. We stand on their shoulders of accomplishments.

## 2019 Accomplishments

- The "Baxter Cafe"" is now open on Wednesday mornings from 9:00 to 1:00. It has become a popular community hub with friends and neighbors meeting to visit, enjoy a cup of coffee or tea and share cake or sweets. Please join the fun!
- Dozens of new books were purchased and entered into the database. Come check out the new titles!
- Now that we have speedy Inter-Library Loan (ILL) book delivery service, we have lots of requests to borrow books from other Vermont libraries, and it's free to our patrons. If you want a specific book to read, Shana can get it for you if it is in the Vermont Library System.
- The library's collection of books, DVDs and CDs was weeded to make room for our new titles. At the same time the collection database was reconciled.
- We have many new library patrons. Thanks for joining us!
- Jools Skeet was hung her artwork and her daughter Luna Skeet Browning painted a mural to enliven the children's corner. Through the Fermata Arts Foundation we displayed some Ukrainian children's artwork.
- Nicole Antal offered Tech Help support.
- In February, several patrons discovered books they would never have picked up thanks to "Blind Date with a Book"
- A discussion inspired by the book Small Animals: parenthood in the age offear was held.
- A Comic Workshop was a huge success with One Planet campers last summer. LEGO Club and Storytree were popular, and we held juggling classes!
- Successful fundraisers included: the "Cookie Walk" (December) and the "Plant, Book and Pie Sale" (June), a Quilt Raffle (June drawing) and a fall Appeal Letter. Thanks for your support!
- Public meeting space for community and town organizations include the Fiber Arts group and the Conservation Commission

We look forward to continuing to serve the Sharon community in 2020.
Drop by the Library for a visit, participate in upcoming educational, social and recreational activities, or use www.sharonvtlib.com to search both Baxter and statewide collections, and download eBooks through "ListenUp Vermont!"

Sincerely, Baxter Library Trustees: Carole Bando - Chair, Sue Sellew - Treasurer/Secretary, Paula Duprat, Stephanie Gergely Davis and Mary Stoddard


BAXTER MEMORIAL LIBRARY
OPERATING BUDGET TO ACTUAL FOR FY2019, FY2020 BUDGET, AND FY2021 PROPOSED BUDGET REPORT

|  | Account Description Revenue | BUDGET FY2019 | ACTUAL FY2019 | BUDGET FY2020 | PROPOSED BUDGET FY2021 | \$ Change |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Transfer In from General Fund | 17,307 | 17,307 | 22,377 | 22,980 | 603 |
| 2 | Transfer In from Investment Fund from Dividends \& Stock Sale Proceeds | 5,500 | 5,544 | 5,500 | 5,500 | - |
| 3 | Donations \& Fundraising | 3,600 | 4,003 | 4,000 | 7,000 | 3,000 |
| 4 | Grant Revenue | 5,000 | 5,583 | 5,200 | 4,500 | (700) |
| 5 | Bank Interest | 15 | 223 | 90 | 4 | (86) |
| 6 | Misc Revenue | - | 160 |  |  | - |
| 6 | TOTAL REVENUE | 31,422 | 32,820 | 37,167 | 39,984 | 2,817 |
| ExpensesPROGRAM \& OPERATING EXPENSES |  |  |  |  |  |  |
| 7 | Librarian Wage | 19,476 | 19,469 | 23,088 | 23,548 | 460 |
| 8 | FICA | 1,490 | 1,489 | 1,767 | 1,802 | 35 |
| 9 | Librarian Retirement | 1,071 | 1,108 | 1,305 | 1,413 | 108 |
| 10 | Library Supplies | 500 | 270 | 500 | 500 | - |
| 11 | Books, DVDs, Audio | 1,500 | 1,456 | 2,000 | 2,000 | - |
| 12 | Downloadable Audio Books | 300 | 290 | 300 |  | (300) |
| 13 | Programs | 1,000 | 119 | 1,000 | 1,250 | 250 |
| 14 | Children Books, DVDs, Audio | 1,100 | 1,207 | 1,500 | 1,500 | - |
| 15 | Circulation Expense | 800 | 670 | 690 | 690 | - |
| 16 | Interlibrary Lending Delivery Fees | 550 | 789 | 550 | 800 | 250 |
| 17 | PO Box Rental | 90 | 90 | 90 | 90 | - |
| 18 | Telephone \& Public Internet | 1,377 | 1,119 | 1,222 | 1,222 | - |
| 19 | Fund Raising Expenses | 100 | 26 | 250 | 249 | (1) |
| 20 | Mileage | 200 | - | 200 | 400 | 200 |
| 21 | Education | 250 | 149 | 200 | 200 | - |
| 22 | Dues, Fees, Subscriptions, \& Misc Exp | 325 | 37 | 400 | 310 | (90) |
| 23 | Furniture/Equipment Expense | 1,275 | 30 | 1,275 | 3,150 | 1,875 |
| 24 | Website Fee | 18 | - | 30 | 60 | 30 |
| 25 | Grant Expense | - | 1,484 | 800 | 800 | - |
| 26 | Total Program \& Operating Expenses | 31,422 | 29,804 | 37,167 | 39,984 | 2,817 |
|  |  |  |  |  |  |  |
| 27 | NET REVENUE (EXPENSES) | - | 3,016 | - | - | - |
| ASSETS |  |  | AS OF JUN 30, 2019 | CHAN | GE IN INVESTMENTS |  |
| TOTAL CASH AND CASH EQUIVALENTS |  |  | 27,047 |  | OCK VALUE 6/30/19 | 115,406 |
| STOCK VALUE AS OF 6/30/19 |  |  | 115,406 |  | OCK VALUE 6/30/18 | 104,958 |
| TOTAL ASSESTS |  |  | 142,452 | CHAN | GE IN STOCK VALUE | 10,448 |
| LIABILITIES |  |  |  |  |  |  |
| ACCRUED FY19 PAYROLL PD IN FY20 |  |  | 403 | INVESTMEN | T VALUE AS OF 6/30/ | 019 DeTAIL |
| ACCOUNTS PAYABLE |  |  | 134 |  | ATT | 60,586 |
| DEFERRED GRANT REVENUE |  |  | 3,666 |  | Comcast | 22,802 |
| TOTAL LIABILITIES |  |  | 4,203 |  | Verizon | 28,108 |
| FUND BALANCE |  |  |  |  | Frontier | 10 |
| PRIOR YEAR END FUND BALANCE |  |  | 124,786 |  | Century Link | 412 |
| CHANGE IN CURRENT YEAR FUND BALANCE - OPERATING |  |  | 3,016 |  | Vodafone | 2,319 |
| CHANGE IN CURRENT YEAR FUND BALANCE - INVESTMENT |  |  | 10,447 |  | Teradata | 1,169 |
| TOTAL FUND BALANCE AS OF 6/30/2019 |  |  | 138,249 |  | TOTAL | 115,406 |

## Chester Downer Endowment Fund

## Trustees Report for the year 2019

During the year 2019, your Trustees with the assistance of the Town Treasurer continued the management of the Endowment fund. These investments, in accordance with the Downer Will, are only authorized for expenses as specified in the will and limited to $75 \%$ of the current year income earned by the Trust's investments. A copy of the will is available at the town offices.

During the last fiscal year there were no formal applications made to the Downer Fund for grants. At the Fund's annual meeting, on October 17, 2019, the trustees approved the ongoing annual expenses of the Fund, including the Probate court fee of $\$ 85.00$ and the interest reimbursement to the Pine Hill Cemetery for $\$ 180.00$. Please note that the Fund also pays for the maintenance of the town grounds.

The trustees also authorized the town Treasurer to purchase a new 5-year note in the amount of $\$ 53,000$. The Fund now has a ladder of 5 -year maturity bonds, one of which will mature each year. The annual Chester Downer Endowment Fund report was also reviewed and accepted by all trustees. Before adjourning the meeting the trustees discussed the water and drainage problem at the town library. The trustees are supportive of assisting the town in correcting this problem within the disposable funds available in the Trust in the future.

As in previous reports your Trustees would like to thank again the firm of A.M. Peisch for providing their professional services for the preparation of the Downer Fund tax return on a pro bono basis. A.M. Peish has provided these services for more than a decade but will not be able to continue in the next fiscal year. Your trustees are seeking to find another CPA firm willing to provide this service on a pro bono basis. If anyone knows of someone or company willing to do this, please contact one of the trustees. Thank you.

We remind all residents that all applications for grants from the Fund are first reviewed by your Trustees. Then, if approved, they must be forwarded to the Probate Court for final confirmation. This is to assure that all grants are in strict accordance with the requirements of the Downer will.

The Trustees<br>Jim Kearns<br>Martha Fisk<br>Bob Ferguson

## CHESTER DOWNER FUND

FY2019 REVENUE AND EXPENDITURES AND BALANCE SHEET AS OF 6/30/19

| Chester Downer Fund | Ending Balance 6/30/18 | Revenue 7/1/18-6/30/19 | Less Expenses $7 / 1 / 18-6 / 30 / 19$ | 6/30/19 |
| :---: | :---: | :---: | :---: | :---: |
| Nonspendable Fund Balance | 232,939.41 | 815.58 | - | 233,754.99 |
| Restricted Fund Balance | 9,477.51 | 2,446.73 | (987.35) | 10,936.89 |
| TOTAL | 242,416.92 | 3,262.31 | (987.35) | 244,691.88 |
| REVENUE \& EXPENSE REPORT | FY2018 |  | BALANCE SHEET | 6/30/2019 |
| Revenue |  |  | Assets |  |
| Interest-Checking | 2.93 |  | Checking | 12,657.34 |
| Interest - Treasury Notes | 3,259.38 |  | Treasury Bonds | 232,034.54 |
| Total Revenue | 3,262.31 |  | Total Assets | 244,691.88 |
| Expenses |  |  | Liabilities | - |
| Fees \& Service Charges | 85.00 |  | Total Liabilities | - |
| Town Grounds Maintenance | 722.35 |  |  |  |
| Pine Hill Cemetery | 180.00 |  | Prior Year Nonspendable Fund Bal | 232,939.41 |
| Total Expenses | 987.35 |  | Prior Year Restricted Fund Bal | 9,477.51 |
|  |  |  | Fund Bal Current Yr Nonspendable | 815.58 |
| Net Fund Balance Change | 2,274.96 |  | Fund Bal Current Yr Restricted | 1,459.38 |
|  |  |  | TOTAL Fund Balance | 244,691.88 |
|  |  |  | Liabilities and Fund Balance | 244,691.88 |

Investments: US Treasury Notes as of 6/30/19

| Date of Purchase | Amount | Rate of Return | Date of Maturity | \# of Yrs | Value at Maturity |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $7 / 2 / 2012$ | $50,000.00$ | $1.000 \%$ | $6 / 30 / 2019$ | 7 years | $50,000.00$ |
| $12 / 31 / 2013$ | $45,000.00$ | $1.500 \%$ | $12 / 31 / 2018$ | Matured | $45,000.00$ |
| $12 / 31 / 2013$ | $(45,000.00)$ | $1.500 \%$ | $12 / 31 / 2018$ | Matured | $(45,000.00)$ |
| $8 / 31 / 2015$ | $49,788.60$ | $1.375 \%$ | $8 / 31 / 2020$ | 5 years | $50,000.00$ |
| $9 / 30 / 2016$ | $32,493.70$ | $1.125 \%$ | $9 / 30 / 2021$ | 5 years | $32,500.00$ |
| $10 / 2 / 2017$ | $54,911.73$ | $1.875 \%$ | $10 / 2 / 2022$ | 5 years | $55,000.00$ |
| $1 / 31 / 2019$ | $44,840.51$ | $2.576 \%$ | $1 / 31 / 2024$ | 5 years | $45,000.00$ |
|  |  |  |  | $232,500.00$ |  |

town of sharon

|  | General Fund | Highway Fund | Capital Reserve Fund | Chester Downer Fund | Town Equipment Fund | Conservation Fund | Recreation Fund | Record Preservation Fund | Legal Reserve Fund | Reappraisal Fund | Honor Roll, Steenken Lease Land \& James Judson Funds | Baxter <br> Memorial Library Fund | Grant Fund Other | Total Governmental Funds |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ASSETS |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Cash \& Cash Equivalents | 916,469 | - | - | 12,657 | - | 1,072 | 18,491 | - | - | - | 1,333 | 27,047 | - | 977,069 |
| Investments | - | - | - | 232,035 | - | - | - | - | - | - | - | 115,406 | - | 347,440 |
| Property Taxes Receivable | 144,607 | - | - | - | - | - | - | - | - | - | - | - | - | 144,607 |
| Accounts Receivable | 110 | 29,180 | - | - | - | - | - | - | - | - | - | - | - | 29,290 |
| Prepaid Expenses | 22,531 | 9,735 | - | - | - | - | - | - | - | - | - | - | - | 32,266 |
| TOTAL ASSETS | 1,083,717 | 38,915 | - | 244,692 | - | 1,072 | 18,491 | - | - | - | 1,333 | 142,452 | - | 1,530,672 |
| LIABILITIES, DEFERRED INFLOWS OF RESOURCES \& FUND EQUITY |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LIABILITIES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Accounts Payable | 8,544 | 7,650 | 19,828 | - | - | - | 405 | - | - | - | - | 134 | - | 36,561 |
| Accrued Expenses | 3,242 | 3,547 | - | - | 2,423 | - | - | - | - | - | - | 403 | - | 9,615 |
| Due To (From) Other Funds | 583,078 | $(54,717)$ | $(363,871)$ | - | $(75,072)$ | - | - | $(19,265)$ | $(2,000)$ | $(62,740)$ | - | - | $(5,413)$ | 0 |
| TOTAL LIABILITIES | 594,864 | $(43,520)$ | $(344,043)$ | - | $(72,649)$ | - | 405 | $(19,265)$ | $(2,000)$ | $(62,740)$ | - | 537 | $(5,413)$ | 46,176 |
| DEFERRED INFLOWS OF RESOURCES: |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Deferred Property Taxes | 103,912 | - | - | - | - | - | - | - | - | - | - | - | - | 103,912 |
| Deferred Grant Revenue | - | - | - | - | - | - | - | - | - | - | - | 3,666 | 337 | 4,002 |
| Taxes Collected in Advance | 4,298 | - | - | - | - | - | - | - | - | - | - | - | - | 4,298 |
| TOTAL DEFERRED INFLOWS OF RESOURCES | 108,210 | - | - | - | - | - | - | - | - | - | - | 3,666 | 337 | 112,212 |
| FUND BALANCES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Nonspendable | 22,531 | 9,735 | - | 233,755 | - | - | - | - | - | - | - | - | - | 266,021 |
| Restricted | - | - | - | 10,937 | - | 1,072 | 18,087 | 19,265 | 2,000 | 62,740 | 1,333 | 138,249 | 5,076 | 258,759 |
| Committed | - | 72,700 | 344,043 | - | 72,649 | - | - | - | - | - | - | - | - | 489,392 |
| Unassigned | 358,112 | - | - | - | - | - | - | - | - | - | - | - | - | 358,112 |
| TOTAL FUND BALANCES | 380,643 | 82,435 | 344,043 | 244,692 | 72,649 | 1,072 | 18,087 | 19,265 | 2,000 | 62,740 | 1,333 | 138,249 | 5,076 | 1,372,284 |
| TOTAL LIABILITIES, DEFERRED INFLOWS OF RESOURCES \& FUND EQUITY | 1,083,717 | 38,915 | - | 244,692 | - | 1,072 | 18,491 | - | - | - | 1,333 | 142,452 | 0 | 1,530,672 |



 Fund Balance descriptions are from Governmental Accounting Standards Board Statement No. 54
TOWN OF SHARON STATEMENT OF REVENUES \& EXPENDITURES AND CHANGES IN FUND BALANCES FOR FY2019-OTHER GOVERNMENTAL FUNDS

| $\begin{aligned} & \text { Conservation } \\ & \quad \text { Fund } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { Recreation } \\ & \text { Fund } \end{aligned}$ | Record Preservation Fund | Reappraisal Fund | Honor Roll | James <br> Judson <br> Memorial <br> Fund | Steenken Lease Land Fund | Baxter <br> Memorial Library Fund | Legal Reserve Fund | Grant Fund Other | Totals |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| - | - | - | 6,741 | - | - |  | 200 | - | - | 6,941 |
| - | - | - | - | - | - | - | 9,386 | - | 1,463 | 10,849 |
| 0 | 6 | - | - | - | 0 | 1 | 16,214 | - | - | 16,221 |
| - | 2,927 | - | - | - | - | - | - | - | - | 2,927 |
| - | - | - | - | - | - | - | 160 | - | - | 160 |
| 0 | 2,933 | - | 6,741 | - | 0 | 1 | 25,960 | - | 1,463 | 37,098 |
| - | - | - | - | - | - | - | 29,804 | - | 1,463 | 31,267 |
|  | 6,785 | - | - | - | - | - | - | - | - | 6,785 |
| - | - | - | - | - | - | - | - | - | - | - |
| - | 6,785 | - | - | - | - | - | 29,804 | - | 1,463 | 38,053 |
| 0 | $(3,853)$ | - | 6,741 | - | 0 | 1 | $(3,844)$ | - | - | (955) |
| - | - | - | - | - | - | - | - | - | - | - |
| - | - | 2,562 | - | - | - | - | 17,307 | 1,000 | - | 20,869 |
|  |  |  |  |  |  | - |  |  |  |  |
| 0 | $(3,853)$ | 2,562 | 6,741 | - | 0 | 1 | 13,463 | 1,000 | - | 19,914 |
| 1,072 | 21,939 | 16,703 | 55,999 | 79 | 255 | 998 | 124,786 | 1,000 | 5,076 | 227,907 |
| 1,072 | 18,087 | 19,265 | 62,740 | 79 | 255 | 999 | 138,249 | 2,000 | 5,076 | 247,822 | REVENUES

Intergovernmental - State
Contributions
Investment Income
Charge for Services
Miscellaneous
$\quad$ TOTALREVENUES
EXPENDITURES
General Government
Culture \& Recreation
Due To Other Funds
$\quad$ TOTAL EXPENDITURES
EXCESS OF REVENUES OR (EXPENDITURES)
OTHER FINANCING SOURCES (USES)
Transfers in (out)
NET CHANGE IN FUND BALANCES
FUND BALANCES AS OF JUNE 30, 2018

## OLD SCHOOL HOUSE (OSH) RENTAL PROPERTY - BALANCE SHEET AS OF JUNE 30, 2019

| CASH \& CASH EQUIVALENTS | 48,844.72 |
| :---: | :---: |
| CAPITAL IMPROVEMENTS | 164,661.09 |
| CONSTRUCTION IN PROGRESS | 6,042.21 |
| BUILDING | 250,000.00 |
| ACCUMULATED DEPRECIATION | $(364,451.48)$ |
| PREPAID EXPENSE | 1,882.69 |
| TOTAL ASSETS | 106,979.23 |
| SECURITY DEPOSIT | 600.00 |
| ACCOUNTS PAYABLE | 40.00 |
| TOTAL LIABILITIES | 640.00 |
| FUND BALANCE FROM PRIOR YEARS | 97,494.14 |
| FUND BALANCE CURRENT YEAR | 8,845.09 |
| TOTAL OSH FUND BALANCE | 106,339.23 |
| TOTAL LIABILITIES \& OSH FUND BALANCE | 106,979.23 |

OSH REVENUE \& EXPENSE FOR FY19 JULY 1, 2018 - JUNE 30, 2019

| RENTAL REVENUE | $26,460.00$ |
| :--- | ---: |
| INTEREST INCOME | 24.27 |
| TOTAL REVENUE | $26,484.27$ |
| INSURANCE | $7,108.22$ |
| MANAGEMENT \& MISC EXPENSE | 40.25 |
| REPAIRS AND MAINTENANCE | $6,034.18$ |
| DEBT SERVICE - CAPITAL WATER PROJECT | - |
| DEPRECIATION EXPENSE | $4,456.53$ |
| TOTAL EXPENSE | $\mathbf{1 7 , 6 3 9 . 1 8}$ |
| EXCESS REVENUE OR (EXPENSE) | $\mathbf{8 , 8 4 5 . 0 9}$ |

Proprietary funds are used to account for a municipality's business-type activities.

## SHARON RECREATION FUND FY2019 Budget to Actual, Budget FY20, and FY2021 Proposed Budget



## ASSETS

TOTAL CASH AND CASH EQUIVALENTS
TOTAL ASSESTS
LIABILITIES
ACCOUNTS PAYABLE
TOTAL LIABILITIES
FUND BALANCE
PRIOR YEAR END FUND BALANCE
CHANGE IN CURRENT YEAR FUND BALANCE
TOTAL FUND BALANCE AT END OF FISCAL YEAR
TOTAL LIABILITIES AND FUND BALANCE

AS OF JUNE 30, 2019

| 18,491 |
| ---: |
| 18,491 |


|  | Projected FY2020 | Projected FY2021 |
| :---: | ---: | ---: |
| 21,939 | 18,087 | 13,762 |
| $(3,853)$ | $(4,325.00)$ | $(5,107.00)$ |
| $\mathbf{1 8 , 0 8 7}$ | $\mathbf{1 3 , 7 6 2}$ | $\mathbf{8 , 6 5 5}$ |
| $\mathbf{1 8 , 4 9 1}$ |  |  |

# James Judson Parker Memorial Fund 

Report of Trustees of Public Funds
FY2019 July 1, 2018 - June 30, 2019

Balance on hand as of July 1, 2018

| Certificate of Deposit | $41,298.42$ |
| :--- | ---: |
| Check Book | $1,039.45$ |

Total Balance on Hand
42,337.87
Inflows
CD Interest to Checking
178.77

Outflows
Assistance to Resident
(175.00)

Net Change
3.77

Balance on hand as of June 30, 2019
Certificate of Deposit
41,298.42
Check Book
1,043.22
Total Balance on Hand
42,341.64

## Ross Grindle Fund

January 1, 2019 - December 31, 2019

This fund is a bequest left for use by Sharon residents needing assistance with payment of Gifford Hospital medical bills. The funds are accounted for and managed by the Hospital.

Please find January 2019 - December 2019 information below.

| Ross Grindle Principal | $26,735.00$ |
| :--- | ---: |
| Realized Gain/Loss | $9,409.59$ |
| Income | $3,413.27$ |

Katrina Lumbra
Controller
Gifford Hospital
802-728-7751
MARRIAGES REPORTED TO THE TOWN CLERK

| DATE | PLACE |
| :--- | :--- |
| $1 / 26 / 2019$ | Sharon |
| $1 / 31 / 2019$ | Sharon |
| $2 / 9 / 2019$ | Royalton |
| $06 / 15 / 2019$ | Sharon |
| $06 / 21 / 2019$ | Sharon |
| $07 / 27 / 2019$ | Tunbridge |
| $06 / 08 / 2019$ | Stratton |
| $9 / 07 / 2019$ | Sharon |
| $09 / 12 / 2019$ | Tunbridge |
| $11 / 23 / 2019$ | Sharon |
| $12 / 22 / 2019$ | Norwich |

BIRTHS REPORTED TO THE TOWN CLERK (Births occurring in NH are not automatically reported to the Town of Sharon)


Etna, NH
So. Royalton Houston, TX Sharon Sharon Sharon

읓
RESIDENCE
Sharon Elizabeth Jean Murray Sharon Melinda Alana Rhodes Melissa Gray Eddings Jordan Nicole Robinson Maureen Ann Sheldon Kendra D. Severance Samantha L. McGuire Rachelle S. Peterson

Hannah M. Glass-McShinsky Judith Dodge Lowell Sharon Christine Elaine Klein

> Dakota A. Lyman
Stephen Edward Basham Ryan Matthew Adams
> FATHER'S NAME
> Thomas R. Haac
> Rory D. Loughran
> Dakota A. Lyman
Stephen Edward Basham
MOTHER'S NAME

Anjelica E.R. Burns
Emma Rady Basham
Kristen Sharee Newton

PLACE
Randolph Randolph
Sharon Randolph 듬 SEX DATE OF BIRTH $01 / 04 / 2019$
$02 / 09 / 2019$
$02 / 22 / 2019$
$08 / 11 / 2019$
$08 / 23 / 2019$山 $\sum \sum \sum \sum$
$\begin{array}{ll}\text { SEX } & \text { DATE OF BIRTH } \\ \text { F } & 01 / 04 / 2019 \\ \text { M } & 02 / 09 / 2019\end{array}$ Randolph
 M 08/23/2019

NAME
Sofia Luna Haac
Coda Kai Loughran
Jaxson A.M. Lyman Leo Rogers Basham

Noah Jameson Adams
Mary E. R. Haac
Elizabeth S. Loughran

GROOM
John Michael Peck
Nicholas C. Potter
James W. Taylor Trevor M. Searles Eric L. Lorentzon Jackson C. Howe Kolbi F. Walton-Strong Kyle P. Flynn-Kasuba Frank Romeo Craig Andrew Meier David Alan Phillips

## 2019 VITAL STATISTICS CONT’D

DEATHS REPORTED TO THE TOWN CLERK

## PLACE OF BURIAL


These vital statistics represent marriages, births, deaths and burials recorded in the Sharon Town Office.
If you would like those statistics to be included in this report, please arrange for copies of the records to be sent.
If you would prefer not to have your vital statistics listed in the Town Report due to privacy concerns or for any other reason, please notify the Town Clerk's Office.
$12 / 31 / 2019$

## DOG LICENSE INFORMATION

## 2020 DOG TAGS ARE AVAILABLE NOW!

All dogs and wolf-hybrids six months of age or older must be licensed annually on or before the first day of April. Check with your veterinarian to be sure that your dog is up to date with rabies shot. You must bring a copy of the rabies certificate and proof of neutering or spaying when licensing your dog(s). Dogs can be licensed at the Town Clerk's office, Monday thru Thursday from 7:00 AM- 4:00 PM OR BY MAIL.

## The current vaccination laws are as follows:

1. A dog or wolf-hybrid of less than one year of age must be vaccinated.
2. A dog or wolf-hybrid of one or more years but less than two years old must have been vaccinated within the preceding 12 months; and
3. A dog or wolf-hybrid of two or more years must have been vaccinated within the preceding 24 months.
4. An owner of a domestic pet (cat, dog, ferret) or wolf-hybrid shall have that animal inoculated against rabies by a licensed veterinarian.

## The dog license fees paid on or before April 1st are as follows:

1. Neutered Male/Female is $\$ 9.00$
2. Unneutered Male/Female is $\$ 13.00$
3. Breeding License is $\$ 30.00$ for the 1 st 10 dogs or wolf-hybrids and $\$ 3.00$ for each additional dog or wolf-hybrid.
4. Kennel Permit is $\$ 10.00$

## The dog license fees paid after April 1st are as follows:

1. Neutered Male/Female is $\$ 11.00$
2. Unneutered Male/Female is $\$ 17.00$
3. Breeding License is $\$ 45.00$ for the first ten dogs or wolf-hybrids and $\$ 4.50$ for each additional dog or wolf-hybrid.

According to Vermont law Title 20 V.S.A. 3590, the Municipal Clerk shall furnish to the Selectmen after May 30th, a list of dogs and wolf-hybrids not licensed or inoculated as required by law. Unlicensed or uninoculated dogs or wolf-hybrids may be destroyed. Copies of the Vermont State Laws and the Sharon Animal Control Ordinance are available in the Town Clerk's Office.

Debra St. Peter, Town Clerk


## Vermont Rabies Hotline: <br> 1-800-4-RABIES (1-800-472-2437)

For more information on rabies follow the link below to the VT Dept. of Health website page: http://www.healthvermont.gov/disease-control/zoonotic-diseases/rabies.

## Report of the Collector of Delinquent Taxes <br> January 2020

When taxes became delinquent in February 2019 there were $\underline{86}$ delinquent parcels. The dollar amount owed on principal, interest and penalty was $\$ 296,066.22$. On January 01, 2020 there were $2 \underline{4}$ delinquent parcels and the amount owed on principal, interest and penalty was $\$ 115,044.01$.

The individuals listed below still owe delinquent taxes as of January 1, 2020.
(Some or all of these amounts may have been paid after this date or the printing of this report.)

R16289-R Baker, Marie C-(2018,2019)
R11035-L2 Coates, Thomas J. \& Julie - (2019)
R16020-L1 Cummings, Douglas \& Pamela - (2017\&2019)
R07082-L Greensboro Trust - (2019)
R17340-R2 Durkee, Sandy L \& Jones, Douglas R - (2012 -2016)
S14129-L Honkala, Jon B - (2016-2019)
S14134-R Howe, Doris J - (2018-2019)
S14310-L2 Irish, Timothy \& Dorothy - (2018-2019)
S14134-R1 Johnson, James C \& Brigeta R - (2017-2019)
R07061-L Kendall, Michael \& Shelley, Kendall, Michael II - (2019)
R01071-L MacDonald, Scott -(2019)
R16012-R Matheson, Justin B - (2018-2019))
S14129-R Paton, Robert W. \& Melissa J - (2019)
R05037-R Perron, Sean \& Racheal - (2018-2019)
R16272-R Petruzzelli, Rebecca - (2016, 2018-2019)
S14480-L Pillsbury, Rhoena Yvonne Chase-(2017-2019)
R01176-R Pinette, Tamara - (2019)
R02033-R4 Potter, Nicholas C \& Rhodes, Melinda A - (2019)
R04072-L Radicioni, Charles J - (2019)
R11106-L1 Robinson, Michael T \& Michele - (2014-2015)
R02360-R Rodewald, Steven V \& Brenda H Revocable Trust - (2018-2019)
R01060-L2 Silvia, Raymond - (2015-2019)
S14276-R Wood, Michael J - (2018-2019)
S14311-R Wood, Michael J - (2018-2019)

Mona M. Foster
Collector of Delinquent Taxes
Sharon, Vermont

# Office of the Collector of Delinquent Taxes 

P.O. Box 250

Sharon, VT 05065
(802-763-8268 ext.5)

January 02, 2020

Dear Sharon Residents,
My thanks, to all of you, for the support you have shown me over the last fourteen years.

Yes, I began this job of Delinquent Tax Collector in February 2006, after the death of the previous collector, Kenneth Chase. I began as a "fill-in". Ken died just before taxes went delinquent that year. As I was working in the town office as an assistant treasurer at that time, I felt that I could do the job until Town Meeting that March. The Selectboard approved my temporary position and I managed to address the delinquencies for the next two to three weeks. Imagine my surprise, the day after the Town Meeting, to learn that I had been the write-in winner for the office of Delinquent Tax Collector for the Town of Sharon. Thus my new career as a town official began.

Over the years I have had experiences that have been truly rewarding. On the whole, most people want to be law-abiding citizens. Most people really believe that the two areas one cannot avoid are death and taxes. But there are always exceptions. Those have been my big challenges. There are also those individuals who have had some rough patches life has thrown at them. I have tried to be tough but compassionate. Being "the bad guy" isn't always fun.

For the past year, Ken Wright, has been acting as my assistant and learning the ropes. He finds the job of Collector of Delinquent Taxes extremely interesting and challenging. His name will be on the ballot on Town Meeting day this March.

Again, I wish to express my gratitude to all of you Sharon residents for showing me the courtesy of electing me for so many years. Your faith and trust in my ability to fulfill my job as the Collector of Delinquent Taxes has been very much appreciated. I urge you to help and support my replacement with the same intensity and understanding.

Sincerely,

Mona M Foster

## TOWN OF SHARON GRAND LIST AS OF 12/31/2019

| REAL ESTATE <br> Category/Code | CODE | PARCEL COUNT | MUNICIPAL LISTED VALUE | HOMESTEAD ED LISTED VALUE | NON-RES ED LISTED VALUE | EDUCATION LISTED VALUE |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Residential I | R1 | 250 | 47,300,400 | 38,258,350 | 9,042,050 | 47,300,400 |
| Residential II | R2 | 267 | 82,864,700 | 53,213,800 | 29,650,900 | 82,864,700 |
| Mobile Homes-U | MHU | 20 | 586,700 | 226,100 | 360,600 | 586,700 |
| Mobile Homes-L | MHL | 31 | 2,766,000 | 960,000 | 1,806,000 | 2,766,000 |
| Seasonal I | S1 | 5 | 242,400 | 0 | 242,400 | 242,400 |
| Seasonal II | S2 | 26 | 5,032,500 | 122,100 | 4,910,400 | 5,032,500 |
| Commercial | C | 24 | 5,640,500 | 0 | 5,640,500 | 5,640,500 |
| Commercial Apts | CA | 1 | 396,100 | 0 | 396,100 | 396,100 |
| Industrial | I | 0 | 0 | 0 | 0 | 0 |
| Utilities-E | UE | 7 | 10,922,500 | 0 | 10,922,500 | 10,922,500 |
| Utilities-O | UO | 2 | 300,300 | 0 | 300,300 | 300,300 |
| Farm | F | 2 | 1,101,000 | 323,900 | 777,100 | 1,101,000 |
| Other | 0 | 21 | 7,012,900 | 730,500 | 6,282,400 | 7,012,900 |
| Woodland | W | 44 | 7,701,400 | 118,200 | 7,583,200 | 7,701,400 |
| Miscellaneous | M | 62 | 4,174,200 | 0 | 4,174,200 | 4,174,200 |
| TOTAL LISTED REAL |  | 762 | 176,041,600 | 93,952,950 | 82,088,650 | 176,041,600 |
| EXEMPTIONS |  |  |  |  |  |  |
| Veterans 10K |  | 6 | 80,000 | 70,000 | 10,000 | 80,000 |
| Veterans >10K |  |  | 240,000 |  | 0 | 0 |
| TOTAL VETERANS |  | 6 | 320,000 | 70,000 | 10,000 | 80,000 |
| CURRENT USE |  | 124 | 13,555,100 | 3,166,600 | 10,388,500 | 13,555,100 |
| SPECIAL EXEMPTIONS |  | 4 | 0 | 0 | 6,983,200 | 6,983,200 |
| TOTAL EXEMPTIONS |  |  | 13,875,100 | 3,236,600 | 17,381,700 | 20,618,300 |
| TOTAL MUNICIPAL GRAND LIST |  |  | 1,621,665.00 |  |  |  |
| TOTAL EDUCATION GRAND LIST |  |  |  | 907,163.50 | 647,069.50 | 1,554,233.00 |
| \# OF HOMESTEADS DECLARED |  | 414 |  |  |  |  |
| ACRES |  | 22,931. |  |  |  |  |
| TOTAL LAND VALUE |  | 80,023, |  |  |  |  |
| TOTAL BUILDING VALUE |  | 96,018, |  |  |  |  |
| TOTAL REAL VALUE |  | 176,041, | 600 |  |  |  |


|  |  | 2019 REAL ESTATE SALES IN SHARON |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| DATE | BUYER | SELLER | LOCATION | DESCRIPTION | SALE PRICE |
| 4/29/2019 | OLNEK, MARGARET | FOX, ROSALIND D | 626 HIGH LAKE RD | COLONIAL/GAMBREL \& 5\% COMM ELEMENT | 385,000 |
| 5/8/2019 | Weatherbee, James a \& Marian | WINDSORANGE LLC | 159 TOWN FARM RD | CAPE, A.GARAGE, D.SHEDS \& 15 ACRES | 345,000 |
| 6/13/2019 | KELLY, BETH H | CONWAY, THOMAS J \& ROBBIN N | 1348 VT RT 14 | CAPE, A.GARAGE \& 3.1 ACRES | 270,000 |
| 6/19/2019 | NORTH, BARRIE | VELAZQUEZ, NICOLE | 4650 VT RT 14 | FEDERAL, D. GARAGE \& . 5 ACRE | 207,000 |
| 6/28/2019 | RIDER, ANTHONY I | WHEELER, CLIFFORD F | 37 CLOWN ALLEY | SINGLE WIDE (1985) | 48,500 |
| 7/24/2019 | HACKETT, RICHARD W \& MORGAN E | JUDD, COLIN P | 35 JOHNSON'S WAY | RAISED RANCH \& 1.1 ACRES | 252,000 |
| 8/6/2019 | KRUSHEL, DANETTE L | MILASCHEWSKI, KYLE R \& REBECCA L B | 2037 FAY BROOK RD | CAPE, D.GARAGE, D.SHED \& 10.7 ACRES | 264,000 |
| 8/16/2019 | WHITLOCK, JAMES D \& MEGAN P | WEISS, FREDERICK \& ROSSVALL, PAULA | 5228 VT RT 14 | CAPE, A.GARAGE \& . 5 ACRE | 214,000 |
| 8/19/2019 | FLANDERS, KRISHNA | RAYMOND, MARGARET | 99 RAYMOND RD | CAPE \& 2 ACRES | 219,000 |
| 8/22/2019 | SKARSTEN, ERIK PETER \& SUZANNE ELIZABETH | WINDSORANGE LLC | 2293 FAY BROOK RD | CAPE, D.SHED \& 126.2 ACRES | 425,000 |
| 8/22/2019 | WEHR, DON H \& SANDRA J \& PLASCIK, SHARMA | VETERANS AFFAIRS, SECRETARY OF | 1708 MOORE RD | LOG HOME 1S, D.SHED \& 10 ACRES | 113,000 |
| 8/23/2019 | CHENTFANT, ELIZABETH | MTGLQ INVESTORS LP | 494 EASTMAN RD | CONTEMPORARY 2 S \& 1.493 ACRES | 80,000 |
| 8/26/2019 | DANFORD, DARIN \& SONYA | MAYER, RUTH | 145 MOOSE MEADOW LN | CONTEMP 2S, CONTEMP 1S, CAMP \& 12.5 A | 265,000 |
| 8/29/2019 | BLACK RIVER QUARRIES LLC | PILLSBURY, RHOENA YVONNE CHASE | 127 QUARRY RD | 5.2 ACRES | 30,000 |
| 9/16/2019 | JOHNSON, CHAD E \& CULLEN, JESSIE M | HARRINGTON, BRIAN | 27 Robinson hollow | CAPE \& 2.3 ACRES | 240,900 |
| 9/16/2019 | LOWELL, JUDITH D | CONNER, JONATHAN ROSS \& FAYE | 2230 QUIMBY MT RD | LOG HOME, $11 / 2 \mathrm{~S}$ BARN \& 37 ACRES | 355,000 |
| 9/17/2019 | WAGNER, KATRINA A \& KARL E | PETTENGILL, HELEN KEANY TRUST | LUKE'S LANE | 3 ACRES | 34,000 |
| 9/18/2019 | BARRETT, PAULINE F | DAKE, PETER \& URSULA | EASTMAN RD | 3.5 ACRES | 17,500 |
| 9/26/2019 | O'BANION, MARK | KITCHEL, WILLIAM \& ROOT, SUSAN | STATE FOREST HWY | 10.13 ACRES | 40,000 |
| 10/23/2019 | CHURCH OF JESUS CHRIST OF L.D.S. | MINHA VIDA LLC | CLIFFORD FARM RD | 78 ACRES | 78,000 |
| 10/25/2019 | MOORE, KENNETH \& KARINA | BROUILLARD, EDWARD VINCENT ESTATE | 493 LEON'S LANE | A-FRAME CAMP \& 2.7 ACRES | 21,500 |
| 10/28/2019 | STOMPOR, STANISLAW F \& CHERYL S | CARDINAL, BRIAN E \& TERRY E | 1382 BEAVER MEADOW RD | LOG HOME $11 / 2 \mathrm{~S}$, D. GARAGE \& 10.06 A | 297,000 |
| 10/29/2019 | GISH REVOCABLE TRUST OF 2018 | GOODWIN, NEIL REVOCABLE TRUST | HARLOW RD | 22 ACRES (NO ACCESS) | 30,000 |
| 11/7/2019 | SARTOR, CATHERINE \& CHRISTOPHER | WINDSORANGE LLC | 2026 FAY BROOK RD | CAPE, A.GARAGE \& 4 ACRES | 228,000 |
| 11/19/2019 | SIMEK, LEORA CARMI | AHRENS, ROGER G \& LINDA K | 225 ALDRICH FARM RD | 19.6 ACRES | 137,500 |
| 11/26/2019 | FOSS, ROBERT D | MORE, TRENCHARD JR REVOCABLE TRUST | 224 MUIR RD | CAPE, D.GARAGE, BARN \& 54 ACRES | 875,000 |
| 11/26/2019 | HISMAN, EDSON \& SARAH ELIZABETH | LANE, KEVIN C \& EASTMAN-LANE, SHIRLEY | 1632 MOORE RD | CONTEMPORARY 2 S, D.SHEDS \& 3.14 ACRES | 318,000 |
| 12/4/2019 | PUTNEY, JEDEDIAH J \& DIANA J | PETTENGILL, HELEN KEANY TRUST | LUKE'S LANE | 3 ACRES | 40,000 |
| 12/18/2019 | KAPISH, EVGENIYA \& MUKHINVIKTOR | PETTENGILL, HELEN KEANY TRUST | LUKE'S LANE | 3 ACRES | 40,000 |

## Listers' Report For 2019

Again, the Listers would like to thank all property owners for your continued cooperation in maintaining the Grand List. Without your support, it would be impossible to complete this task equitably. The Common Level of Appraisal (CLA) for the FY 2020 Education Grand List will be $102.39 \%$ down from 104.31 for FY2019. This means there will be an adjustment to the State Education Tax Rate as set by the Legislature. If all other components of the formula that determines the state education tax rate remains the same, the school tax rate would increase by 5.24 cents. The Coefficient of Dispersion (COD) of $10.4 \%$ is a decrease from $11.35 \%$ which still reflects a very good level of equity across taxpayers' assessments.

REAL ESTATE MARKET: As one can see from the attached sales report, the Sharon Real Estate Market was stagnant for the first half of the year but became very active in the second half of the year. It resulted in four more sales (29) compared to 25 in 2018 and 40 in 2017. The available inventory of property for sale is very limited. It still makes it very difficult to establish any trend except to say the Sharon market is still relatively level. Six new housing units were constructed or under construction for the period April 1, 2018 to March 31, 2019.

CURRENT USE: There are 124 parcels consisting of $14,540.69$ acres (or $63.37 \%$ of the total acreage of Sharon) enrolled in the Use Value Appraisal Program. Homestead property owners had their taxes reduced by $\$ 71,090.17$. Non-homestead property owners had their taxes reduced by $\$ 237,782.37$. Anyone with more than 25 acres of forest land is eligible to enroll in the program. Interested individuals should contact a forester for more information. NOTE: It is very important to keep the forest management plans updated. Some Sharon property owners have had acreage removed from the program with substantial penalties when the plans were not updated as required. In 2019 two property owners granted the Development Rights and a Perpetual Conservation Easement and Restrictions on 652.2 acres to either the Vermont Land Trust or Upper Valley Land Trust. This now makes 3165.12 acres of privately owned lands subject to Conservation Easements.

HOMESTEAD DECLARATIONS: Everyone who is a residential homeowner in Sharon must file a Homestead Declaration in 2020. Please file by the deadline of April 15 to avoid penalties and the confusion of corrected Tax Bills. In addition, please use the correct SPAN number for the homestead property. It is important that you keep a copy of all forms submitted, especially the electronically submitted forms. If you are unsure of the SPAN or need help filing the declaration, contact the Listers' office for assistance. Even if you file for an extension for submitting your income taxes, the extension does not apply to the Homestead Declaration; however, you can still file the property tax adjustment form after April 15 without incurring the severe penalty. Sharon residents incurred $\mathbf{\$ 1 0 0 8 . 8 3}$ in Late penalties for FY2019

INCOME SENSITIVITY FOR PROPERTY TAXES: If your household income is less than $\$ 141,000$, you may be eligible for a Property Tax Adjustment. It is especially important if you happen to have a limited income in 2019.

VETERANS EXEMPTION: For veterans who have a VA disability of $50 \%$ or greater, you can file through the State of Vermont for a $\$ 40,000$ reduction in your assessed value of your homestead for taxation purposes.

If you have any questions about your property assessment, please feel free to call the Sharon Listers' Office (763-8268 ext 2) Listers for the Town of Sharon: Helen Barrett, Galen E. Mudgett Jr., and Ken Wright

## Sharon Conservation Commission Report for 2019

First the Sharon Conservation would like to say goodbye and thanks to Fritz Weiss our Chairperson of many years. We also would like to thank Peter Lowes for his leadership and many hours spent on recycling efforts on past Green Up Days. Also thanks to Margaret Raymond for her time as our Treasurer.

We will continue to sponsor Green Up Day in 2020 and appreciate the efforts all who have participated over the years. We are part of The Ashley Forest working group, a joint land conservation project between the towns of Strafford and Sharon. Dick Ruben represents us on that committee as their plans move forward.

We are working with the White River Partnership to help maintain access to the White River, the Conservation Commission has worked with the D.O.T., the Town and private citizens to provide recreational access to the river and we are working to assure that these sites maintained in the future.

We continue to maintain existing and plan new cross country/snowshoe trails in Downer State Forest. Thanks to John Sears who has been leading the way and also thanks to the folks at VT. Agency of Natural Resources Department of Forests \& Parks for their support.

As always we invite any interested town folks to join us as a member or volunteer of the S.C.C. The Conservation Commission accepts donations to our Conservation Fund (Reserve Fund) which we have used as seed money to fund projects with other groups such as the VT Nature Conservancy and Upper Valley Land Trust. Thanks also to The Selectboard for its support.


Fritz after a successful GreenUp day (Photo courtesy of Mike Z.)

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## Sharon Energy Committee Report - 2019

## Energy Committees across Vermont can play a vital role in developing communitywide energy conservation and resilience strategies. Climate change necessitates local solutions to ensure vibrant and resilient communities.

The Sharon Energy Committee, made official by the Selectboard in January of 2006, provides energy information, resources, guidance, and support to the Town and its residents. Major household expenses including electricity, heating, and transportation are within the purview of the Energy Committee.

Meetings are held on the fourth Monday of each month at 17:15 (5:15 PM) in the Town Office. Agendas are posted at the Town Office and often to the listserv. Associated minutes, as well as other ongoing Energy Committee materials, are posted to the Town website and are also available on Google Drive: https://tinyurl.com/yas4qbpp.

In 2019, the Sharon Energy Committee:

- Provided hot breakfast and coffee prior to Town Meeting to help facilitate democracy
- Shared results of the 2018 Sharon Energy Survey on the listserv, at Town Meeting 2019, and other public forums
- Incorporated the results of the Sharon Energy Survey into a revised and updated draft of the Energy Chapter for the Town Plan
- Organized the Button Up Sharon event that resulted in several home energy consultations

In 2020, the Sharon Energy Committee plans to:

- Support the Climate Solutions Resolution at Town Meeting 2020,
- Pursue grants for electric vehicle charging stations in the Village,
- Work with other Town committees to complete Enhanced Energy Planning,
- Acquire a digital thermal imaging camera and establish a communal tool program at the Baxter Library, thus providing access to the tool for all Sharon residents.

Please consider attending an Energy Committee meeting with ideas, comments, and any level of participation. Current Energy Committee members are Dee Gish, Ryan Haac (Chair), and Jill Wilcox. We are looking for additional volunteers! For further information, contact Ryan Haac (thaacr@ gmail.com) or simply show up to the monthly meetings.

## Planning Commission \& Development Review Board 2019 Annual Report

The Sharon Planning Commission welcomes all members of the community to our meetings, held on the second Tuesday of each month. We have a lot to accomplish in 2020 and would like your input.

Sharon Town Plan: We recently applied for and were awarded a Municipal Planning Grant and will be working with Two Rivers Ottauquechee Regional Planning Commission (TRORC) to review and revise several chapters of the Sharon Town Plan, which expires in 2020. Your input is welcome!

Land Use: In early 2019 we completed draft revisions to the Land Use (Chapter 14) of the Town Plan, as described in the 2018 Town Report.

Energy Chapter: We have been working with Ryan Haac of the Sharon Energy Committee to revise the Energy Chapter of the Town Plan. An important part of Energy Chapter is the Enhanced Energy Plan. Act 174 (2016) gives greater weight to the Town Plan in the Public Utility Commission (PUC) energy production approval process if a town has an approved Enhanced Energy Plan. To qualify, Sharon needs to identify "preferred sites" for renewable energy production based on the town's population. Solar installations already constructed will count toward Sharon's quota. Planning Commissioners intend to solicit input on 'preferred sites' from residents as part of the Town Plan review process.

Solar: Norwich Technologies requested a "preferred site letter" signed by both the Planning Commissions and Selectboard to accompany its application to the PUC to assure they receive favorable net-metering rates for a planned 500 kW solar installation on Raymond Road. Planning Commissioners denied the request, emphasizing that NT's request is premature since the Enhanced Energy Plan with preferred sites is not yet complete or approved.

Subdivisions: In 2019 the following subdivisions came before the Planning Commission for review and approval:

- Park Forestry, LLC - Quarry Road via Rte. 14: R11090R2 comprising 1,778.8 acres into three lots;
- Quimby Seymour, LLC - Quimby Mountain Road: R11235R comprising 136.4 acres into two lots;
- Marcy Marceau and Alexander Bird - Rte. 132: R02425R comprising 45.77 acre parcel, (30.77+ acres of which are in Sharon) into 2 lots;
- Helen Keany Pettengill Trust - via Luke's Lane (PVT) off Sharon Meadows: R05030R comprising 20.4 acres into five lots.

The Flood Hazard Bylaw - The Sharon Development Review Board (DRB), comprised of members of the Planning Commission, administers Sharon's Flood Hazard Bylaw which was adopted in 2010. A Flood Hazard Bylaw is required by FEMA to ensure that the Town of Sharon, its citizens and businesses will be eligible for federal flood insurance, federal disaster recovery funds, and hazard mitigation funds as they may be available.

The Flood Hazard Areas in town are defined by FEMA and the Erosion Hazard Areas (also known as Stream Corridors) were mapped by the Vermont Agency of Natural Resources. These mapped Areas may overlap each other. They include the main stem of the White River and its major tributaries; Broad, Elmers, Fay, and Quation Brooks. Also included are lands within 50 feet of Broad, Mitchell, High Pole Branch (upstream to Carpenter Road), and Honey Brook (upstream to Howe Hill Road); and within 25 feet of all other perennial streams as measured perpendicular to the top of the stream bank.

Prior to beginning any new construction, anyone owning land along the White River or the above listed streams and perennial brooks is advised to read the Flood Hazard Bylaw http://sharonvt.net/documents/flood-hazard-are-bylaw/ and view the maps available online and at the Town Offices. Geo Honigford, the Administrative Officer, is available to provide guidance to property owners. The DRB is responsible for reviewing applications for development within these areas.

In 2019 the DRB reviewed applications for Conditional Use permits for the following properties:

- Radicioni, Walter: 2911 VT Rte. 14: A conditional use permit was issued to allow the temporary parking of (6) unregistered vehicles on a limited portion of the site.
- Carroll, Chris: 1671 VT Rte. 14: Request to redevelop a structure; conditional use approval was granted and permit issued.

Submitted by Planning Commissioners: Ira Clark, Peter Anderson, Paul Kristensen, and Sue Sellew

There is currently one vacancy on the Planning Commission! Members serve 3-year terms.

The Sharon Planning Commission was created in 1976: The first commissioners to serve were John Liss (Chair); Timothy Buzzell, Kenneth S. Chase, Walter T. Drown, Bertil McIntyre, Elmer Moore, Arthur Pettengill, James K. Rikert.

## Sharon Recreation Committee

Current Committee Members:
Miranda Potter, President
Georgia Potter, Vice President
Samantha Potter, Treasurer
Tiffany Clark, Secretary

Sharon Recreation is a group of dedicated volunteers who are committed to serving the recreational needs of the community by promoting healthy and fun sports programs for our youth within the community.


Sharon Rec continues to offer affordable, high quality, diversified programming of recreational activities for the youth of our town. The Rec Committee's primary focus will be on the three sports programs currently offered at the elementary levels, grades Kindergarten through $6^{\text {th }}$ grade, including Soccer, Basketball and Baseball.

The committees' goals include increasing the amount of student participation, providing students with a fun and safe environment to learn and improve their skills. The committee is made up of four elected positions that are voted on annually.

The Sharon Rec Committee meets on the 3rd Monday of every month at 6:30PM at the Sharon Fire Station, and they encourage public participation.

Sharon Rec can be reached by email at SharonRecDept@gmail.com and can be found on Facebook at www.facebook.com/SharonRecDept/



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## 2019 COMMUNITY AND SOCIAL SERVICE ORGANIZATION REPORTS

# Central Vermont Council on Aging Report of Activities 

 2019
## Mission Statement:

CVCOA supports Central Vermonters to age with dignity and choice.

## Amount of Request: $\$ 750$ (level funding)

Central Vermont Council on Aging is the primary agency serving older Vermonters aged 60 and over as well as their families and caregivers throughout the 54 towns of Central Vermont. We are a private nonprofit that assists these elders to remain independent for as long as possible. All services are made available to our clients at no charge, without regard to health, income or other resources.

The funding provided by the 54 Central Vermont towns we serve is essential to Central Vermont Council on Aging, and directly serves its mission of supporting elders and family caregivers in leading self determined, healthy and dignified lives in their homes and communities. We accomplish this by connecting seniors to a wide array of benefit programs and services that they need to thrive.

The financial support from the town of Sharon helps to ensure that the resources are available to support the well-being of older Vermonters in the Town of Sharon. All services are made available to our clients at no charge without regard to health, income or resources. Some of the options we make available include:

- CVCOA Help Line - (800) 642-5119 - has the answers to hundreds of common questions from elders, families and caregivers.
- Information \& Assistance staff counsel elders and families on the many available benefit programs and services, such as 3 SquaresVT, seasonal fuel assistance, and more.
- Case Managers work with clients in their homes to assess needs and develop, implement and coordinate individualized long-term care plans.
- Nutrition Services oversees the menu development and technical assistance for homedelivered and Community meals and provides the largest source of funding for the 14 meal sites that prepare and deliver these meals.
- State Health Insurance Program (SHIP) provides personalized Medicare counseling, Medicare \& You workshops, and enrollment assistance for Medicare Part D plans.
- Family Caregiver Support promotes the well-being of the family members serving as caregivers to loved ones, including administration of the Dementia Respite Grant.

During the last year, Central Vermont Council on Aging provided one or more of the above services to 24 Sharon residents. Case Manager Karen Eddy is designated to work directly with the seniors in Sharon. All of us at CVCOA thank the residents of Sharon for their ongoing commitment to the health, independence, and dignity of those who have contributed to making the Central Vermont communities what they are today.

## \&? CLARA MARTIN CENTER 2019

Clara Martin Center is your local community mental health agency, providing behavioral health and substance abuse services to the greater Orange County area for the last 50+ years. Clara Martin Center's broad range of programs serve children, families, couples and individuals. Services are confidential and include counseling, psychiatric services, consultations, short term crisis intervention, school and home-based services, education for families related to emotional and behavioral challenges, community resource assistance, hospital diversion, respite care, housing, vocational services, alcohol and other drug treatment, a walk-in clinic and 24 hour emergency services.

With 50+ years of experience and leadership under our belt, Clara Martin Center remains positioned to rise to meet the needs and challenges of the communities we serve. Recent events in our communities have spotlighted opiate use, where Clara Martin Center is at the forefront of this epidemic, providing help to those in the community dealing with this problem. Anyone can get help through our Substance Abuse programming by simply walking through our doors, or calling 728-4466 in Randolph.

Prevention programming for at-risk teens through Clara Martin Center's TAY (Transition Age Youth) puts clinicians out on the street to engage and connect with youth in order to intervene and/or treat substance abuse and mental health issues that impact their ability to thrive in the world. This program aims to reduce the risk factors for youth by helping them to obtain and keep stable housing, jobs, and build skills to achieve long term success in their lives for themselves and others. For more information about Clara Martin Center services, visit our website at www.claramartin.org.

Clara Martin requests support from the Town of Sharon in the amount of \$2,119 each year. The Selectboard recommends an annual appropriation of $\$ 750$.

## Health Care \& Rehabilitation Services Narrative Report for FY19 for Town of Sharon

Health Care and Rehabilitation Services of Southeastern Vermont (HCRS) is a comprehensive community mental health provider serving residents of Windsor and Windham counties. HCRS assists and advocates for individuals, families, and children who are living with mental illness, developmental disabilities, and substance use disorders. HCRS provides these services through outpatient mental health services, alcohol and drug treatment program, community rehabilitation and treatment program, developmental services division, and alternatives and emergency services programs. HCRS requests an appropriation of $\mathbf{\$ 1 0 0}$ from the Town of Sharon.

During FY19, HCRS provided 384 hours of services to 16 residents of the Town of Sharon. The services provided included all of HCRS' programs resulting in a wide array of supports for the residents of Sharon. Anyone with questions about HCRS services should contact George Karabakakis, Chief Executive Officer, at (802) 886-4500.

## ECFiber (East Central Vermont Telecommunications District) 2019 Report of Activities

Sharon is a member of ECFiber, Vermont's first Communications Union District. ECFiber is offers reliable and the best available speeds for high speed internet, along with voice over internet protocol (VOIP) phone services.

ECFiber is owned by its 24 member municipalities, but under Vermont law the District's operations, capital expenditures, etc. cannot be subsidized from local taxes.

In December of 2019, the District completed a $\$ 10.0$ million offering of revenue bonds to cover 2019-2020 capital expenditures, to complete design and pole preparation work for the remainder of the 23 active town network and fiberoptic cable network in 2020.

As of December 31, 2019, ECFiber has completed over 1000 miles of active fiber-optic network in all or part of 22 member towns, serving more than 4100 customers. ECFiber added over 1000 new customers throughout its network in 2019, including over 1500 new subscriptions. Most of the remaining fiberoptic network in Sharon has been built and is in the process of preparation for being activated. Several areas of Sharon are awaiting permits for railroad crossings. Once those are completed, construction of the fiberoptic network will be complete and remaining

Unserved areas continue to be our top priority. In 2019 we finished the build-out of six towns border-to-border, and brought on-line: Braintree, Brookfield, Granville, Hancock, Rochester and Stockbridge. Substantial progress on the network construction was made in Sharon, Royalton, Tunbridge and Vershire. Next year's build includes remaining parts of those towns and Bethel, Chelsea, Norwich, Randolph, Reading and Woodstock. The Governing Board is also beginning a process to evaluate adding towns to the system, as several neighboring towns have expressed an interest to join. Any new towns added would be constructed after 2021 when Hartford, the last of the original 23 active towns, is expected to be constructed.

ECFiber plans to continue to raise capital through the municipal bond market in 2020 and to complete the total 1400 miles of network covering all underserved locations in its 23 active towns by 2021.

Beginning in 2020, ECFiber is pleased to state it is reducing its cost for Basic service (25Mbps symmetrical up and download speeds) and increasing its speeds for Standard, Ultra and Wicked Fast service levels from 50 Mbps to $100,200 \mathrm{Mbps}$ to 300 , and 700 Mbps to 800 respectively. All speeds are symmetrical - upload and download. While we had to for the first time in 8 years increase our prices slightly for these services, and for our phone service, the features and service quality are improved.

For additional information, visit the website, https://www.ecfiber.net, email or call the office at (802) 763-2262, or contact Sharon's delegates to the ECFiber Governing Board: David Karon and Clare Holland at sharon@ecfiber.net

# Green Mountain Economic Development Corporation 

35 Railroad Row, Suite 101
White River Junction, VT 05001
Annual Report FY2019 (July 1, 2019 - June 30, 2019)
$>$ Green Mountain Economic Development Corporation (GMEDC) works in collaboration with the 30 towns in its district to offer support for new, growing and relocating businesses. We exist to support businesses with retention and expansion strategies, in response to their needs. GMEDC facilitates manufacturing, technology and business forums that focus on important issues and opportunities for the region's employers, small and large. It uses resources within the Department of Economic Development (DED) to assist with job retention and expansion, providing rapid support to communities and businesses alike. Our Small Business Development Center (VtSBDC) is staffed with a Business Advisor who is expert in helping start-ups and established companies.
$>$ GMEDC helps businesses secure financing by working collaboratively with the Vermont Economic Development Authority (VEDA) and other entities such as USDA - Rural Development. GMEDC also manages revolving loan funds, which provide gap financing not met by private lenders, VEDA or the U.S. Small Business Administration.
$>$ Together with DED, GMEDC assists companies in obtaining grants, permits and public approvals at the local, regional and state level. Our Board and staff work to find appropriate sites for businesses expansion.
$>$ Brownfield Redevelopment of contaminated sites is an important part of our services. We assist prospective purchasers with the professional guidance and support necessary to return contaminated sites to productive use.

GREEN UP VERMONT
P.O. Box 1191

Montpelier, Vermont 05601-1191
(802) 229-4586 • greenup@greenupvermont.org www.greenupvermont.org

Green Up Day marked its 49th Anniversary on May 4, 2019 with 22,000+ volunteers participating and over 43 tons of litter collected statewide. Always the first Saturday in May, Green Up Vermont is a nonprofit private organization that relies on your town's support to execute the tradition of cleaning up our roadways and waterways, while promoting civic pride. The tradition of Green Up Day began in 1970 by Governor Deane C. Davis and will celebrate its 50th Anniversary in May 2020. Green Up Vermont offers a statewide educational component for grades K-2 by providing free activity booklets to schools and hosts its annual student poster design and writing contests for grades K-12. Please visit www.greenupvermont.org for full details.

Support from cities and town's is essential to our budget, enabling us to cover fourteen percent of our annual operating costs. Funds help pay for administrative and program support, which includes over 65,000 Green Up trash bags, education, and promotional outreach. Seventy-five percent of Green Up Vermont's budget comes from corporate sponsors and individual donors. Individuals can donate to Green Up Vermont on Line 23 of the Vermont State Income Tax Form or anytime online at www.greenupvermont.org. Keep up-to-date with Green Up Vermont by joining our newsletter, liking us on Facebook (@greenupvermont), following us on Instagram (greenupvermont), and by visiting our website. Join us: Green Up Day, May 2, 2020 and help Celebrate our 50th Anniversary.

## 2019 ANNUAL REPORT

## GREATER UPPER VALLEY SOLID WASTE MANAGEMENT DISTRICT

The GUVSWMD comprises 10 Upper Valley towns, overseeing a system for proper management of solid and hazardous waste, recyclables, and food scraps. GUV also provides special collection events for bulky and household hazardous waste (HHW), paint, electronics, tires, metal, and fluorescent bulbs. In addition, the District offers technical assistance, outreach, and education programs to area residents, businesses, schools, and municipalities.

- GUV collected 14.1 tons of tires; 4.2 tons of scrap metal; 7.3 tons of electronics; 12.9 tons of "big" trash/construction \& demolition debris; 2.3 tons of batteries; and thousands of fluorescent bulbs.
- 331 GUV residents ( 3 from Sharon) participated in four household hazardous waste events held in FY2019. 11.1 tons of hazardous material were collected, including 1,235 gallons of paint.
- 124 GUV residents attended six backyard composting workshops where we sold 58 Soil Saver composters and 53 Sure-Close food scrap pails.
- Food scraps will be banned from residential trash as of July 1, 2020. Contact GUV with questions.
- There is a battery recycling bucket outside the town office building. Spread the word!
- In FY 2019, Mary Gavin represented Sharon on the GUVSWMD Board of Supervisors. We thank her for her dedication and ongoing support of our work.
- For information call Ham Gillett at 802-674-4474, email hgillett@swcrpc.org, or visit www.guvswd.org.


## HIV/HCV Resource Center Report for the Town of Sharon

For more than 30 years, the HIV/HCV Resource Center has worked to support people whose lives are affected by HIV/AIDS and Hepatitis C to live fully and with dignity, while halting the spread of these diseases through education, information and understanding. The HIV/HCV Resource Center is a comprehensive AIDS Service Organization. Located in Lebanon, NH, we offer case management for individuals living with HIV, free and confidential Hepatitis C and HIV testing, prevention/education programs, and syringe exchange. All our services are free of charge to residents of Windsor and Orange counties in Vermont and Grafton and Sullivan counties in New Hampshire.

Located at the Good Neighbor Health Clinic in White River Junction, our syringe service program is much more than just a place to exchange needles; it is often the first stop for individuals to get referrals for treatment and other medical and social services. We work to reduce needle sharing behavior by encouraging more people to join and use our exchange and offering education about viral transmission as well as free and confidential HIV and Hepatitis C testing. Through our collaborative relationships with other agencies, we help our clients to access services. From January through December in 2019, our White River based exchange has served 108 individual clients, including Sharon residents, for 314 visits.

In an effort to reduce the likelihood of overdose, we distribute naloxone, the overdose antidote, and fentanyl test strips to our clients. We received reports of 13 overdose reversals from the 121 doses of naloxone that we distributed through our White River based program. We continue to promote syringe services in order to help individuals who inject drugs access the help that they need.

We very much appreciate the continued support of the Town of Sharon and welcome questions and requests for information. Laura Byrne, Executive Director (603-448-8887)
http://www.h2rc.org/
HIV/HCV Resource Center is grateful for continued annual support from the Town of Sharon in the amount of $\$ 300$ for FY21.

## Sharon Lodge \#105

## Greetings to the Residents in the Town of Sharon, Vermont!

Sharon Lodge \#105, Free \& Accepted Masons was chartered by the Grand Lodge of Vermont on June $10^{\text {th }}, 1897$. The year 2022 will bring us to our $125^{\text {th }}$ Anniversary as a Lodge! Plans are underway for some type of celebration!

We had a quiet but fruitful year! We held degrees for 3 new Brothers, one from Sharon and the others from different Lodges. We are a hearty group of 8 members that appear regularly, and we are always looking for good men that wish to be made better!

Our Annual Christmas Party for the kindergarten class at Sharon Elementary was held mid-December, and as always it was a fun evening for the kids AND the grown-ups! Santa made an appearance much to the delight of all who attended!

If you are looking for something different to be a part of, becoming a Mason might just be what you are looking for. We meet the $3^{\text {rd }}$ Tuesday of every month.
Meeting time is at 7:30 p.m.
2 B 1, ASK 1
Sincerely,
Bro. Tom Swahn
Past Master/Secretary
Tom Swahn Jr tswahnjr59@gmail.com

## Forest-Unity Chapter \#82

## Hello to the Residents of Sharon, Vermont!

Forest Chapter \#82 was instituted on May 6, 1915. The name was changed to Forest-Unity Chapter, \#82 on September $29^{\text {th }}, 1969$, when Unity Chapter in Strafford, VT consolidated with us. WOW, our Chapter will be 105 years old THIS MAY!

The Order of the Eastern Star was formed by Dr. Rob Morris, around the year 1846, with the idea that the female relatives of Master Masons should share, in a measure, the benefits from knowledge of this great fraternal Order.

We meet on the $4^{\text {th }}$ Thursday at 7:30 p.m. March through October. The $3^{\text {rd }}$ Thursday in November and December. We take January and February off!

If you are interested in joining us, please seek us out!
Sincerely,
Bro. Tom Swahn
Worthy Patron

# Pine Hill Cemetery Association 

$$
\text { July 1, } 2018 \text { - June 30, } 2019
$$

## INCOME:

| Town of Sharon | $5,250.00$ |
| :--- | ---: |
| Interest earned \& donations | 404.25 |
| Burials, lots \& corner stones | 450.00 |
| Downer Fund | 902.35 |
| Flea Market | 129.25 |
| Misc. Income | 791.40 |
| Transfer from savings | 0.00 |
| Income | $7,927.25$ |

[^1]
## EXPENSES:

| Labor \& Taxes | $2,775.79$ |
| :--- | ---: |
| Parts, Repairs, Maintenance | $2,410.19$ |
| Burials, Cornerstones | 0.00 |
| Insurance | $1,817.00$ |
| Misc. | $1,055.00$ |
| Total Expenses: | $8,057.98$ |

$(8,057.98)$
96.26

Balance on June 30, 2019

REGULAR SAVINGS ACCOUNT:
Balance on June 30, 2018
28.34

Deposit
Interest
Balance June 30, 2019

## PERPETUAL CARE ACCOUNT

Balance on June 30, 2018
102.24

Interest earned
Balance on June 30, 2019

Respectfully submitted,


Martha A. Fisk, Treasurer

October 28, 2019
Town of Sharon
c/o Margy Becker, Administrative Assistant to Selectboard
PO Box 250
Sharon, VT 05065
Dear Ms. Becker,
Safeline very much appreciates the ongoing Town Appropriations support from the Town of Sharon. Your financial assistance is a critical component for helping us continue our work to end domestic violence and sexual abuse in Sharon.

Safeline respectfully requests the same amount as last year's approved appropriation of $\$ 700$ from the Town of Sharon for 2020.

During the fiscal year ending June 30, 2019, Safeline's staff and volunteers provided 2,732 services for 355 victims of domestic violence, sexual abuse, and stalking in Orange and northern Windsor Counties. 3 victims identified themselves as residents of Sharon. 23 services were provided for residents in Sharon. This is an increase of services that were provided compared to last year. These statistics could be understated, as victims often choose not to give any identifying information out of fear for their safety.

Safeline provides free and confidential services, including: crisis support, safety planning, medical advocacy, economic empowerment, financial education and legal advocacy. Day shelter services, a resource library and information and referrals are also available.

In addition to providing direct services, Safeline is a resource to the community at large and is committed to changing the culture of violence in our society. As part of this work, Safeline offers a full-range of prevention education activities for community organizations, faith communities, youth groups and other groups seeking information about domestic and sexual violence.

Along with town appropriations, Safeline utilizes state, local and private grants to provide services to Sharon. We also conduct fundraisers, and solicit annual appeals and donations. Sharon's financial support has a tremendous impact on Safeline's ability to offer critical programming that we might not otherwise be able to provide.

Enclosed, please find a brief report of our services for inclusion in the Sharon Town Report.
Thank you very much for considering our request. Please feel free to contact me if you have questions or if you would like additional information.

Sincerely,
Linda Ingold
Executive Director

Sharon Firemen's Association, Inc.
PO Box 74, 5808 VT Route 14
Sharon, VT 05065
(802) 763-7331

Sharonfirehouse@gmail.com


Chief
Nathan Potter, 802-299-6555
Assistant Chief
Dustin Potter, 802-299-8715

Report for July 2018 - June 2019
In Fiscal Year 2019, the department responded to 89 calls, 33 were fire calls and the rest were fire / ems calls. The department has maintained membership, currently with 23 active members. This year we added one firefighter / EMT, Susan Root (Cyclone Hill) to the team. Welcome Susan.

We had one member retire this year as well. Carol Flint joined the department in 2004. She has served in several roles including Firefighter / First Responder, EMT (2004-2019), Board of Trustees (2009-2018), Clerk (2009 - 2018), Irene Volunteer and Incident Commander Center Coordinator (2011), Sharon Emergency Management Director (2011 - 2019) Captain (2013 2019). Although this is a very impressive resume, the most important role that Carol served was as the glue that held the department together for years. Every job that needed a volunteer seemed to land in her lap and was seen through to completion every time. Carol has been the memory and organizer for years. That role doesn't show up anywhere on her resume but will be sorely missed by every member of our department. Thank you Carol for your dedication and service!

We also had a change of command at the end of this fiscal year. Our Chief, Jason Flint has chosen to step down and was replaced by the Assistant Chief, Nathan Potter. The assistant Chief role will be filled by Captain Dustin Potter. Jason served as Chief from 2015 to 2019 and was the Assistant Chief prior to that from 2009-2015. Jason has been on the fire department since 1985. As a retired Chief, Jason will remain on the fire department serving in a firefighter role where we can continue to take advantage of his knowledge and expertise. Thank you Jason for your hard work as both Chief, Assistant Chief and firefighter over the years.

The department continues its tradition of hosting the Fire Prevention Day at the Sharon Elementary School. Several firefighters donated their time again this year to help educate the children around the principles of fire prevention. This year we also have cleared the back yard area, seeded the new lawn and prepped the site where the future storage building will be housed. Also this year, the department received a generous donation which was used to purchase a storage container. This container is being modified to serve as a fire training structure where the membership can safely train on fire behavior, simulated search and rescue, etc.

Burn permits are required for any planned burning in town. Please contact the Town Fire Wardens to obtain a burn permit. The phone numbers are posted on the new Fire Safety sign on the front of the Fire House.

Respectfully Submitted, Tom Lober, Treasurer; Sharon Firemen’s Association
Sharon Fireman＇s Assoc．Inc．

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Expenses
Insurance
Dispatch／Communication
Electricity
Heating
Repairs（Equipment）
Truck Fuel
Telephone／Internet
New Equipment
Training
Building，Supplies，Misc．
Trash Removal
Sub－Total
New Equipment Reserve Fund
Total


Chief:<br>Nathan Potter

Assistant Chief:
Dustin Potter

## Captains:

Rex Dyer
Joe Thibodeau

## President:

Andrew Brackett

## Vice President:

Kenny Moore

## Firefighters:

Jesse Blodgett
Doug Cummings
Derrick Durkee
Caleb Hollstein
Seth LaBounty
Keith Lyman, Sr.
Trevor Nadeau
Becky Owens
Sara Pfeiffer
Danny Potter
Erik Pringle

Treasurer:
Tom Lober

Clerk:
Keith Lyman, Jr.

## Retired Chiefs:

Jason Flint
David Potter
Dana Durkee


We'd like to thank Sandra Singer for her two years' hard work addressing the needs of the citizens of Sharon. She grew the client base to 14 households, providing such assistance as: bereavement support, transportation, food delivery, childcare, yard work, fall prevention review, volunteer coordination, advance planning and ongoing blood pressure checks. She continued relationships with hospital discharge coordinators, local emergency squads, and the Upper Valley Community Nursing Program, and attended local events such as Old Home Day and Green Up Day. While maintaining regular Friday office hours and home visits, she also continued to look for new opportunities and programs for the Sharon Health Initiative to undertake for the benefit of the town. We wish her the best in her ongoing professional development!

We are delighted to introduce Karen Gray, RN, as Sandy's replacement. Karen comes to us with a nursing license and much experience in managing care for the elderly. In addition, she is a certified, professional hypnotist. Following a lengthy orientation with Sandy, she has hit the ground running, visiting with clients, local health providers and the community nursing network as well as posting health tips on the Sharon List-Serve and maintaining Friday office hours.

We'd like to thank the town for the ongoing financial support of our program which is provided free of charge to all Sharon residents. The town's support as well as the support of all the individuals who have donated to us have been critical in maintaining and expanding our services. We'd also like to thank our growing network of volunteers whose assistance is invaluable.Our services are aimed at helping people age in place. If you or someone you know is in need of assistance, we urge you to contact us. If you would like to be on our resource list of volunteers willing to assist a neighbor, also please contact us. Our services include:
$\delta_{0}$ Health education
\&o Health counseling
so Referral agent/care coordination
so Health advocacy
\&o Volunteer education/facilitation
\&o Care management
\& Initiate advance directives
80 Physical assessment
80 Arrange for assistance with meal preparation and transportation

|  |  |
| :--- | ---: |
| Sharon Health Initiative Budget 2020-21 |  |
|  |  |
| INCOME |  |
| Town appropriation | $\$ 3,000.00$ |
| Grants | $\$ 9,000.00$ |
| Donations | $\$ 3,200.00$ |
| TOTAL | $\$ 15,200.00$ |
|  |  |
| EXPENSES | $\$ 750.00$ |
| Contingency | $\$ 650.00$ |
| Fund Raising | $\$ 600.00$ |
| Insurance | $\$ 0.00$ |
| License | $\$ 0.00$ |
| PR | $\$ 600.00$ |
| Professional Development | $\$ 1,200.00$ |
| Rent | $\$ 10,400.00$ |
| Salary | $\$ 400.00$ |
| Supplies | $\$ 600.00$ |
| Travel | $\$ 15,200.00$ |
| Total |  |

Our Board of Directors:

Carol Langstaff, President
Ashley Denk, Vice
President

Mike Zwikelmaeir, Secretary Trudi Brock, Treasurer

Mary Ayer
Katie Chesnut Greg Elder

## Sharon Health Initiative Building a Healthier Community

Have you been wondering what the Community Heath Care Coordinator does for the residents of Sharon? Here are some of our statistics from October 2018 through October 2019:

Total number of client contacts: 244
Avg. number of client contacts per week: 4.7
Avg. number of contacts per client during period: 14
Home visits: 24 ( $10 \%$ of all client encounters)
Phone calls/emails with clients/families: 145 (59\% of all client encounters)
Office visits: 45 ( $18 \%$ of all client encounters)
Over half (56\%) of our referrals come directly from potential clients. Other referrals come from family ( $11 \%$ ), neighbors (22\%), and healthcare providers and agencies (12\%).

We help our clients with a wide variety of support and services. Here is a partial breakdown of the services we provided last year:

Coordination of support services: 31\%
Symptom management - assessment \& education: 19\%
Family and caregiver support and respite coordination: 13\%
ADLs \& mobility-related support: 5\%
Medication reconciliation, education and management coaching: 2\%
The Community Health Care Coordinator works only one day per week, and provides an invaluable service to the community, helping individuals and families to navigate health and wellness challenges. We are able to continue providing these services thanks to the support of the community through referrals and donations.

For more information, contact the Sharon Health Initiative at sharonhealthinitiative@gmail.com or call (802) 230-8458.

The Community Health Care Coordinator at the Sharon Health Initiative offers health and wellness services and support free of charge to Sharon residents. The CHCC is a Registered Nurse who works alongside families, volunteers, and members of health care and social services teams to support clients throughout the lifespan, helping seniors to stay in their homes longer and clients of all ages to access the resources they need.

The CHCC performs home visits, care management and coordination, fall risk assessment and intervention, medication management, preparation of advanced directives, health care advocacy, transportation and volunteer coordination, and more. To make a referral or to learn more email sharonhealthinitiative@gmail.com or call (802) 230-8458.

## Karen Gray, RN

Community Health Care Coordinator
Sharon Health Initiative 802-230-8458
Office Hours at THE LIGHTHOUSE, Fridays 10 am - Noon

## 2019 Report on Activities

We were less active this past year. We lost our long-time secretary Vivian Moore. We need to acknowledge all her hard work to keep the Society going. She spent a lot of time putting together the programs, scheduling them, and getting the Newsletters out. Vivian did so many other work to benefit the Society, as she cared for the history of Sharon. We will miss her a lot.

The museum was opened most Sunday afternoons during July and August. The biggest draw for visitors was on Old Home Day and on Fall Flea Market day.

I continue to receive many inquiries from relatives looking for information relative to their ancestors, who might have been born or had ties to Sharon many years
 ago.

We would like to thank Bob Totz for appearing as one of our programs this past year. He has many musical and storytelling talents.

Our Historical Society is always looking for new people to become part of the Society. We would like to see our younger generation become involved also. If any resident has any articles or small items regarding Sharon, please donate them to our Society to help keep our history moving forward.

Thank you,
Mary Ayer, President
Dave Phillips, Vice President; Phyllis Potter, Co-Curator; Kelly Clark, Co-Curator; Martha Fisk, Treasurer; Helen Barrett, Director; Joyce Amsden, Director; Gene Paige, Director.

# Sharon Historical Society 

July 1, 2018 - June 30, 2019


| $\$$ | 100.00 |
| :--- | ---: |
| $\$$ | 600.00 |
| $\$$ | 40.00 |
| $\$$ | 740.00 |

\$ (740.00)
\$ 0.40

| $\$$ | 785.00 |
| :--- | :--- |
| $\$$ | 785.40 |

\$ 4,048.02

$$
\begin{array}{ll}
\hline \$ 3,308.02 \\
\hline \hline
\end{array}
$$

$$
\begin{array}{lr}
\$ & 0.90 \\
\hline \$ & 3,595.09 \\
\hline \hline
\end{array}
$$

| $\$$ | $1,528.43$ |
| :--- | ---: |
| $\$$ | 0.77 |
| $\$$ | $1,529.20$ |

Respectfully submitted,


Martha A. Fisk, Treasurer

```
                                    SHARON OLD HOME DAY ASSOCIATION
                                    January 1,2019 - December 31, 2019
    Balance on December 31, }201
                                    $341.36
INCOME:
```

Town of Sharon

Coffee \& Donuts
Donations

Total Income

Sub Total
$\$ 750.00$
35.00
231.00
$\$ 1016.00$

```
EXPENCES:
\begin{tabular}{lc} 
Postage & \(\$ 54.00\) \\
So. Royalton Town Band & 400.00 \\
Food for Seniors & 250.00 \\
Bouncy House & 212.00 \\
Bank service Fee & 3.00
\end{tabular}
Sub Total \(\$ 919.00\)

\section*{SOUTH ROYALTON AREA SENIOR CITIZENS CENTER}

The South Royalton Area Senior Citizen Center (SRASCC) serves the towns of Bethel, Royalton, Sharon and Strafford. Many times seniors from other towns will come to the center for meals and other activities, and all are always welcome. To qualify as a senior you must be 60 years old or older.

The Board of Directors is composed of three representatives from each of the four towns. Sue Pirie is the director for both meal sites, one being in South Strafford at Barrett Hall, serving meals on Wednesday and the other in Royalton, at the Royalton Academy building, serving meals on Tuesday and Thursday. We are very fortunate to have Ed Eastman as the cook for Strafford and Mary Lamb as the cook for Royalton. The nutritional program provides one-third of the daily adult nutritional requirement. We served a total of 14,822 meals for the year 20182019. The food cost per meal was \(\$ 1.91\) total cost per meal \(\$ 9.64\)

Each year fundraisers are held to help raise money for the services and trips. Fundraisers include raffles and \(50 \%\) of the proceeds from the Thrift Shop. We have put jars out to area businesses to collect change to be used to help defray the expenses of the rising cost of meals on wheels and running the senior center.

A fund has been established to provide assistance to any senior who may have a need. The funding comes from part of the Thrift Shop's profits. Any senior needing assistance may contact Sue Pirie, the Senior Director, Karen Eddy, the Senior Advisor, or one of your Senior Board Representatives with your request. Requests are reviewed in a confidential manner.

The Royalton Coop Market kindly pays for any senior who attends the Royalton meal site for lunch on the second Tuesday of each month. The Willing Hands Group donated approximately 4,300 pounds of fresh produce and eggs to the meal sites this year. Panera Bakery donated Bread, Sweets and Bagels. Several local farms also donate lots of fresh produce and fruits. We thank them all.

Services offered include home delivered meals, transportation to the meal site and blood pressure clinics, foot clinics and flu shot clinics. A person is often available to help seniors with their taxes in April. Karen Eddy, the senior adviser, is available to assist seniors with any problems that they may have. Karen has an office at the Royalton Academy. Another service is the distribution of USDA commodities. Entertainment is offered during many of the meals.
Each year, different trips are offered to the seniors. Sue Pirie works very hard to make each trip a memorable time.

\author{
Sharon's Senior Representatives are: \\ Martha Fisk \\ Norma Vincent \\ Mary Ayer
}
\begin{tabular}{|c|c|c|c|}
\hline SO. ROYALTON SENIOR CENTER & 2018-2019 & \multicolumn{2}{|l|}{END OF YEAR FIGURES} \\
\hline \multicolumn{4}{|l|}{INCOME} \\
\hline CVCOA & & \$ & 50,400.00 \\
\hline TOWN FUNDS & & \$ & 12,500.00 \\
\hline MEAL DONATIONS- CONG & & \$ & 14,969.25 \\
\hline MEAL DONATIONS- MOW & & \$ & 10,974.00 \\
\hline VCIL & & \$ & 1,696.00 \\
\hline FROM CHART. FUNDS FOR FOOT & & \$ & 1,280.00 \\
\hline FUNDRAISING & & \$ & 42,870.61 \\
\hline INTEREST & & \$ & 8.11 \\
\hline INCOME FROM PAPER SUPP. & & \$ & 3,582.00 \\
\hline MISC. DONATIONS \& INCOME & & \$ & 2,736.40 \\
\hline & & & \\
\hline TOTAL INCOME & & \$ & 141,016.37 \\
\hline & & & \\
\hline \multicolumn{4}{|l|}{EXPENSES} \\
\hline SALARY & & \$ & 64,222.78 \\
\hline TAXES & & \$ & 18,651.71 \\
\hline MILEAGE & & \$ & 3,704.40 \\
\hline SUPPLIES & & \$ & 2,776.22 \\
\hline RENT & & \$ & 8,901.52 \\
\hline TELEPHONE/ INTERNET & & \$ & 1,254.67 \\
\hline ADVERTIZING & & \$ & 78.48 \\
\hline POSTAGE & & \$ & 1,452.00 \\
\hline EQUIPMENT/REPAIRS & & \$ & 948.19 \\
\hline FOOD & & \$ & 28,283.35 \\
\hline INSURANCE & & \$ & 3,443.47 \\
\hline FUNDRAISING EXPENSES & & \$ & 207.00 \\
\hline DUES \& FEES & & \$ & 397.94 \\
\hline PAPER GOODS ( MOW CONT.) & & \$ & 6,766.00 \\
\hline DONATIONS TO HELP SENIORS & & \$ & 3,865.00 \\
\hline \multicolumn{4}{|l|}{} \\
\hline TOTAL EXPENSES & & \$ & 144,952.73 \\
\hline & & & \\
\hline
\end{tabular}

\section*{South Royalton Rescue Squad Town Reports 2020}

South Royalton Rescue Responded to 440 calls in fiscal year 2019. 281 in Royalton, 74 in Sharon and 68 in Tunbridge. The remaining 17 calls consisted of mutual aid and paramedic intercepts with neighboring towns. South Royalton Rescue is staffed 24/7 ensuring a timely response to 911 emergencies in our coverage areas. We currently have three paramedics with another provider nearing completion of his paramedic licensure. We have six Advanced EMTs, six basic EMTs rounding out our highly qualified staff. In recent months, we have drastically cut over-time hours by bringing in several new hires. It is our goal to provide the highest level of care in a timely manner to the residents and visitors of our communities.

\begin{abstract}
Blood Pressure Clinics
It has been the goal of South Royalton Rescue Squad to expand our footprint in the community. We have accomplished this task by providing free blood pressure clinics at several community events. These events have included the Royalton Farmers Market, the Royalton Food Truck Festival, and after services at the Royalton Red Door Church. We are currently trying to coordinate similar clinics in Sharon and Tunbridge.
\end{abstract}

\section*{Stand-by Events}

South Royalton Rescue has provided coverage at several local events including the Sprouty Race and the Vermont Law School 9/11 Memorial Road Race, The Ranger bike race in Tunbridge, The Food Truck Festival in Royalton and The Prouty Bike Race. We have provided coverage for these charity events free of charge and see this as a way to help better serve our community.

Training
To ensure that our staff is trained to the highest level possible, regular monthly, in-house trainings are scheduled for squad members. The trainings cover many topics including, but not limited to, patient and crew safety, review of medications and equipment, proper documentation, and other various challenges faced by EMS professionals today.

Food Drive
Community outreach and engagement is very important to the staff at South Royalton Rescue.
During the month of December, South Royalton Rescue Squad sponsored an area-wide food drive. We have collection boxes in Royalton, Sharon and Tunbridge where non perishable items are being gathered for the local Food Shelf organizations.

VLS Contract
We are currently working very closely with the Vermont Law School to provide EMS coverage for all of their club sporting events. This allows us to be more active in the community, continue
to grow strong ties with our neighbors and generate additional revenue, allowing us to be a more self-sustaining service.

\section*{New Ambulance}

In July of 2019 we purchased a new ambulance, a 2019 Ford F550, designed by Life Line Emergency Services. The new ambulance is equipped with improved features and safety measures for both patient and crew. Just a few of these features are, five-point safety harnesses for patient and crew in the patient compartment, liquid spring suspension for a smoother ride, and improved exterior lighting for better visibility.

\section*{Advisory Board}

The Towns of South Royalton, Sharon and Tunbridge are represented by three appointed community members of each town to make up the Advisory Board. Please review volunteer lists in your town report for a list of board members. This board meets once a month for reviewing finances, reviewing and improving policies and procedures, as well as providing support and guidance for the administrative staff at the South Royalton Rescue Squad. These members work tirelessly to serve the interests of their communities.

The need for our services continues to increase each year. We now respond to approximately 400 calls annually. We strive to improve services and financial stability. Fiscal Year 2019 marks the fourth consecutive year that we have met our budget goals. In recent months, we have instituted call reviews which have increased our monthly billing revenue. The improvements to our service and operations is due in large part to the hard work and diligence our dedicated staff.

\section*{Moving Forward}

South Royalton Rescue has set goals of improving our services, improving ourselves as providers and improving our impact on the community. We strive everyday to reach these goals.

The community outpouring of support over the last year has been nothing short of amazing and for that we are very grateful. Community support of our fundraisers and your generous donations allow us to keep our per capita costs low while still providing quality, round the clock, services to our member towns. We continue to have a large group of supporters who, without their efforts, we could not have some of the equipment and other items that we currently possess. We will keep striving to improve our service and our operations. THANK YOU for the continued support. You can contact us at 802-763-8133 or feel free to stop in at the station at any time. Remember, in an emergency call 911.
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline South Royalton Rescue Squad & BUDGET & AUDITED & VARIANCE & BUDGET & AUDITED & VARIANCE & BUDGET & UNAUDITED & VARIANCE & BUDGET & Unaudited & VARIANCE & BUDGET \\
\hline Budget FY 2021 & JUL '16 to & JUL '16 to & JUL' 16 to & JUL'77 & JUL' 77 & JUL'17 & JUL '78 & JUL '18 & JUL '18 & JUL'79 & Jul '19 & JUL '19 & JUL'20 \\
\hline & JUN '17 & JUN '77 & JUN'77 & JUN '18 & JUN '78 & JUN '78 & JUN '19 & JUN '19 & JUN '19 & JUN '20 & Sept '19 & Sept '19 & JUN '21 \\
\hline \multicolumn{14}{|l|}{Income} \\
\hline \multicolumn{14}{|l|}{303 - Emergency services} \\
\hline 303a - Insurance Proceeds & 51,000 & 65,841 & 14,841 & 65,000 & 61,250 & \((3,750)\) & 62,549 & 83,944 & 21,396 & 66,916 & 29,055 & (37,861) & 89,000 \\
\hline 303 b - Medicaid & 18,000 & 26,067 & 8,067 & 22,000 & 33,006 & 11,006 & 24,764 & 37,149 & 12,385 & 36,059 & 10,511 & \((2,548)\) & 39,700 \\
\hline 303 c - Medicare & 38,500 & 46,682 & 8,182 & 45,000 & 50,774 & 5,774 & 44,348 & 65,637 & 21,289 & 55,471 & 16,423 & \((39,048)\) & 69,700 \\
\hline 303d - Patient Payments & 8,500 & 14,966 & 6,466 & 12,000 & 13,213 & 1,213 & 14,218 & 14,231 & 14 & 14,435 & 4,116 & \((10,319)\) & 15,000 \\
\hline Non Transports & & & - & 1,500 & 1,950 & 450 & 4,380 & 1,923 & (2,458) & 2,130 & & \((2,130)\) & 1,600 \\
\hline Total 303 - Emergency Services & 116,000 & 153,556 & 37,556 & 145,500 & 160,193 & 14,693 & 150,258 & 202,883 & 52,625 & 175,011 & 60,104 & -114,907 & 215,000 \\
\hline \multicolumn{14}{|l|}{Other Income} \\
\hline 304- Donations & 5,000 & 7,172 & 2,172 & 8,000 & & \((8,000)\) & & 107,395 & 107,395 & & & - & \\
\hline 304a- Annual Appeal & & & & & & & & 15,250 & & & & & \\
\hline 304b - Coin Drop & & & . & & 3,491 & 3,491 & 3,500 & 2,668 & (832) & 3,500 & 2,236 & (1,264) & 2,500 \\
\hline 304c- Duck Race & & & & & & & & & & & 4,375 & 4,375 & 4,800 \\
\hline 304d- General Donations & & & & & & & & & & 4,500 & 1,745 & (2,755) & 4,500 \\
\hline 304 - Donations - Other & & & - & & 4,940 & 4,940 & 4,500 & 7,142 & 2,642 & & & - & \\
\hline 305 - Subscriptions & 9,500 & 13,585 & 4,085 & 10,890 & 14,630 & 3,740 & 12,000 & 15,390 & 3,390 & 15,000 & 15,200 & 200 & 15,000 \\
\hline 306 - Grants & & & - & & & & & & & & & & \\
\hline 306a - Fallscapes Grant & 5,000 & 0 & (5,000) & 0 & 10,000 & 10,000 & 0 & 0 & . & & & - & \\
\hline 307 - Interest Income & 20 & 13 & (7) & 21 & 82 & 61 & 21 & 913 & 892 & 100 & 337 & 237 & 750 \\
\hline 309 - Mutual Aid \& Event Cov'g & & 1,254 & 1,254 & 1,500 & & (1,500) & 1,500 & 1,247 & (253) & & & - & 1,000 \\
\hline 310 Paramedic Intercepts & 250 & 200 & (50) & 250 & & (250) & & 0 & - & & & - & \\
\hline 311-EMS Detail & & & & & & & & & & & & & \\
\hline 311a- Base Fee & & & & & & & & & & & 150 & 150 & \\
\hline 311b- Personnel & & & & & & & & & & & 150 & 150 & \\
\hline Total Other Income & 19,770 & 22,224 & 2,454 & 20,661 & 33,143 & 12,482 & 21,521 & 150,004 & 113,233 & 23,100 & 24,192 & 1,092 & 28,550 \\
\hline & & & & & & & & & & & & & \\
\hline Total Income & 135,770 & 175,779 & 40,009 & 166,161 & 193,336 & 27,175 & 171,779 & 352,887 & 165,858 & 198,111 & 84,296 & (113,815) & 243,550 \\
\hline & & & & & & & & & & & & & \\
\hline \multicolumn{14}{|l|}{Expense} \\
\hline \multicolumn{14}{|l|}{Contract Services} \\
\hline 320 - Billing Service & 14,985 & 20,758 & 5,773 & 17,058 & 20,376 & 3,318 & 19,831 & 26,762 & 6,931 & 20,000 & 8,928 & (11,072) & 29,000 \\
\hline 321-Dispatch & 6,800 & 7,108 & 308 & 7,100 & 7,321 & 221 & 7,320 & 7,868 & 548 & 7,320 & 2,113 & \((5,207)\) & 7,900 \\
\hline 322 - Intercepts & 3,500 & 1,865 & (1,635) & 1,000 & 1,530 & 530 & 2,500 & 2,655 & 155 & 1,500 & 495 & \((1,005)\) & 3,000 \\
\hline 323 - Legal Fees & 3,000 & 2,300 & (700) & 2,500 & & (2,500) & 1,500 & & (1,500) & 1,500 & & \((1,500)\) & 1,500 \\
\hline 324 - Payroll Service & 1,300 & 1,427 & 127 & 1,308 & 1,324 & 16 & 1,308 & 1,950 & 642 & 1,500 & 380 & \((1,120)\) & 2,000 \\
\hline 326 - 911 Service & 100 & - & (100) & 165 & 104 & (61) & 165 & - & (165) & 165 & 122 & (44) & 165 \\
\hline 329 - Audit Fees & - & . & - & - & & & 3,670 & 4,800 & 1,130 & 4,800 & 100 & (4,700) & 1,800 \\
\hline Total Contract Services & 29,685 & 33,457 & 3,772 & 29,131 & 30,655 & 1,524 & 36,294 & 44,034 & 7,740 & 36,785 & 12,138 & (24,647) & 45,365 \\
\hline \multicolumn{14}{|l|}{Duck Race} \\
\hline Fund Raising Exp- Duck Race & & & & & & & & & & & 305.95 & 306 & \\
\hline Duck Race Project & & & & & & & & & & & 4069.05 & 4,069 & 4800 \\
\hline \multicolumn{14}{|l|}{\multirow[t]{2}{*}{}} \\
\hline & & & & & & & & & & & & & \\
\hline Fund Raising Exp - Coin Drop & - & - & - & - & 48 & 48 & 300 & 100 & (200) & 0 & & - & 200 \\
\hline Coin Drop Project & - & - & - & - & - & - & 3,200 & 2,668 & (532) & 3500 & 2236 & (1,264) & 2300 \\
\hline Coin Drop Total & & & & & 48 & 48 & 3,500 & 2,768 & (732) & 3,500 & 2,236 & (1,264) & 2,500 \\
\hline & & & & & & & & & & & & & \\
\hline \multicolumn{14}{|l|}{Insurance} \\
\hline 331-Auto (Ambulance) & 782 & 707 & (75) & 782 & 1,595 & 813 & 782 & 397 & (385) & 1,600 & 292 & (1,308) & 1,600 \\
\hline 332 - Ambulance Personnel Lial & 1,071 & 1,022 & (49) & 1,071 & 1,253 & 182 & 1,071 & 1,163 & 92 & 1,300 & 296 & \((1,004)\) & 1,300 \\
\hline 333 - Management Liability & 872 & 849 & (23) & 700 & 1,597 & 897 & 700 & 1,529 & 829 & 1,600 & 230 & \((1,370)\) & 1,600 \\
\hline 334 - Employee Dishonesty & 134 & 127 & (7) & 133 & 162 & 29 & 133 & 133 & 0 & 200 & 33 & (167) & 200 \\
\hline 336 - Insurance Claim & & & & & 100 & 100 & . & 631 & 631 & & & - & \\
\hline 337 - Credit/Overpayments & & & & & (1,742) & (1,742) & - & - & - & & & - & \\
\hline 335 - Workman's Comp & 21,138 & 20,548 & (590) & 23,099 & 26,028 & 2,929 & 23,099 & 24,653 & 1,554 & 26,500 & 7,317 & \((19,183)\) & 26,500 \\
\hline \multicolumn{14}{|l|}{\multirow[t]{2}{*}{}} \\
\hline & & & & & & & & & & & & & \\
\hline 340 - Rescue Maint/Rep-Sm Eq & 500 & - & (500) & 200 & 150 & (50) & 400 & - & (400) & 0 & 0 & - & 500 \\
\hline 341 - Equipment Maint Radio & 250 & - & (250) & 500 & 513 & 13 & 400 & - & (400) & 500 & 0 & (500) & 500 \\
\hline 342 a - FH Bay Maint & & & & & 107 & 107 & & - & \(\cdot\) & & 0 & - & \\
\hline 342 b - Rescue House Maint & & & & & 2 & 2 & & 690 & 690 & & 0 & - & \\
\hline 342 - Office Building Maint/Rep & 250 & - & (250) & 800 & 177 & (623) & - & - & - & & 0 & - & \\
\hline 343-Power Load & & & & & & & & & & 0 & 284.16 & 284 & 1136.64 \\
\hline Total Maintenance \& Repairs & 1,000 & . & \((1,000)\) & 1,500 & 949 & (551) & 800 & 690 & (110) & 500 & 284 & (216) & 2,137 \\
\hline \multicolumn{14}{|l|}{Prof. Membership \& Train.} \\
\hline 348- Background Checks & & & & & & & & 112 & & & 0 & & 125 \\
\hline 349 Rescue Dues/Fees & 500 & 414 & (86) & 350 & 436 & 86 & 350 & 814 & 464 & 350 & 394 & 44 & 800 \\
\hline \(350 \cdot\) Rescue Trng/Cert & 3,000 & 2,584 & (416) & 3,000 & 2,190 & (810) & 3,000 & 1,873 & \((1,127)\) & 2300 & 175 & \((2,125)\) & 1800 \\
\hline 370 - State Ambulance Assessm & . & 4,692 & 4,692 & 4,242 & 2,398 & \((1,844)\) & 4,242 & 3,262 & (980) & 2600 & 0 & \((2,600)\) & 3500 \\
\hline Membership \Training - Other & & & & & 24 & 24 & & 142 & 142 & 24 & 0 & (24) & 0 \\
\hline Total Prof. Membership \& Train. & 3,500 & 7,690 & 4,190 & 7,592 & 5,048 & (2,544) & 7,592 & 6,202 & (1,390) & 5,274 & 569 & (4,705) & 6,225 \\
\hline \multicolumn{14}{|l|}{Office} \\
\hline 343 - Advertising & 100 & - & (100) & 100 & 187 & 87 & 100 & 38 & (62) & 100 & 37 & (63) & 100 \\
\hline Gifts \& Appreciation & - & 49 & 49 & & 73 & 73 & & 505 & 505 & 100 & 14.52 & (85) & 500 \\
\hline 344 - Bank Service Charges & - & 89 & 89 & & 83 & 83 & & 399 & 399 & 25 & 0 & (25) & 50 \\
\hline 344a- Interest Expense & - & 3 & 3 & & 2 & 2 & & - & - & 0 & 0 & & 0 \\
\hline 344b - Merchant Service Fees & & & & & 22 & 22 & & 26 & 26 & & 40.03 & 40 & 120 \\
\hline 345 - Supplies/Office Expense & 1,600 & 421 & \((1,179)\) & 750 & & (750) & 750 & & (750) & 750 & & (750) & 0 \\
\hline 345 a - Postage & - & 461 & 461 & 250 & 336 & 86 & 250 & 307 & 57 & 350 & 0 & (350) & 350 \\
\hline 345 b - Computing (Supply \& Eq & - & 1,020 & 1,020 & 750 & 1,221 & 471 & 750 & 399 & (351) & 750 & 341.18 & (409) & 750 \\
\hline 345c-Printing/Reproductions & - & 213 & 213 & 200 & 268 & 68 & 200 & 1,169 & 969 & 300 & 362.78 & 63 & 500 \\
\hline 345d - Supplies/Office Expense & Other & & & & 1,203 & 1,203 & & 804 & 804 & & 329.25 & 329 & 1000 \\
\hline Total Office & 1,700 & 2,256 & 556 & 2,050 & 3,395 & 1,345 & 2,050 & 3,647 & 1,597 & 2,375 & 1,125 & \((1,250)\) & 3,370 \\
\hline \multicolumn{14}{|l|}{Payroll} \\
\hline 346 - Rescue Salaries & 264,598 & 196,066 & \((68,532)\) & 268,200 & 213,432 & (54,768) & 198,200 & 210,582 & 12,382 & 172,639 & 58,922 & (113,717) & 188,891 \\
\hline 346 b - Overtime & 2,650 & 5,335 & 2,685 & 6,000 & 15,785 & 9,785 & 6,000 & 11,611 & 5,611 & 8,015 & 1,109 & \((6,906)\) & 6,000 \\
\hline 346 c - Administrative Salaries & 3,200 & 60,653 & 57,453 & - & 61,509 & 61,509 & 70,000 & 59,114 & \((10,886)\) & 104,929 & 16,541 & \((88,388)\) & 104,269 \\
\hline
\end{tabular}
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline South Royalton Rescue Squad & BUDGET & AUDITED & VARIANCE & BUDGET & AUDITED & VARIANCE & BUDGET & UNAUDITED & VARIANCE & BUDGET & Unaudited & VARIANCE & BUDGET \\
\hline Budget FY 2021 & JUL '16 to & JUL '16 to & JUL '16 to & JUL '17 & UUL ' 77 & JUL ' 17 & JUL '78 & JUL '18 & JUL '18 & JUL'79 & Jul '19 & JUL '19 & JUL'20 \\
\hline & JUN'77 & JUN'77 & JUN'77 & JUN '18 & JUN '78 & JUN '78 & JUN '19 & JUN '19 & JUN '19 & JUN '20 & Sept '19 & Sept '19 & JUN '21 \\
\hline 346d - PC Board Stipends & 450 & 417 & (33) & 450 & - & (450) & 450 & - & (450) & 450 & - & (450) & 450 \\
\hline 346e - Sick Time Paid & - & & - & 4,800 & - & \((4,800)\) & 4,800 & 457 & \((4,343)\) & 4,800 & - & \((4,800)\) & 4,800 \\
\hline 347 - Employer FICA Match - St. & 20,271 & 15,093 & \((5,178)\) & 20,976 & 17,241 & \((3,735)\) & 15,621 & 16,689 & 1,068 & 13,820 & 4,517 & \((9,303)\) & 14,960 \\
\hline 347a - Administrative FICA & 245 & 4,673 & 4,428 & & 4,732 & 4,732 & 5,355 & 4,587 & (768) & 8,027 & 1,273 & \((6,754)\) & 8,258 \\
\hline 347 b - Mileage Reimbursement & 100 & 704 & 604 & 500 & 721 & 221 & 500 & 54 & (446) & 775 & - & (775) & 775 \\
\hline 348b-Catamount Penalty & 4,022 & 3,115 & (907) & 4,022 & 2,629 & \((1,393)\) & 4,022 & 3,125 & (897) & 3,500 & 572 & \((2,928)\) & 3,500 \\
\hline Unemployment Tax & & & & - & . & - & & . & - & - & & - & - \\
\hline \multirow[t]{2}{*}{Total Payroll} & 295,536 & 286,056 & \((9,480)\) & 304,948 & 316,049 & 11,101 & 304,948 & 306,219 & 1,270 & 316,955 & 82,934 & (234,021) & 331,903 \\
\hline & & & & & & & & & & & & & \\
\hline 351 - Rescue General Supp & 800 & 821 & 21 & 650 & 866 & 216 & 650 & 1,539 & 889 & 850 & 731.12 & (119) & 1500 \\
\hline 352 - Equipment & 1,000 & & \((1,000)\) & 1,000 & 421 & (579) & 1,000 & 1,086 & 86 & 2000 & 3039.99 & 1,040 & 1200 \\
\hline 352a- Equipment Replacement & & & & & & & & & & & & & 11500 \\
\hline 353 - Medical & 1,700 & 5,138 & 3,438 & 4,500 & & \((4,500)\) & & & . & & & \(\cdot\) & \\
\hline 353 a - Medical Supplies & . & & - & 500 & 4,516 & 4,016 & 4,500 & 6,488 & 1,988 & 4850 & 1192.61 & \((3,657)\) & 6500 \\
\hline 353b-Medical Equipment & & & & & 100 & 100 & 500 & . & (500) & & & - & \\
\hline 353c-0xygen & 472 & & (472) & 500 & 1,027 & 527 & 500 & 1,237 & 737 & 1000 & 0 & \((1,000)\) & 1200 \\
\hline 353 - Medical - Other & & & & & (105) & (105) & & - & & & & - & \\
\hline 354 - Pharmaceuticals & 800 & 834 & 34 & 750 & 198 & (552) & 750 & 1,156 & 406 & 750 & 618.91 & (131) & 1200 \\
\hline 355 Uniforms & 1,250 & 2,007 & 757 & 2,500 & 1,158 & (1,342) & 2,000 & 2,533 & 533 & 2500 & 38.99 & \((2,461)\) & 2500 \\
\hline 356 - Rescue Vehicle Supplies & - & 36 & 36 & 200 & - & (200) & 200 & 46 & (154) & & & - & \\
\hline Total Supplies \& Equipment & 6,022 & 8,836 & 2,814 & 10,600 & 8,181 & \((2,419)\) & 10,100 & 14,084 & 3,984 & 11,950 & 5,622 & \((6,328)\) & 25,600 \\
\hline Utilities & & & & & & & & & & & & & \\
\hline 357-Rescue Electric & & & & & & & & & & & & & \\
\hline 357a - Rescue House & 800 & 1,080 & 280 & 850 & 929 & 79 & 850 & 1,070 & 220 & 750 & 349.78 & (400) & 1000 \\
\hline 357b-Fire House & 1,150 & 49 & \((1,101)\) & & - & - & & - & - & 0 & & - & \\
\hline 357C - RFD Office & 200 & 249 & 49 & 258 & 306 & 48 & 258 & 23 & (235) & 0 & & - & \\
\hline Total Electric & 2,150 & 1,378 & (772) & 1,108 & 1,235 & 127 & 1,108 & 1,093 & (15) & 750 & 350 & (400) & 1,000 \\
\hline 358-Rescue Heat & & & & & & & & & & & & & \\
\hline 358a - Rescue House & 1,700 & 1,286 & (414) & 1,750 & 2,448 & 698 & 1,750 & 2,508 & 758 & 2000 & 0 & \((2,000)\) & 2500 \\
\hline 358b - RFD Heat & 200 & 79 & (121) & 100 & 118 & 18 & 100 & - & (100) & 0 & & - & 0 \\
\hline 358 c - Fire House & 1,400 & - & \((1,400)\) & & & - & & - & - & 0 & & - & \\
\hline Total Heat & 3,300 & 1,365 & \((1,935)\) & 1,850 & 2,566 & 716 & 1,850 & 2,508 & 658 & 2,000 & - & \((2,000)\) & 2,500 \\
\hline 359 - Communications & & & & & & & & & & & & & \\
\hline 359a - Fire House & 550 & 452 & (98) & 527 & 617 & 90 & 527 & 416 & (111) & 550 & 76.36 & (474) & 450 \\
\hline 359b - Dispatch Line & 340 & 284 & (56) & 375 & 354 & (21) & 375 & 312 & (63) & 375 & 56.94 & (318) & 350 \\
\hline 359C - RFD Office & 329 & 209 & (120) & 350 & 213 & (137) & 350 & - & (350) & 0 & 0 & - & \\
\hline 359d-Defib Line ATT & 270 & 277 & 7 & 276 & 328 & 52 & 276 & 274 & (2) & 276 & 56.37 & (220) & 276 \\
\hline 359e-House Internet & . & 477 & 477 & 480 & 845 & 365 & 780 & 722 & (58) & 780 & 197.97 & (582) & 750 \\
\hline 359 f - Office Internet & - & 249 & 249 & & 307 & 307 & & & - & 0 & 0 & - & \\
\hline Total Communications & 1,489 & 1,947 & 458 & 2,008 & 2,664 & 656 & 2,308 & 1,724 & (584) & 1,981 & 388 & \((1,593)\) & 1,826 \\
\hline \multirow[t]{2}{*}{360 - Trash removal} & & & & & & & & & & & & & \\
\hline & 248 & 277 & 29 & 260 & 144 & (116) & 260 & & (260) & 260 & 0 & (260) & \\
\hline 362 Rescue Water \& Sewer & & & - & & & & & & & & & & \\
\hline 362a - House & 949 & 547 & (402) & 700 & 992 & 292 & 700 & 902 & 202 & 900 & 191.44 & (709) & 1100 \\
\hline 362 b - RFD Office & 80 & 23 & (57) & 50 & 23 & (27) & 50 & - & (50) & 0 & & - & \\
\hline 362 C - Fire House & 251 & 33 & (218) & & & & & & & 0 & & & \\
\hline TOTAL WATER \& SEWER & 1,280 & 604 & (676) & 750 & 1,015 & 265 & 750 & 902 & 152 & 900 & 191 & (709) & 1,100 \\
\hline Total Utilities & 8,467 & 5,571 & \((2,896)\) & 5,976 & 7,624 & 1,648 & 6,276 & 6,227 & (48) & 5,891 & 929 & (4,962) & 6,426 \\
\hline 361-Rent & & & & & & & & & & & & & \\
\hline 361 - Rescue House & 8,400 & 7,700 & (700) & 8,400 & 8,670 & 270 & 8,760 & 8,760 & - & 8760 & 2190 & \((6,570)\) & 9360 \\
\hline 361a - Fire House Bay & - & 1,200 & 1,200 & 1,200 & 1,200 & - & 2,400 & 2,500 & 100 & 2400 & 400 & \((2,000)\) & 2400 \\
\hline Total Rent & 8,400 & 8,900 & 500 & 9,600 & 9,870 & 270 & 11,160 & 11,260 & 100 & 11,160 & 2,590 & \((8,570)\) & 11,760 \\
\hline Vehicle & & & & & & & & & & & & & \\
\hline 363 - Rescue Vehicle Fuel & 4,500 & 4,629 & 129 & 5,000 & 5,764 & 764 & 5,000 & 6,050 & 1,050 & 5,000 & 2,116 & \((2,884)\) & 6,500 \\
\hline 364 - Repairs Main Truck & & & & 5,000 & 12,788 & 7,788 & 7,500 & 5,019 & \((2,481)\) & & 0 & - & 500 \\
\hline 364 a - Repairs Back Up Truck & & & & & 3,922 & 3,922 & & 2,869 & 2,869 & 0 & 0 & - & \\
\hline 364b - Routine Maint \&Tires & 3,500 & 4,693 & 1,193 & & 1,467 & 1,467 & 2,500 & 645 & \((1,855)\) & 7,500 & 107 & \((7,393)\) & 5,000 \\
\hline 364 c - Rescue Ambulance Repla & & - & \(\cdot\) & 10,000 & 20,000 & 10,000 & 10,000 & 10,000 & \(\cdot\) & 12,000 & 2,833 & \((9,167)\) & 12,000 \\
\hline 365 a - Interest Paid & 866 & 862 & (4) & 481 & 491 & 10 & 98 & 92 & (6) & 3,000 & 692 & \((2,308)\) & 2,800 \\
\hline 365b- Debt Principal Expense & 13,720 & 13,724 & 4 & 14,104 & 14,095 & (9) & 8,410 & 9,635 & 1,225 & 9,500 & 2,707 & (6,793) & 10,800 \\
\hline 366-General Vehicle Expenses & & & & & & & & & & & 3,548 & & \\
\hline Total vehicle & 22,586 & 23,908 & 1,322 & 34,585 & 58,527 & 23,942 & 33,508 & 34,309 & 801 & 37,000 & 12,002 & (28,545) & 37,600 \\
\hline & & & & & & & & & & & & & \\
\hline Total Expense & 400,893 & 399,926 & (967) & 431,767 & 469,339 & 37,571 & 442,013 & 457,947 & 15,934 & 462,590 & 132,971 & \((333,167)\) & 508,886 \\
\hline & & & & & & & & & & & & & \\
\hline Net Income & (265,123) & (224,147) & 40,976 & \((265,606)\) & \((276,003)\) & \((10,396)\) & (270,234) & \((105,060)\) & 149,925 & (264,479) & \((48,675)\) & 219,352 & \((265,336)\) \\
\hline & & & & & & & & & & & & & \\
\hline Total Appropiation Needed & 265,123 & & & 265,606 & & & 270,234 & & & 264,479 & & & 265,336 \\
\hline Total Capita All 3 towns (4,828) & 4,828 & & & 4,828 & & & 4,828 & & & 4,828 & & & 4,828 \\
\hline Charge Per Capita & 54.91 & & & 55.01 & & & 55.97 & & & 54.78 & & & 54.96 \\
\hline Covered Town Population & & & & & & & & & & & & & \\
\hline Royalton & 2,773 & & & & & & & & & & & & 2,773 \\
\hline Sharon & 1,490 & & & & & & & & & & & & 1,490 \\
\hline Tunbridge & 565 & & & & & & & & & & & & 565 \\
\hline Total Covered Population & 4,828 & & & & & & & & & & & & \\
\hline 308 - Town Appropriations & & & & & & & & & & & & & \\
\hline 308a-Royalton & 146,858 & 146,858 & - & 152,553 & 152,553 & - & 155,211 & 155,210 & (1) & 151,906 & & (151,906) & 152,398 \\
\hline 308b-Sharon & 73,297 & 73,297 & - & 81,970 & 81,970 & - & 83,398 & 83,389 & (9) & 81,623 & & \((81,623)\) & 81,887 \\
\hline 308c- Tunbridge & 29,922 & 32,416 & 2,494 & 31,083 & 31,083 & - & 31,624 & 31,624 & (0) & 30,951 & & (30,951) & 31,051 \\
\hline Total & 250,077 & 252,571 & 2,494 & 265,606 & 265,606 & . & 270,233 & 270,223 & (10) & 264,479 & & (264,479) & 265,336 \\
\hline
\end{tabular}

PO Box 356, 1 L Street, Randolph, Vermont 05060
Phone 802-728-3773, Fax 802-728-6232
www.stagecoach-rides.org
October 21, 2019

Sharon Selectboard
PO Box 250
Sharon, VT 05065
Dear Selectboard Members,

On behalf of Stagecoach Transportation Services, Inc. (STSI), I am writing to thank you for the Town of Sharon's generous support last year. Your support helped us provide 1,918 door-to-door trips for Sharon residents last year by volunteer drivers or on wheelchair accessible vehicles, and an additional 2,588 rides on STSI buses originating at stops in Sharon. STSI's Dial-A-Ride and Bus systems provided a total of 112,571 rides this year.

The state and federal grants through which we provide these rides require us to raise up to \(20 \%\) of the cost of the programs through "local match" dollars. STSI's requests of towns account for approximately \(5 \%\) of the \(20 \%\) requirement. To help us meet this requirement, we respectfully request \(\$ 4,054\) of level funded support from Sharon for this coming year for our organization and services.

We are requesting this contribution because:
1. Sharon residents can utilize STSI's Dial-A-Ride Program for seniors, persons with disabilities and other vulnerable populations to access a variety of services including trips to medical and other healthcare appointments, pharmacies, grocery stores, and other locations to support vital quality-of-life needs.
2. Sharon residents may use our \(89^{\prime}\) er South Route to access employment, shopping and other services in the White River Junction, Lebanon, Hanover region.
3. Sharon residents coming into Randolph have access to our Circulator system that can take them around town, connecting to Gifford Hospital, Shaw's and Vermont Tech.

Support from the towns of Orange and Windsor Counties is critical to the successful operation of our programs. Since 1976 STSI has relied on relationships with area organizations, state and federal agencies, local municipalities and private citizens to keep us strong. Without these partnerships we would be unable to sustain transportation resources for the community.

Thank you in advance for your consideration of our request - we greatly appreciate it!


STAGECOACH TRANSPORTATION SERVICES, INC.
A 501(c)(3) Non-Profit Organization

\title{
The Sharon Academy Town Report 2019
}

> The mission of The Sharon Academy is to nurture intelligent, independent and creative thinking in a small school community, awakening students to their immense potential and the difference they can make in the world.

The Sharon Academy feels privileged to belong to such a supportive community that values education and takes an interest in our young peoples' lives. We are proud that so many Sharon Elementary graduates choose to come to TSA for their middle school and high school years.

In June of 2019, TSA graduated 27 students, 7 of whom were Sharon residents. TSA's Sharon graduates are experiencing a wide range of post-graduation programs, from gap years to career programs at DHMC and colleges such as University of Portland, University of New England, Vermont Technical College, and Ithaca College.

TSA is excited to share news with our Sharon community of more initiatives that will usher in our next phase of development. First, we have appointed Mary Newman as the next Head of School, starting July 1, 2020. Mary, currently the Assistant Head of School at TSA, will succeed current Head of School Michael Livingston who is stepping down from the top position at the end of the academic year. Michael will have served at TSA for 20 years, helping to oversee the transformation of TSA from a young school to a prominent independent school serving 160 students from 20 communities throughout the Upper Valley. Mary has filled many roles at TSA over her twelve years, from being a Spanish teacher to serving as the Dean of Faculty, the Director of Performing Arts, and a long-time student advisor. We are sure you will join us in both welcoming Mary in her new role and showing appreciation to Michael for all he has done for students over his tenure at TSA.

Additionally, TSA has recently launched a capital campaign to raise \(\$ 2\) million to construct a new science wing and make additional school improvements. The 'Leaving a Legacy: Building a Future' Campaign will add three new science labs for hands-on learning, improving our student's learning experiences significantly. It will also enable us to improve our energy efficiency, which directly addresses the long-term sustainability of both the school and our environment. TSA has already raised \(\$ 1\) million toward our goal of \(\$ 2\) million, and we expect to begin construction starting in the summer of 2020. For more information or to make a donation, please visit www.sharonacademy.org/campaign.

As always, we invite you to come celebrate learning with us at any of our upcoming Spring events:
\begin{tabular}{ll} 
Free Family Arts Day & \begin{tabular}{l} 
Middle School Science Fair \\
March 8
\end{tabular} \\
\begin{tabular}{ll} 
June 11
\end{tabular} \\
Middle School Circus & Middle School Graduation \\
March 27 \& 28 & June 18 \\
TSA's Annual Gala & High School Graduation \\
May 2 & June 20
\end{tabular}

We look forward to serving Sharon and the many children and families from surrounding towns in the years to come. Thank you, Sharon residents, for your continued support. Please feel free to call us at 763-2500 to schedule a visit or just drop by. You are always welcome.

Michael Livingston, Head of School,
The Sharon Academy


Photo Courtesy Laura Tatro

\section*{TRORC 2019 YEAR-END REPORT}

The Two Rivers-Ottauquechee Regional Commission is an association of thirty municipalities in east-central Vermont that is governed by a Board of Representatives appointed by each of our member towns. As advocates for our members, we seek to articulate a vision for building a thriving regional economy while enhancing the Region's quality of life. The following are highlights from 2019:

\section*{Technical Assistance on Planning Issues}

Our staff provided technical services to local, state and federal levels of government and to the Region's citizens, non-profits, and businesses. TRORC staff assisted numerous towns with revisions to municipal plans, bylaws and studies, and assisted towns with Municipal Planning Grant (MPG) applications.

\section*{Water Quality}

TRORC staff was involved in the development of the White River Tactical Basin Plan as well as assisting with public hearings to gain input from community members. TRORC also completed several water quality grant projects with our town and non-profit partners that focused on stormwater master planning, scoping green stormwater infrastructure projects, and promoting watershed resiliency.

\section*{Creative Economy and Public Health}

This year, TRORC obtained Federal grant funding to support the Region's creative economy. Staff hosted several Cornerstone Creative Community of Vermont (3CVT) steering committee meetings, as well as informational and networking events. TRORC continued to serve as the Zone Agent for the Vermont Art Council's Creative Network, and is on the Council's statewide steering committee. TRORC also worked on public health projects, including incorporating health-related goals and policies into town plans.

\section*{Emergency Management and Preparedness}

TRORC conducted a statewide Hazardous Materials Flow Study to inform and update local emergency response plans. Our Local Emergency Planning Committee efforts with local emergency responders, organizations, and town officials continued meeting the needs of our first responders. TRORC assisted several communities with updating their Local Hazard Mitigation Plans.

\section*{Energy}

TRORC assisted six towns on Enhanced Energy Plans to save money for communities and further the state energy goals to meet \(90 \%\) of Vermont's energy needs from renewable sources by 2050. TRORC has begun working to support town Energy Committees on energy efficiency outreach and education with funding from Efficiency Vermont.

\section*{Transportation}

TRORC is managing the Municipal Roads Grants-In-Aid program in our Region. This provides funding for towns to implement Best Management Practices (BMP) on municipal roads ahead of the state's forthcoming Municipal Roads General Permit provisions. Funding provides for projects including grass and stone-lined ditches, up sizing and replacement of culverts, and stabilizing catch basin outlets.

Specifically in Sharon this past year, TRORC helped complete the Local Emergency Management Plan and Town Plan Municipal Planning Grant. Additionally, an inventory of road erosion within the town was completed. As part of the Grants in Aid program, ditching and culvert improvements on Howe Hill Road were completed.

We are committed to serving you, and welcome opportunities to assist you in the future.
Respectfully submitted, Peter G. Gregory, AICP, Executive Director Jerry Fredrickson, Chairperson, Barnard

TRERC

\section*{Report of Services for Town of Sharon}

The Vermont Association for the Blind and Visually Impaired's 2019 Fiscal Year was an exciting one. The number of clients we serve has continued to increase annually, and we have made significant updates to our SMART Device Training Program (formerly known as the iOS Training program) for adult clients.

It's clear to us at VABVI that our mission and services will continue to play a critical role in the lives of many Vermonters well into the future. We are working harder than ever to support anyone living in Vermont who is experiencing vision loss.

SMART Device Training Program (formerly known as the iOS Training Program): The program served 116 clients in its first year. After the launch of this program, several updates were made to reflect lessons learned, advances in technology, and additional client needs. Initially, the program only utilized tablet and smartphone devices with iOS capabilities. Our Teachers of the Visually Impaired underwent additional training and now have the capability to show clients how to use smart devices and speakers of several makes and models: Android, Google, Apple, and Amazon.

PALS (Peer Assisted Learning and Support) Groups: PALS Groups, held throughout Vermont, are monthly meetings where members share coping strategies and to discuss the practical, social and emotional challenges of vision loss.

HAPI (Helping Adolescents Prepare for Independence): The HAPI program enables Teachers of the Visually Impaired and Certified Vision Rehabilitation Therapists to work one-on-one with students to practice daily living skills.

IRLE Summer Camp (Intensive Residential Life Experience): IRLE camp helps VABVI students develop social skills, meet fellow visually impaired peers, meet adult mentors, learn independent living skills, and improve self-advocacy skills.

During Fiscal Year 2019, we served 1,431 clients from all 14 counties in Vermont. This included 43 students and 135 adult clients in Windsor County.

For more information about VABVI's services or to volunteer, please contact Shannon Turgeon at (802) 863-1358 ext. 217, or at sturgeon@vabvi.org. Visit us our website at www.vabvi.org and feel free to "like" us on Facebook at https://www.facebook.com/vabvi802/.

\section*{Local Health Report for SHARON}

Twelve Local Health Offices around the state are your community connection with the Vermont Department of Health. Your district office is in White River Junction at the address and phone number above. We provide a wide range of resources and services to 22 Vermont towns of the Upper Valley to promote health and wellness for all Vermonters. For example, in 2019 we:

Supported health for everyone in the community: We worked on a variety of projects and programs in partnership with schools, worksites, town offices, and local providers. We also served individuals and families right in our office. Our focus is on health equity because all people should have a fair and just opportunity to be healthy.

Provided WIC food and nutrition education to families: We served more than 900 residents of our district with the Women, Infants, and Children (WIC) Nutrition Education and Food Supplementation Program, which provides individual nutrition education and breastfeeding support, healthy foods, and a debit card to buy fruit and vegetables.

Ensured emergency preparedness: We worked with local partners, including schools, hospitals, and emergency personnel, to ensure we are prepared to distribute medicine, supplies, and information during a public health emergency.

Worked to prevent and control the spread of disease: We investigated more than 90 infectious disease cases in our district. We also responded to New Hampshire's Hepatitis A outbreak by immunizing more than 125 vulnerable individuals in our region of Vermont against the disease.

Student health and youth empowerment: According to the Vermont Youth Risk Behavior Survey, \(61 \%\) of students in Windsor County agree or strongly agree that they "believe they matter to people in their community." Regionally, we see efforts like mentoring and afterschool enrichment programs helping to ensure youth feel valued and included.

Substance misuse and abuse: Regional substance abuse prevention consultants worked with community groups, schools, human service agencies, hospitals, and law enforcement. One example is the availability of no-cost mail back envelopes to help residents dispose of unwanted medication.

> Learn more at https://www.healthvermont.gov/local/white-river-junction Join us on www.facebook.com/vdhwri//

\title{
Vermont League of Cities and Towns Serving and Strengthening Vermont Local Government
}

\section*{About the League}

The Vermont League of Cities and Towns (VLCT) is a nonprofit, nonpartisan organization, owned by its member municipalities, with a mission to serve and strengthen Vermont local government. It is directed by a 13 -member Board of Directors elected by the membership and comprising municipal officials from across the state. The most recent audited financial statements are posted on our website, vlct.org/about/audit-reports, and show that our positive net position continues.

\section*{Member Benefits}

All 246 Vermont cities and towns are members of VLCT, as are 139 other municipal entities that include villages, solid waste districts, regional planning commissions, and fire districts. Members have exclusive access to a wide range of specialized benefits, expertise, and services, including:
- Legal, consulting, and education services, including prompt responses to member inquiries. In 2019, VLCT continued to provide members with timely legal and technical assistance, including answering more than 4,000 legal questions and publishing legal compliance guidance, templates and research reports, many of which are available to our members on our website.
- Training programs on topics of specific concern to officials who carry out the duties required by statute or are directed by town meeting mandates The League provided training on various topics related to municipal law and governance to more than 1,000 members this past year.
- Representation before the state legislature and state agencies, ensuring that municipal voices are heard collectively and as a single, united voice. VLCT's recent legislative efforts have helped provide cities and towns additional resources to achieve tangible results on pressing issues such as road and bridge repair, cybersecurity, housing and economic growth, renewable energy, emergency medical services, reducing carbon emissions, and ensuring water quality. Members are also represented at the federal level primarily through our partner, the National League of Cities, as well as directly with Vermont's Congressional delegation.
- Access to two exceptional insurance programs. The Property and Casualty Intermunicipal Fund (PACIF) provides comprehensive and cost-effective property, liability, and workers' compensation insurance coverage, programs, and services that protect the assets of your community. The VLCT Employment Resource and Benefits Trust (VERB) provides unemployment insurance, life, disability, dental, and vision insurance products to members at a competitive price. Both programs provide coverage and products that members need and ask for, help Vermont municipalities stretch their budgets, and are only available to VLCT members.
- Access to a host of educational and informative materials and member conferences, including a news magazine, handbooks, reports, articles, and events that all focus on the needs of local government and provide additional educational and networking opportunities.

At the heart of all these activities is VLCT's commitment to serving as a good steward of member assets, and we are proud of the progress we continue to make in that effort. Members are welcome to visit the VLCT office anytime to review the operations of the organization, to ask questions, and to access resources that can help each individual official and employee carry out the important work of local government. To learn more about the Vermont League of Cities and Towns, visit the VLCT website at vlct.org.

\title{
Vermont Rural Fire Protection Task Force
}

Vermont Association of Conservation Districts (VACD) 170 Lower Sumner Hill
Road, Sumner, ME 04292 (802) 828-4582 | dryhydrantguy@yahoo.com |
www.vacd.org
December 15, 2019
Request for Town Appropriation, Vermont Rural Fire Protection Program

Dear Board of Selectpersons, Town Clerks and Auditors:
On behalf of the Vermont Rural Fire Protection Task Force, I am writing to request your support of the Vermont Rural Fire Protection (RFP) Program, formerly called the Dry Hydrant Grant Program. The RFP program helps Vermont communities protect lives, property and natural resources by enhancing fire suppression resources. Program Manager and Engineering Technician Troy Dare helps local fire departments identify appropriate sites for dry hydrants and other rural water supply systems, design installations, and find financial support to support the costs of construction. During the 22+ years of the program, over \(\mathbf{1 1 0 0}\) grants totaling \(\mathbf{\$ 2 . 6}\) million have been provided to Vermont towns for installation of new rural fire protection systems, as well as for replacements and repairs.

Over the past several years, the Rural Fire Protection Program has made a successful transition from the Northern Vermont and George D. Aiken Resource Conservation and Development (RC\&D) Councils to the Vermont Association of Conservation Districts (VACD). VACD is the membership association of Vermont's fourteen Natural Resources Conservations Districts, whose mission is to work with landowners and communities to protect natural resources and support the working landscape throughout the state.

We have made a number of adjustments to the Rural Fire Protection Grant Program in recent years, including changing the name from Dry Hydrant Grant Program to Rural Fire Protection Program to better reflect the diverse range of projects we support. We have increased the maximum grant award amount from \(\$ 5,000\) to \(\$ 10,000\) per project. New Rural Fire Protection systems along with repair, replacement, relocation, upgrades of existing RFP systems, and drafting site development are eligible for grant funding on an ongoing basis. And we now consider applications from Vermont towns and fire departments on a revolving basis throughout the year rather than just once a year.

The annual expense of the Rural Fire Protection Program in FY 2019 was \(\$ 154,325\), of which \(\$ 63,450\) was paid in grants to Vermont communities for construction costs. The remaining budget covers site assessments, project design and program oversight. Most of our funding comes from the Vermont Department of Public Safety through annual appropriations by the Vermont Legislature. In addition, the program receives support from the US Forest Service through the Vermont Department of Forests, Parks and Recreation. Unfortunately, these grants do not completely cover the costs of the program. Therefore, we are respectfully requesting that you include a \(\mathbf{\$ 1 0 0}\) appropriation in your town budget to support the Rural Fire

Protection Program. Since last year's appropriation request, we have received nearly \$10,000 in town appropriations from almost 100 towns, with contributions still coming in. We are deeply grateful for this ongoing support.

215 Vermont communities have benefitted from the Rural Fire Protection program. Our goal is to extend this support to all Vermont towns and continue to assist local fire departments in reducing the risk of injury, loss of life, and damage to property and natural resources, thereby improving the safety and welfare of Vermont communities.

Enclosed please find a summary report for the Rural Water Supply Grant Program, as well as an invoice, W-9 and tax form 990 from VACD in case they are required. Please feel free to contact me, Troy Dare, or Jill Arace, Executive Director of VACD, with any questions you may have. Our contact information is provided below. If you would like to receive this appropriation request by mail instead of by email, please contact Troy Dare.

Thank you for your consideration.

Sincerely, Tom Maclay, Chair
Rural Fire Protection Task
Force (802) 426-3265 |
83creameryst@fairpoint.net
Troy Dare, Program Manager \& contact person Town Appropriation business Vermont Rural Fire Protection Program (802) 828-4582 |
dryhydrantguy@yahoo.com

Jill Arace, Executive Director Vermont Association
of Conservation Districts (VACD) (802) 496-5162 |
jill.arace@vacd.org

\section*{Rural Fire Protection Task Force Members:}

Tom Maclay, Chair, Marshfield VFD Bill
Sanborn, Vice-Chair, Town of Maidstone
Tyler Hermanson, VT Enhanced 9-1-1
Haley Pero, Senator Bernie Sanders'
Office Mike Greenia, Vermont Division of
Fire Safety Christine Kaiser, Stowe VT
Lars Lund, VT Forest Parks \& Recreation

\title{
Vermont Association of Conservation Districts \\ Rural Fire Protection Program Financial Report - Fiscal Year 2019
} (July 1, 2018 - June 30, 2019)
IncomeTown Appropriations/Donations 9,725VT Dept. of Public Safety 126,063
VACD 12,270
Sale of Dry Hydrant Spare Parts 6,267
Total Income 154,325
Expense
Personnel 61,625
Travel 4,870
Office and Services 19,742
Dry Hydrant Spare Parts 4,638
Rural Fire Protection Grants to Towns 63,450
Total Expense 154,325
Net Income 0

\title{
Visiting Nurse and Hospice for VT and NH Home Health, Hospice and Skilled Pediatric Services in Sharon, VT
}

Visiting Nurse and Hospice for Vermont and New Hampshire (VNH) is a compassionate, nonprofit healthcare organization committed to providing the highest quality home health and hospice services to individuals and their families. VNH provides care for people of all ages and at all stages in life, and delivers care to all, regardless of ability to pay.

VNH services reduce costs associated with town programs for emergency response and elder care. With quality care provided at home, there is less need for costly hospital and emergency room trips. And with VNH support, residents can age in place rather than relocating to a state or local nursing home.

Between July 1, 2018 and June 30, 2019 VNH made 522 homecare visits to 35 Sharon residents. This included approximately \(\$ 22,540\) in unreimbursed care to Sharon residents.
- Home Health Care: 413 home visits to 30 residents with short-term medical or physical needs.
- Long-Term Care: 16 home visits to 1 resident with chronic medical problems who need extended care in the home to avoid admission to a nursing home.
- Hospice Services: 20 home visits to 2 residents who were in the final stages of their lives.
- Skilled Pediatric Care: 73 home visits to 2 residents for well-baby, preventative and palliative medical care.

Additionally, residents made visits to VNH wellness clinics at local senior and community centers throughout the year, receiving low- and no-cost services including blood pressure screenings, foot care, and flu shots.

Sharon's annual appropriation to VNH helps to ensure that all have access to quality care when and where it is needed most. On behalf of the people we serve, we thank you for your continued support.

Sincerely,


Hilary Davis, Director Community Relations and Development (1-888-300-8853)

\section*{White River Partnership 2019 Annual Report to Sharon}

The White River Partnership (WRP) is a grassroots, membership-based, nonprofit organization formed in 1996 by a group of local people who shared an interest in keeping the White River healthy. The WRP envisions a White River valley in which individuals and communities work together to make informed decisions that result in clean water, fewer flood damages, improved access to the river, and more. Here are some highlights from our work in 2019:
- The WRP coordinated 4 "Second Sunday Events" this summer - including a tree planting, river access trail clearing day, dam removal project tour, and river cleanup - providing individuals and groups with hands-on opportunities to improve the White River.
- The WRP worked with partners and 700 volunteers - including 43 Sharon Elementary School students and teachers - to plant \(\mathbf{4 , 5 0 0}\) native trees and shrubs along the White River and its tributaries, improving water quality, fish and wildlife habitat, and flood resilience.
- The WRP worked with partners and 75 volunteers to improve recreational access to the White River at 5 sites - including the Broad Brook Access and Sharon Ledges Access - by clearing river access trails and delineating parking.
- WRP staff and 25 trained volunteers completed the 19th year of our water quality monitoring program, testing three water quality indicators at 22 sites - including The Sharon Academy pulloff on Route 14 - every two weeks from May through September. We shared results via email, our website, and our Facebook page.
- The WRP worked with partners and 90 volunteers to remove over 2,500 pounds of manmade trash at 20 sites along the White River, improving water quality and safe, recreational access.
- The WRP worked with partners to engage 300 students and teachers from 10 watershed schools - including Sharon Elementary School - in our Freshwater Snorkeling program on the Green Mountain National Forest to raise awareness about freshwater biodiversity.

\section*{For more information}

\author{
White River Partnership \\ PO Box 705, S. Royalton, VT 05068 \\ (802) 763-7733 \\ info@whiteriverpartnership.org \\ www.whiteriverpartnership.org \\ www.facebook.com/WhiteRiverPartnership
}

\title{
Windsor County \\ MENTORS \(\%\) N
}

HELPING YOUTH THRIVE
PO Box 101 •Windsor, VT 05089•802-674-5101•info@wcmentors.org•www.wcmentors.org

October 21, 2019

Town of Sharon
PO Box 250
Sharon, VT 05065
Dear Sharon Select Board Members:

Please consider this letter our request for funding from the voters of the Town of Sharon for Fiscal Year 2020-2021 in the amount of \(\$ 500\) (same request as last year). The funding we receive from the towns of Windsor County enables us to build healthy communities through youth mentoring. Please note we have changed our name from Windsor County Partners to Windsor County Mentors. This is not a legal change of name but rather a new DBA, Doing Business As.

We have included our narrative report in this email summarizing our youth mentoring activities in FY2019 for publication in your town report. We received a town allocation from Sharon for \(\$ 250\) for this time period.

Our records show that you prefer email for the report and our letter of request for funding. If you would prefer a hard copy, let our office know. If you require additional information for our request, just let us know. Our office can be contacted at ProgramsWC@outlook.com or 802-674-5101.

Sincerely,

\section*{Davíd Sleeper}

David Sleeper
Interim Executive Director

DS:bds


\title{
TOWN OF SHARON SCHOOL DISTRICT \\ WARNING OF THE ANNUAL MEETING \\ March 2, 2020
}

The legal voters of the Sharon Town School District are hereby WARNED AND NOTIFIED TO MEET AT THE SHARON ELEMENTARY SCHOOL IN SHARON VILLAGE, ON MONDAY, March 2, 2020 AT 7:00 PM, TO TRANSACT THE FOLLOWING BUSINESS:

Article 1. To Elect a Moderator who shall immediately assume office.
Article 2: To fix the salaries of the School District Officers for the 2020-2021 school year.
Article 3. To Hear and Act upon the reports of the School District Officers.
Article 4: Shall the voters authorize the School Board to borrow money by issuance of notes not in excess of anticipated revenue for the fiscal year July 1, 2020 through June 30, 2021 ?

Article 5. Shall the voters of the school district approve the school board to expend \(\$ 4,783,406\) which is the amount the school board has determined to be necessary for the ensuing fiscal year. It is estimated that this proposed budget, if approved, will result in education spending of \(\$ 17,184.25\) per equalized pupil. This projected spending per equalized pupil is \(4.24 \%\) higher than spending for the current year.

Article 6. To elect One School Director, for the term of three (3) years.

Article 7. Shall the voters authorize the School Directors to transfer \$8,828 from the After-Care Program to the Building Reserve Fund?

Article 8. To transact any other business which may legally come before this meeting.

Dated: January 29, 2020
Board of School Directors:


Donald Shaw, Chairperson


Chantelle Brackett, Clerk

Town of Sharon Minutes of Annual School Meeting

March 4, 2019

The legal voters of the Town of Sharon met as warned at 7:00 pm in the Sharon Elementary School multi-purpose room. Moderator George Ostler opened the meeting with the Pledge of Allegiance.

Moderator announced that there are videos and art work on display in the hallways in the school for viewing.

Article 1. To elect a Moderator for a one year term.
MOTION: Donald Shaw nominated George Ostler for Moderator for à one year term and was seconded by Bob Ferguson. Elaine Kearns moved to have nominations cease and was seconded.
The Clerk was instructed to cast one ballot in favor of George Ostler for a one year term.
Article 2. To Hear and Act upon the reports of the School District Officers.
MOTION made by Carol Sheldon and seconded by Mary Gavin to accept the Report of the School District Officers. The Article was passed by voice vote to accept the reports of the School District Officers.

Steve Gagliardone announced that Sharon has completed the Act 46 process and is considered a standalone district PK-6. Steve also wanted to thank the Sharon Fire Department and the skating rink group for their commitment and hard work on the public skating rink this year. Every child at the school had access to a pair of skates and were able to skate during gym class. A shed will be constructed in back of ball field to store equipment.

Principal Barrett presented a 12 minute video that summed up the outdoor education program. Students and teachers spent one half day each week outdoors learning math, writing and science skills. They visited Downer Forrest, woods behind the Sharon Academy High School and the wooded area adjacent to the school.

Article 3. Shall the voters of the school district approve the school board to expend \(\$ 4,484,521.00\) which is the amount the school board has determined to be necessary for the ensuing fiscal year. It is estimated that this proposed budget, if approved, will result in education spending of \(\$ 17,133.50\) per equalized pupil. This projected spending per equalized pupil is \(6.86 \%\) higher than spending for the current year.

MOTION made by Mary Gavin to vote the sum of \(\$ 4,484,521.00\) for the support of the Sharon Town School District for the ensuing fiscal year and was seconded by Leon Sheldon. The voice vote was unanimous to accept the sum of \(\$ 4,484,521.00\) for the support of the Sharon School District for the ensuing fiscal year.

Mary Gavin and Elaine Kearns voiced concerns over funds of \(\$ 101,000\) that were supposed to moved to a building reserve fund last year, but according to Principal Williams instead of the money being transferred, the money was used to offset a deficit of \(\$ 178,000\), leaving a \(\$ 78,000\) deficit for the last FY. Williams stated the money will have to come out of this year's budget.

Mary Ellen Sims from the Supervisory Union stated that the auditors are still working on the Special Education budget, however it appears that the child count went up 62 students.

Article 4. To elect two School Directors, one to complete the remaining two (2) years of three (3) year term and on for the term of three (3) years.

MOTION made by Elaine Kearns to nominate Sam Potter to complete the remaining two (2) years of three (3) year term and was seconded by Val Potter. MOTION made by Michael Livingston to nominate Chantelle Brackett for a three year term as School Director and was seconded by Nicole Antral. The voice vote was unanimous for Sam Potter for completion of the remaining two (2) years of a three year term as School Director and for Chantelle Brackett for a three (3) year term as School Director.

Article 5. To transact any other business as needed.
MOTION was made by Mary Gavin and seconded by Bob Ferguson to transact any other business as needed.

Don Shaw thanked Steve Gagliardone for all his years of service on the school board. Steve received a standing ovation.

Michael Livingston thanked Principal Williams, faculty and the entire school staff for their commitment and dedication to creating a warm and welcoming environment for learning.

MOTION made by Mary Gavin to adjourn and seconded by Leon Sheldon. The meeting was adjourned at 8:05 pm.

Dated at Sharon, County of Windsor, and State of Vermont, \(4^{\text {th }}\) day of March 2019.
School Directors:


\section*{Principal's Annual Report \\ 2019-2020}


What an honor it is to be writing my first ever Principal's Report for the Town of Sharon. I have been a part of this school's community for the past 18 years, my first 17 years as your thirdgrade teacher and this year, my first as your school's principal. I can't express the gratitude that I have for this community and for the support that it has shown for its school over the years. I hope to continue to provide strong leadership so that our school can continue to inspire the young children of Sharon to reach their ultimate potential.

\section*{General School Information:}

Sharon Elementary School's current enrollment is 153 students, PreK-6th Grade. Our numbers remain strong and look strong for the foreseeable future. There are upwards of 42 paid adults that work within the school, some part-time, some full-time. Plus we have a strong volunteer core ranging from middle school students to elders within our community. Sharon Elementary has been in existence in the current building since the 1989-1990 school year.

\section*{Academics:}

Our goal is to help to develop a solid foundation of academic skills for our students, as well as to promote physical and emotional well-being. Our highly qualified teachers are continually assessing and evaluating best practices when it comes to instruction.

Currently, we are in the process of adopting a new, research-based, literacy program called Fountas and Pinnell. The Supervisory Union has dedicated a lot of resources for materials, and teachers are busy getting to know them and implementing them in their classrooms.

Our main mathematics program is Envisions Math, although teachers do supplement other strategies depending on the student and their level of understanding. Science, using the Next Generation Science Standards, is taught in a variety of ways. Often it is hands-on and experiential. Social Studies is taught throughout each classroom. Topics range from Civil Rights, Traditions, Vermont History and much more. Typically, we look to provide experience outside the classroom or invite guests to present in the school to enhance learning.

\section*{Beyond the Classroom:}

As many of you may know, Sharon Elementary School is a leader in Place-Based Education and Farm-to-School Education. Beyond that, we aim to give our students experiences beyond the classroom walls. Exposing students to international musical performances, museums, theatrical performances and much more inspires students and allows them to see something that they might not normally be exposed to. This is also a great way to add to our science and social studies learning. The Upper Valley offers many opportunities for our students to learn beyond the classroom.

\section*{Mission/Vision/Values:}

In 1995 a community forum was held to create a mission statement, a vision for our school, and to express the values that we hold to be true. It is time to revisit these and to see if we need to change, keep or enhance what we currently have. The staff has been working on this, and we hope to hold another community forum to discuss what we want of our school in the 2020s. I do believe that what was created in 1995 is strong, but a conversation about this is always helpful and keeps us focused on what we believe.

\section*{Building and Grounds Update:}

Many projects are either complete, in process, or proposed to keep our buildings and grounds in proper working conditions. A new roof has been installed over the pre-school to prevent water pooling and leakage into the building. A major insulation project will happen in the current school year above the kitchen, gym supply closet, and music room. For years we have experienced frozen pipes in this area, and the cleanup and solution to the problem has not worked. We are investing money to fix this problem properly so that we do not experience frozen and broken pipes in the future. This fix will also save on fuel cost as we will not lose heat that is currently happening because of the inadequate insulation that we now have in place.

We are in desperate need of a paving project for the parking lot. This project will have a steep cost and we are currently exploring options to afford this. We have lost our ability to have the town plow the lot as the condition of it is damaging their plows. This year we have had to hire a private company to plow the lot, an unexpected cost that we hope to not have if we fix the current problem.

The playground needs updating as some of its current structures are wearing. We also have drainage issues that need attention. Water from our playground is draining towards the Town Library and affecting their lot. We are working with the Town on a possible solution to this problem.

Security for our children and staff is always an important consideration. We have had a security audit done by our insurance folks. They will be recommending the next steps for us to consider in order to secure our building, if there is an unfortunate case of an emergency.

\section*{Appreciations}

A school cannot function without the support of its community. As I have already stated, I am grateful that the Town of Sharon shows so much support for its school. I'd like to thank everyone for that. There have been a few folks/groups who I feel need appreciations within this report for all to see. They include:
Baxter Memorial Library
Ice Rink Committee
Jim and Elaine Kearns
John Sears
Dan 'Rudi' Ruddell
Reading Mentors
Recreation Committee
Seven Stars
Sharon Fire Department
Sharon PTO
Sharon School Board
Sprouty Committee
The Sharon Academy
Town of Sharon Employees - road crew, office staff, and elected officials
Town of Sharon Selectboard Members (Mary Gavin, Kevin Gish, Joe Ronan)
Youth Sports Coaches and Officials

\section*{Mandatory State Reporting}

\section*{Vermont's Smarter Balanced Assessments (SBAC)}

In the spring of 2019, Vermont students in grades 3 through 8 and grade 11 took the Smarter Balanced English Language Arts (ELA) and Mathematics Assessments, along with students in several other states. Below is a chart that shows Sharon's results compared to the state average.

While we are not satisfied with these results, we will use them to assess our instruction and to compare them with other forms of assessment to get a clearer picture of how our students are performing in these areas.

PARTICIPATION
Met all Participation requirements.
Sharon test Results for 2018-2019 compared to the State:
\begin{tabular}{|l|l|l|l|l|}
\hline & Grade 3 & Grade 4 & Grade 5 & Grade 6 \\
\hline Sharon Math & \(69 \%\) & \(33 \%\) & \(43 \%\) & \(61 \%\) \\
\hline VT State Math & \(53 \%\) & \(47 \%\) & \(42 \%\) & \(41 \%\) \\
\hline Sharon ELA & \(75 \%\) & \(44 \%\) & \(57 \%\) & \(50 \%\) \\
\hline VT State ELA & \(50 \%\) & \(51 \%\) & \(56 \%\) & \(53 \%\) \\
\hline Sharon Science & NA & NA & \(50 \%\) & NA \\
\hline State Science & NA & NA & \(38 \%\) & NA \\
\hline
\end{tabular}

\section*{Professional qualifications of Teachers:}

All teachers at Sharon Elementary School are considered Highly Qualified Teachers who hold either a BA or MEd in Elementary Education.

Sharon Elementary is a wonderful place. The teachers are committed to educating each child. We aim to make learning joyful, relevant and meaningful. It's an honor to be a part of this school. I hope community members feel free to visit us to see what amazing staff we have and more importantly, what amazing children attend your school.

Respectfully,
Keenan Haley, Principal
Sharon Elementary School

\section*{2019-2020 Staff Listing}
\begin{tabular}{|c|c|c|c|}
\hline \multicolumn{2}{|l|}{Classroom Teachers} & \multicolumn{2}{|l|}{Other Teachers} \\
\hline Bean, Ashley & Preschool Teacher & Bissaillon, Maureen & Special Education \\
\hline Spriggs, Liz & Preschool Teacher & Barker, Elizabeth & EEE SPED \\
\hline Smith, Blaise & Preschool Teacher & Hopkins, Meg & Librarian \\
\hline Piper, Rachel & Kindergarten & Lloyd, Jill & School Nurse \\
\hline Zoerheide, Hayley & Grades 1 \& 2 & Ohlson, Brad & Music \\
\hline Walton-Strong, Debra & Grades 1 \& 2 & Meagher, Christine & Language \\
\hline Brands, Alex & Grade 3 & Phillip, Toni & Special Education \\
\hline Murray, Emma & Grade 4 & Lewis, Laura & Interventionist Compensatory \\
\hline O'Hare, Dulce & Grade 5 & Sadowski, Paul & Support \\
\hline Boulbol, Janis & Grade 6 & Vande Griek, Candace & Art \\
\hline & & Howe, Jackson & Physical Education \\
\hline & & Strance, Maura & School Counselor \\
\hline \multicolumn{4}{|l|}{Administration} \\
\hline Rousseau, Carol & School Secretary & Instructional Assistants & \\
\hline Haley, Keenan & Principal & Crowley, Erin & Grade K Assistant \\
\hline & & Moore, Matt & Pre-K Assistant \\
\hline \multicolumn{4}{|l|}{Contracted Services} \\
\hline Personnel & & Potter, Val & Pre-K /Childcare \\
\hline Doubleday, Diane & Occupational Therapist & Radicioni, Faith & Pre-K/Childcare \\
\hline Jenna Ostrowski & Occupational Therapist & Lothian, Tarah & Grade K SPED \\
\hline Perreault, Deanna & Physical Therapist & Conway, Robbin & Grade 3 Assistant \\
\hline Howe, Jackson & One Planet Site Director & Fletcher, Dyana & Grade 1/2 SPED \\
\hline Bailey, Emma & WRVSU Speech & Boles, Deb & Grade 5 SPED \\
\hline \multirow[t]{2}{*}{Roe, Katherine} & Speech Assistant & Locke, Donna & Grade 5 SPED \\
\hline & & Rogers, Carol & Grade 3 SPED \\
\hline Other Employees & & Tatro, Amber & Grade 6 SPED \\
\hline Barsanti, Michael & Technology Specialist & Moore, Linda & Grade 4 SPED \\
\hline Colon, Carmen & Cook's Assistant & Clark-Ferris, Sheila & General Ed Para \\
\hline Perry, Linann & Food Service Agent & Kent, Linda & General SPED \\
\hline Whitaker, David & Custodian & & \\
\hline Camp, Crystal & Night Custodian & & \\
\hline
\end{tabular}

SHARON FY21 REVENUE BUDGET
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|c|}
\hline Description & \multicolumn{2}{|l|}{Budget
\[
2016
\]} & \multicolumn{2}{|l|}{\[
\begin{gathered}
\text { Actual } \\
2016 \\
\hline
\end{gathered}
\]} & \multicolumn{2}{|l|}{Budget 2017} & \multicolumn{2}{|l|}{\[
\begin{gathered}
\text { Actual } \\
2017 \\
\hline
\end{gathered}
\]} & \multicolumn{2}{|l|}{Budget
\[
2018
\]} & \multicolumn{2}{|l|}{Budget
\[
2019
\]} & \multicolumn{2}{|l|}{\[
\begin{gathered}
\text { BUDGET } \\
2020 \\
\hline
\end{gathered}
\]} & \multicolumn{2}{|l|}{\[
\begin{gathered}
\text { PROPOSED } \\
\text { BUDGET } \\
2021
\end{gathered}
\]} \\
\hline BAL. CARRYOVER FROM PRIOR YRS & \$ & - & \$ & - & \$ & \$ & \$ & \$ & \$ & 15,653 & \$ & 60,000 & \$ & - & \$ & - \\
\hline \multicolumn{17}{|l|}{REVENUES FROM LOCAL SOURCES} \\
\hline Investment Income & \$ & 15,000 & \$ & 19,069 & \$ & 18,000 & \$ & 15,121 & \$ & 18,500 & \$ & 16,000 & \$ & 16,000 & \$ & 18,000 \\
\hline Elem \& PK Tuition & \$ & 10,000 & \$ & 7,260 & \$ & 15,000 & \$ & 16,137 & \$ & 15,000 & \$ & 15,000 & \$ & 13,424 & \$ & - \\
\hline Miscellaneous & \$ & 1,500 & & & \$ & 1,500 & \$ & \$ - & \$ & 1,500 & \$ & 500 & \$ & 533 & \$ & 1,500 \\
\hline Rentals & \$ & 100 & & & \$ & 100 & \$ & \$ - & \$ & - - & \$ & - & \$ & - & \$ & - \\
\hline Refunds/Reimbursements & \$ & - & \$ & 1,154 & \$ & - & \$ & 66 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Reimb from Town/Water Project & \$ & 2,378 & \$ & 2,377 & \$ & 2,377 & \$ & 2,377 & \$ & 2,377 & \$ & 2,377 & \$ & 2,377 & \$ & 2,377 \\
\hline Transfer in from After-Care Prog & \$ & - & \$ & 50,000 & \$ & - & \$ & \$ - & \$ & 30,000 & \$ & 50,000 & \$ & 75,000 & \$ & - \\
\hline Donations & \$ & 500 & \$ & 1,000 & \$ & - & \$ & 695 & \$ & - - & \$ & 500 & \$ & 500 & \$ & 500 \\
\hline Expanded PK Grant & \$ & - & \$ & 38,008 & \$ & 53,019 & \$ & 38,376 & \$ & 41,000 & \$ & 35,000 & \$ & - & \$ & - \\
\hline Prior Year Adjustment & \$ & - & \$ & 203 & \$ & - & \$ & 35,579 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Total Revenues from Local Sources & \$ & 29,478 & \$ & 119,071 & \$ & 89,996 & \$ & 108,351 & \$ & 108,377 & \$ & 119,377 & \$ & 107,834 & \$ & 22,377 \\
\hline \multicolumn{17}{|l|}{REV. FROM STATE/FED. SOURCES} \\
\hline Education Spending Revenue & & 3,542,465 & & 3,542,465 & & 3,697,914 & & 3,700,614 & & 3,830,363 & & 4,063,900 & & ,242,552 & \$ & 544,764 \\
\hline ACT 60 Related Transportation & \$ & 46,027 & \$ & 48,911 & \$ & 38,240 & \$ & 36,614 & \$ & 40,000 & \$ & 38,000 & \$ & 39,622 & \$ & 43,470 \\
\hline ADAP Grant & \$ & - & \$ & 7,913 & \$ & - & \$ & 2,000 & \$ & \$ - & \$ & - & \$ & - & \$ & - \\
\hline Other Grants- EEI,VCPC, Small Schools & \$ & 10,000 & \$ & - & \$ & - & \$ & \$ - & \$ & - & \$ & - & \$ & 28,642 & \$ & 54,369 \\
\hline Medicaid- EPSDT & \$ & 6,000 & \$ & 4,500 & \$ & 4,500 & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & 1,000 & \$ & - \\
\hline Medicaid Reimbursement & \$ & 25,000 & \$ & 26,500 & \$ & 25,000 & \$ & 28,500 & \$ & 25,000 & \$ & 25,000 & \$ & 30,000 & \$ & - \\
\hline Total Rev. From State/Fed. Sources & & 3,629,492 & & 3,630,289 & & 3,765,654 & & 3,768,728 & & 3,896,363 & & 4,127,900 & & ,341,816 & \$ & 642,603 \\
\hline \multicolumn{17}{|l|}{SPECIAL ED. REIMBURSMENT} \\
\hline Block Grant & \$ & 88,464 & \$ & 88,464 & \$ & 85,150 & \$ & 85,150 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Expenditure Reimbursement & \$ & 355,973 & \$ & 327,102 & \$ & 300,366 & \$ & 373,404 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Extraordinary & \$ & 19,183 & \$ & 37,941 & \$ & 38,885 & \$ & 50,858 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Total Special Ed. Reimbursement & \$ & 463,620 & \$ & 453,507 & \$ & 424,401 & \$ & 509,412 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline \multicolumn{17}{|l|}{OTHER GRANTS} \\
\hline Early Education Grant & \$ & 17,185 & \$ & 17,185 & \$ & 15,955 & \$ & 14,661 & \$ & - & \$ & - & \$ & - & \$ & - \\
\hline Schoolwide CFP Grant & \$ & 38,000 & \$ & 48,312 & \$ & 34,767 & \$ & 66,592 & \$ & 68,000 & \$ & 35,000 & \$ & 35,000 & \$ & 53,000 \\
\hline Total Other Grants & \$ & 55,185 & \$ & 65,497 & \$ & 50,722 & \$ & 81,253 & \$ & 68,000 & \$ & 35,000 & \$ & 35,000 & \$ & 53,000 \\
\hline Sub-Total & & ,177,775 & & 4,268,364 & & 4,330,773 & & 4,467,744 & & 4,088,393 & & 4,342,277 & & ,484,650 & \$ & 717,980 \\
\hline \multicolumn{17}{|l|}{Vocational Education} \\
\hline Received for Tech Ctr-Paid to Tech Ctr & \$ & 54,147 & \$ & 54,147 & \$ & 48,592 & \$ & 48,592 & \$ & 47,549 & \$ & 50,219 & \$ & 58,871 & \$ & 65,426 \\
\hline Total Revenue Budget & & ,231,922 & & 4,322,511 & & 4,379,365 & & 4,516,336 & & 4,135,942 & & 4,392,496 & & ,543,521 & \$ & 783,406 \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|}
\hline FUNCTION \& OBJECT & FY19 ADJUSTED & FY20 APPROVED & FY21 PROPOSED & DIFFERENCE \\
\hline 1100 REGULAR ED INSTRUCTION & \$2,980,550.31 & \$3,004,312.32 & \$3,211,237.40 & \$206,925.08 \\
\hline 101 TEACHER SALARY & \$622,184.22 & \$591,222.04 & \$554,114.00 & -\$37,108.04 \\
\hline 102 PARA SALARY & \$81,110.23 & \$104,468.00 & \$118,450.00 & \$13,982.00 \\
\hline 103 SALARY SUB & \$10,000.00 & \$10,300.00 & \$10,300.00 & \$0.00 \\
\hline 109 OTHER SALARY & \$3,000.00 & \$30,248.00 & \$0.00 & -\$30,248.00 \\
\hline 130 OVERTIME SALARY & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 210 HEALTH INSURANCE & \$150,284.68 & \$116,842.00 & \$151,777.00 & \$34,935.00 \\
\hline 211 HRA & \$0.00 & \$23,572.00 & \$22,253.40 & -\$1,318.60 \\
\hline 220 FICA & \$61,326.32 & \$56,322.21 & \$56,778.00 & \$455.79 \\
\hline 230 Retirement & \$2,088.37 & \$5,188.07 & \$2,100.00 & -\$3,088.07 \\
\hline 232 VSTRS OPEB & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 234 RETIREMENT VMERS & \$3,325.59 & \$7,238.00 & \$7,238.00 & \$0.00 \\
\hline 260 UNEMPLOYMENT & \$4,418.70 & \$2,442.00 & \$1,948.00 & -\$494.00 \\
\hline 270 WORKERS COMPENSATION & \$5,638.55 & \$7,024.00 & \$6,127.00 & -\$897.00 \\
\hline 280 DENTAL INS & \$10,238.82 & \$5,937.00 & \$7,529.00 & \$1,592.00 \\
\hline 291 LIFE & \$765.02 & \$1,017.00 & \$1,463.00 & \$446.00 \\
\hline 293 LTD & \$1,521.49 & \$148.00 & \$162.00 & \$14.00 \\
\hline 310 HRA ADMINISTRATION SERVICES & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline 320 CONTRACTED INSTRUCTIONAL SERVICES & \$16,000.00 & \$16,000.00 & \$16,500.00 & \$500.00 \\
\hline 330 INSERVICES \& TRAINING & \$16,000.00 & \$18,500.00 & \$0.00 & -\$18,500.00 \\
\hline 352 OTHER TECHNICAL SERVICES & \$500.00 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline 561 TUITION TO VT LEA & \$909,052.96 & \$859,645.00 & \$870,222.00 & \$10,577.00 \\
\hline 562 TUITION TO NON- VT LEA & \$191,240.10 & \$215,355.00 & \$253,019.00 & \$37,664.00 \\
\hline 563 TUITION TO PRIVATE SOURCES & \$752,136.26 & \$772,154.00 & \$967,017.00 & \$194,863.00 \\
\hline 565 TUITION - POST SECONDARY & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 569 TUITION-OTHER & \$85,219.00 & \$108,240.00 & \$108,240.00 & \$0.00 \\
\hline 610 SUPPLIES GENERAL & \$18,000.00 & \$15,700.00 & \$18,000.00 & \$2,300.00 \\
\hline 640 BOOKS \& PERIODICALS & \$3,250.00 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline 650 SUPPLIES TECHNOLOGY & \$500.00 & \$500.00 & \$1,000.00 & \$500.00 \\
\hline 734 TECHNOLOGY HARDWARE & \$14,500.00 & \$14,500.00 & \$14,500.00 & \$0.00 \\
\hline 735 - SOFTWARE & \$1,000.00 & \$1,000.00 & \$1,000.00 & \$0.00 \\
\hline 739 EQUIPMENT-OTHER & \$1,000.00 & \$1,250.00 & \$2,000.00 & \$750.00 \\
\hline 810 DUES \& FEES & \$15,250.00 & \$15,500.00 & \$15,500.00 & \$0.00 \\
\hline 1102 ART & \$0.00 & \$20,299.49 & \$22,729.00 & \$2,429.51 \\
\hline 101 TEACHER SALARY & \$0.00 & \$18,709.20 & \$19,270.00 & \$560.80 \\
\hline 210 HEALTH INSURANCE & \$0.00 & \$0.00 & \$1,500.00 & \$1,500.00 \\
\hline 211 HRA & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 220 FICA & \$0.00 & \$1,431.25 & \$1,474.00 & \$42.75 \\
\hline 270 WORKERS COMPENSATION & \$0.00 & \$159.04 & \$159.00 & -\$0.04 \\
\hline 280 DENTAL INS & \$0.00 & \$0.00 & \$126.00 & \$126.00 \\
\hline 610 SUPPLIES GENERAL & \$0.00 & \$0.00 & \$200.00 & \$200.00 \\
\hline
\end{tabular}
SHARON FY21 EXPENDITURE BUDGET
\begin{tabular}{|c|c|c|c|c|}
\hline FUNCTION \& OBJECT & FY19 ADJUSTED & FY20 APPROVED & FY21 PROPOSED & DIFFERENCE \\
\hline 1106 FOREIGN LANGUAGE & \$17,275.00 & \$17,759.43 & \$5,460.00 & -\$12,299.43 \\
\hline 101 TEACHER SALARY & \$15,000.00 & \$15,450.00 & \$4,570.00 & -\$10,880.00 \\
\hline 220 FICA & \$1,147.50 & \$1,181.93 & \$350.00 & -\$831.93 \\
\hline 270 WORKERS COMPENSATION & \$127.50 & \$127.50 & \$40.00 & -\$87.50 \\
\hline 610 SUPPLIES GENERAL & \$500.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline 640 BOOKS \& PERIODICALS & \$500.00 & \$500.00 & \$0.00 & -\$500.00 \\
\hline 1108 PE & \$0.00 & \$21,299.65 & \$21,226.00 & -\$73.65 \\
\hline 101 TEACHER SALARY & \$0.00 & \$16,376.40 & \$16,867.00 & \$490.60 \\
\hline 210 HEALTH INSURANCE & \$0.00 & \$3,401.01 & \$1,500.00 & -\$1,901.01 \\
\hline 220 FICA & \$0.00 & \$1,252.79 & \$1,291.00 & \$38.21 \\
\hline 232 VSTRS OPEB & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 260 UNEMPLOYMENT & \$0.00 & \$43.00 & \$43.00 & \$0.00 \\
\hline 270 WORKERS COMPENSATION & \$0.00 & \$139.20 & \$360.00 & \$220.80 \\
\hline 280 DENTAL INS & \$0.00 & \$79.25 & \$422.00 & \$342.75 \\
\hline 291 LIFE & \$0.00 & \$0.00 & \$35.00 & \$35.00 \\
\hline 293 LTD & \$0.00 & \$8.00 & \$8.00 & \$0.00 \\
\hline 610 SUPPLIES GENERAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 739 EQUIPMENT-OTHER & \$0.00 & \$0.00 & \$700.00 & \$700.00 \\
\hline 1112 MUSIC & \$0.00 & \$17,815.39 & \$18,643.00 & \$827.61 \\
\hline 101 TEACHER SALARY & \$0.00 & \$16,376.40 & \$16,867.00 & \$490.60 \\
\hline 220 FICA & \$0.00 & \$1,252.79 & \$1,290.00 & \$37.21 \\
\hline 232 VSTRS OPEB & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 260 UNEMPLOYMENT & \$0.00 & \$43.00 & \$43.00 & \$0.00 \\
\hline 270 WORKERS COMPENSATION & \$0.00 & \$139.20 & \$139.00 & -\$0.20 \\
\hline 293 LTD & \$0.00 & \$4.00 & \$4.00 & \$0.00 \\
\hline 430 REPAIRS \& MAINTENANCE SERVICES & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 610 SUPPLIES GENERAL & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 739 EQUIPMENT-OTHER & \$0.00 & \$0.00 & \$300.00 & \$300.00 \\
\hline 1150 REMEDIAL & \$79,947.00 & \$0.00 & \$77,656.00 & \$77,656.00 \\
\hline 101 TEACHER SALARY & \$33,647.00 & \$0.00 & \$33,647.00 & \$33,647.00 \\
\hline 102 PARA SALARY & \$27,108.00 & \$0.00 & \$27,108.00 & \$27,108.00 \\
\hline 210 HEALTH INSURANCE & \$10,724.00 & \$0.00 & \$10,724.00 & \$10,724.00 \\
\hline 220 FICA & \$4,648.00 & \$0.00 & \$4,648.00 & \$4,648.00 \\
\hline 234 RETIREMENT VMERS & \$1,491.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 270 WORKERS COMPENSATION & \$486.00 & \$0.00 & \$486.00 & \$486.00 \\
\hline 280 DENTAL INS & \$593.00 & \$0.00 & \$593.00 & \$593.00 \\
\hline 330 INSERVICES \& TRAINING & \$750.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 610 SUPPLIES GENERAL & \$200.00 & \$0.00 & \$200.00 & \$200.00 \\
\hline 640 BOOKS \& PERIODICALS & \$300.00 & \$0.00 & \$250.00 & \$250.00 \\
\hline 1200 SPECIAL ED INSTRUCTION & \$371,061.00 & \$406,828.00 & \$444,784.00 & \$37,956.00 \\
\hline 593 SU-ASSESSMENT & \$371,061.00 & \$406,828.00 & \$444,784.00 & \$37,956.00 \\
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\end{tabular}
SHARON FY21 EXPENDITURE BUDGET
\begin{tabular}{|c|c|c|c|c|}
\hline FUNCTION \& OBJECT & FY19 ADJUSTED & FY20 APPROVED & FY21 PROPOSED & DIFFERENCE \\
\hline 2120 GUIDANCE & \$63,008.93 & \$61,934.12 & \$39,780.00 & -\$22,154.12 \\
\hline 101 TEACHER SALARY & \$40,699.20 & \$41,920.00 & \$33,245.00 & -\$8,675.00 \\
\hline 210 HEALTH INSURANCE & \$12,255.90 & \$13,604.05 & \$900.00 & -\$12,704.05 \\
\hline 220 FICA & \$3,113.49 & \$3,206.88 & \$2,543.00 & -\$663.88 \\
\hline 270 WORKERS COMPENSATION & \$305.24 & \$346.39 & \$274.00 & -\$72.39 \\
\hline 280 DENTAL INS & \$870.10 & \$870.10 & \$253.00 & -\$617.10 \\
\hline 291 LIFE & \$65.00 & \$86.70 & \$85.00 & -\$1.70 \\
\hline 330 INSERVICES \& TRAINING & \$500.00 & \$1,000.00 & \$0.00 & -\$1,000.00 \\
\hline 340 OTHER PROFESSIONAL SERVICES & \$1,680.00 & \$0.00 & \$1,680.00 & \$1,680.00 \\
\hline 610 SUPPLIES GENERAL & \$2,720.00 & \$350.00 & \$300.00 & -\$50.00 \\
\hline 640 BOOKS \& PERIODICALS & \$500.00 & \$250.00 & \$200.00 & -\$50.00 \\
\hline 730 EQUIPMENT & \$100.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline 810 DUES \& FEES & \$200.00 & \$200.00 & \$200.00 & \$0.00 \\
\hline 2130 HEALTH SERVICES & \$48,259.80 & \$51,925.01 & \$63,425.40 & \$11,500.39 \\
\hline 101 TEACHER SALARY & \$37,420.20 & \$38,275.20 & \$39,423.00 & \$1,147.80 \\
\hline 102 PARA SALARY & \$1,225.00 & \$3,099.00 & \$3,192.00 & \$93.00 \\
\hline 210 HEALTH INSURANCE & \$3,318.40 & \$3,683.42 & \$11,578.00 & \$7,894.58 \\
\hline 211 HRA & & \$0.00 & \$2,730.00 & \$2,730.00 \\
\hline 220 FICA & \$2,956.36 & \$3,157.55 & \$3,260.00 & \$102.45 \\
\hline 260 UNEMPLOYMENT & \$0.00 & \$109.00 & \$110.00 & \$1.00 \\
\hline 270 WORKERS COMPENSATION & \$289.84 & \$350.84 & \$350.00 & -\$0.84 \\
\hline 280 DENTAL INS & \$0.00 & \$0.00 & \$422.00 & \$422.00 \\
\hline 291 LIFE & \$0.00 & \$0.00 & \$60.40 & \$60.40 \\
\hline 330 INSERVICES \& TRAINING & \$350.00 & \$800.00 & \$0.00 & -\$800.00 \\
\hline 352 OTHER TECHNICAL SERVICES & \$700.00 & \$500.00 & \$500.00 & \$0.00 \\
\hline 610 SUPPLIES GENERAL & \$1,000.00 & \$1,200.00 & \$1,200.00 & \$0.00 \\
\hline 640 BOOKS \& PERIODICALS & \$300.00 & \$250.00 & \$200.00 & -\$50.00 \\
\hline 650 SUPPLIES TECHNOLOGY & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 739 EQUIPMENT-OTHER & \$200.00 & \$250.00 & \$200.00 & -\$50.00 \\
\hline 810 DUES \& FEES & \$500.00 & \$250.00 & \$200.00 & -\$50.00 \\
\hline 2140 PSYCH SERVICES & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline 330 INSERVICES \& TRAINING & \$0.00 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline 2212 CURRICULUM INSTRUCTION & \$10,912.00 & \$16,565.95 & \$16,568.40 & \$2.45 \\
\hline 330 INSERVICES \& TRAINING & \$0.00 & \$1,000.00 & \$0.00 & -\$1,000.00 \\
\hline 352 OTHER TECHNICAL SERVICES & \$0.00 & \$1,500.00 & \$1,500.00 & \$0.00 \\
\hline 593 SU-ASSESSMENT & \$10,912.00 & \$14,065.95 & \$15,068.40 & \$1,002.45 \\
\hline 2213 STAFF TRAINING & \$400.00 & \$21,529.50 & \$31,329.50 & \$9,800.00 \\
\hline 108 SALARY- GENERAL & \$0.00 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline 220 FICA & \$0.00 & \$229.50 & \$229.50 & \$0.00 \\
\hline 330 INSERVICES \& TRAINING & \$100.00 & \$15,000.00 & \$25,000.00 & \$10,000.00 \\
\hline 580 TRAVEL & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 610 SUPPLIES GENERAL & \$100.00 & \$100.00 & \$100.00 & \$0.00 \\
\hline 640 BOOKS \& PERIODICALS & \$200.00 & \$200.00 & \$0.00 & -\$200.00 \\
\hline 734 TECHNOLOGY HARDWARE & \$0.00 & \$3,000.00 & \$3,000.00 & \$0.00 \\
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\begin{tabular}{|c|c|c|c|c|}
\hline FUNCTION \＆OBJECT & FY19 ADJUSTED & FY20 APPROVED & FY21 PROPOSED & DIFFERENCE \\
\hline 2220 LIBRARY／MEDIA SERVICES & \＄55，728．30 & \＄66，316．82 & \＄75，781．00 & \＄9，464．18 \\
\hline 101 TEACHER SALARY & \＄39，390．60 & \＄40，846．20 & \＄46，681．00 & \＄5，834．80 \\
\hline 102 PARA SALARY & \＄0．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 210 HEALTH INSURANCE & \＄6，232．03 & \＄10，552．00 & \＄15，437．00 & \＄4，885．00 \\
\hline 211 HRA & \＄0．00 & \＄3，800．00 & \＄2，730．00 & －\＄1，070．00 \\
\hline 220 FICA & \＄3，013．38 & \＄3，124．73 & \＄3，571．00 & \＄446．27 \\
\hline 260 UNEMPLOYMENT & \＄0．00 & \＄107．00 & \＄120．00 & \＄13．00 \\
\hline 270 WORKERS COMPENSATION & \＄295．43 & \＄347．19 & \＄385．00 & \＄37．81 \\
\hline 280 DENTAL INS & \＄431．86 & \＄253．00 & \＄338．00 & \＄85．00 \\
\hline 291 LIFE & \＄65．00 & \＄86．70 & \＄69．00 & －\＄17．70 \\
\hline 330 INSERVICES \＆TRAINING & \＄250．00 & \＄800．00 & \＄0．00 & －\＄800．00 \\
\hline 352 OTHER TECHNICAL SERVICES & \＄250．00 & \＄200．00 & \＄0．00 & －\＄200．00 \\
\hline 431 REPAIRS \＆MAINTENANCE NON－TECHNOLOGY & \＄0．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 610 SUPPLIES GENERAL & \＄300．00 & \＄400．00 & \＄400．00 & \＄0．00 \\
\hline 640 BOOKS \＆PERIODICALS & \＄4，300．00 & \＄4，500．00 & \＄4，500．00 & \＄0．00 \\
\hline 650 SUPPLIES TECHNOLOGY & \＄100．00 & \＄50．00 & \＄300．00 & \＄250．00 \\
\hline 734 TECHNOLOGY HARDWARE & \＄500．00 & \＄250．00 & \＄250．00 & \＄0．00 \\
\hline 739 EQUIPMENT－OTHER & \＄100．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 810 DUES \＆FEES & \＄500．00 & \＄1，000．00 & \＄1，000．00 & \＄0．00 \\
\hline 2230 TECH SVCS & \＄36，590．21 & \＄0．00 & \＄27，503．00 & \＄27，503．00 \\
\hline 108 SALARY－GENERAL & \＄28，681．00 & \＄0．00 & \＄25，353．00 & \＄25，353．00 \\
\hline 220 FICA & \＄2，194．10 & \＄0．00 & \＄1，940．00 & \＄1，940．00 \\
\hline 270 WORKERS COMPENSATION & \＄215．11 & \＄0．00 & \＄210．00 & \＄210．00 \\
\hline 330 INSERVICES \＆TRAINING & \＄1，000．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 352 OTHER TECHNICAL SERVICES & \＄1，500．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 734 TECHNOLOGY HARDWARE & \＄3，000．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 735 －SOFTWARE & \＄0．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 2310 BOARD OF EDUCATION & \＄31，250．75 & \＄31，584．75 & \＄16，404．75 & －\＄15，180．00 \\
\hline 104 ADMIN SALARY & \＄3，000．00 & \＄3，000．00 & \＄3，000．00 & \＄0．00 \\
\hline 106 CLERICAL SALARY & \＄2，500．00 & \＄2，500．00 & \＄2，500．00 & \＄0．00 \\
\hline 220 FICA & \＄420．75 & \＄420．75 & \＄420．75 & \＄0．00 \\
\hline 310 HRA ADMINISTRATION SERVICES & \＄17，580．00 & \＄17，580．00 & \＄2，400．00 & －\＄15，180．00 \\
\hline 352 OTHER TECHNICAL SERVICES & \＄1，000．00 & \＄1，000．00 & \＄1，000．00 & \＄0．00 \\
\hline 520 INSURANCE OTHER THAN EMPLOYEE BENEFITS & \＄3，300．00 & \＄3，384．00 & \＄3，384．00 & \＄0．00 \\
\hline 540 ADVERTISING & \＄1，500．00 & \＄1，500．00 & \＄1，500．00 & \＄0．00 \\
\hline 580 TRAVEL & \＄0．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 610 SUPPLIES GENERAL & \＄200．00 & \＄200．00 & \＄200．00 & \＄0．00 \\
\hline 810 DUES \＆FEES & \＄1，750．00 & \＄2，000．00 & \＄2，000．00 & \＄0．00 \\
\hline 2313 BOARD TREASURER & \＄1，276．50 & \＄1，276．50 & \＄1，276．50 & \＄0．00 \\
\hline 104 ADMIN SALARY & \＄1，000．00 & \＄1，000．00 & \＄1，000．00 & \＄0．00 \\
\hline 220 FICA & \＄76．50 & \＄76．50 & \＄76．50 & \＄0．00 \\
\hline 530 COMMUNICATIONS & \＄0．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 610 SUPPLIES GENERAL & \＄0．00 & \＄0．00 & \＄0．00 & \＄0．00 \\
\hline 810 DUES \＆FEES & \＄200．00 & \＄200．00 & \＄200．00 & \＄0．00 \\
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\begin{tabular}{|c|c|c|c|c|}
\hline FUNCTION \& OBJECT & FY19 ADJUSTED & FY20 APPROVED & FY21 PROPOSED & DIFFERENCE \\
\hline 2314 AUDITING & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 341 AUDITING SERVICES & \$3,000.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 2320 EXECUTIVE ADMINISTRATION & \$48,168.00 & \$56,388.24 & \$57,465.69 & \$1,077.45 \\
\hline 342 LEGAL SERVICES & \$2,500.00 & \$2,500.00 & \$2,575.00 & \$75.00 \\
\hline 593 SU-ASSESSMENT & \$45,668.00 & \$53,888.24 & \$54,890.69 & \$1,002.45 \\
\hline 2410 OFFICE OF THE PRINCIPAL & \$167,989.87 & \$182,105.08 & \$172,438.31 & -\$9,666.77 \\
\hline 104 ADMIN SALARY & \$84,438.95 & \$93,473.00 & \$85,490.00 & -\$7,983.00 \\
\hline 106 CLERICAL SALARY & \$31,442.00 & \$32,385.26 & \$32,287.00 & -\$98.26 \\
\hline 210 HEALTH INSURANCE & \$17,786.56 & \$17,587.00 & \$20,796.00 & \$3,209.00 \\
\hline 211 HRA & \$0.00 & \$5,000.00 & \$2,730.00 & -\$2,270.00 \\
\hline 220 FICA & \$9,094.39 & \$9,628.14 & \$9,010.00 & -\$618.14 \\
\hline 234 RETIREMENT VMERS & \$1,729.31 & \$1,729.31 & \$1,729.31 & \$0.00 \\
\hline 270 WORKERS COMPENSATION & \$891.61 & \$911.32 & \$972.00 & \$60.68 \\
\hline 280 DENTAL INS & \$1,368.05 & \$1,368.05 & \$844.00 & -\$524.05 \\
\hline 291 LIFE & \$639.00 & \$693.00 & \$700.00 & \$7.00 \\
\hline 293 LTD & \$0.00 & \$30.00 & \$30.00 & \$0.00 \\
\hline 330 INSERVICES \& TRAINING & \$3,500.00 & \$1,500.00 & \$1,500.00 & \$0.00 \\
\hline 352 OTHER TECHNICAL SERVICES & \$500.00 & \$250.00 & \$250.00 & \$0.00 \\
\hline 443 RENTALS OF COMPUTER \& TECHNOLOGY & \$5,000.00 & \$6,000.00 & \$5,000.00 & -\$1,000.00 \\
\hline 531 TELEPHONE SERVICES & \$3,000.00 & \$3,000.00 & \$3,000.00 & \$0.00 \\
\hline 533 POSTAGE & \$1,800.00 & \$1,500.00 & \$1,500.00 & \$0.00 \\
\hline 580 TRAVEL & \$1,500.00 & \$800.00 & \$800.00 & \$0.00 \\
\hline 610 SUPPLIES GENERAL & \$2,500.00 & \$3,250.00 & \$3,000.00 & -\$250.00 \\
\hline 640 BOOKS \& PERIODICALS & \$200.00 & \$500.00 & \$200.00 & -\$300.00 \\
\hline 735 - SOFTWARE & \$300.00 & \$500.00 & \$300.00 & -\$200.00 \\
\hline 739 EQUIPMENT-OTHER & \$300.00 & \$0.00 & \$300.00 & \$300.00 \\
\hline 810 DUES \& FEES & \$2,000.00 & \$2,000.00 & \$2,000.00 & \$0.00 \\
\hline 2510 FISCAL SERVICES & \$95,849.00 & \$108,601.82 & \$109,604.27 & \$1,002.45 \\
\hline 593 SU-ASSESSMENT & \$70,849.00 & \$83,601.82 & \$84,604.27 & \$1,002.45 \\
\hline 835 INTEREST ON SHORT TERM DEBT & \$25,000.00 & \$25,000.00 & \$25,000.00 & \$0.00 \\
\hline 2570 PERSONNEL SERVICES & \$1,287.60 & \$1,300.00 & \$1,300.00 & \$0.00 \\
\hline 310 HRA ADMINISTRATION SERVICES & \$1,287.60 & \$1,300.00 & \$1,300.00 & \$0.00 \\
\hline 593 SU-ASSESSMENT & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 2580 ADMINISTRATIVE TECHNOLOGY & \$21,805.00 & \$25,729.90 & \$27,734.80 & \$2,004.90 \\
\hline 593 SU-ASSESSMENT & \$21,805.00 & \$25,729.90 & \$27,734.80 & \$2,004.90 \\
\hline 2610 OPERATION OF BUILDING & \$204,751.15 & \$207,266.61 & \$201,643.57 & -\$5,623.04 \\
\hline 103 SALARY SUB & \$1,000.00 & \$2,500.00 & \$2,500.00 & \$0.00 \\
\hline 105 SUPERVISOR SALARY & \$43,794.63 & \$44,512.00 & \$44,026.00 & -\$486.00 \\
\hline 108 SALARY- GENERAL & \$20,143.00 & \$24,423.26 & \$19,717.00 & -\$4,706.26 \\
\hline 130 OVERTIME SALARY & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 210 HEALTH INSURANCE & \$10,386.72 & \$11,529.26 & \$3,000.00 & -\$8,529.26 \\
\hline 220 FICA & \$4,967.73 & \$5,464.78 & \$4,876.00 & -\$588.78 \\
\hline 234 RETIREMENT VMERS & \$3,516.57 & \$3,516.57 & \$3,516.57 & \$0.00 \\
\hline 270 WORKERS COMPENSATION & \$3,896.26 & \$3,500.00 & \$3,500.00 & \$0.00 \\
\hline 280 DENTAL INS & \$396.24 & \$396.24 & \$671.00 & \$274.76 \\
\hline 291 LIFE & \$150.00 & \$154.50 & \$137.00 & -\$17.50 \\
\hline 330 INSERVICES \& TRAINING & \$200.00 & \$250.00 & \$0.00 & -\$250.00 \\
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\end{tabular}
SHARON FY21 EXPENDITURE BUDGET
\begin{tabular}{|c|c|c|c|c|}
\hline FUNCTION \& OBJECT & FY19 ADJUSTED & FY20 APPROVED & FY21 PROPOSED & DIFFERENCE \\
\hline 352 OTHER TECHNICAL SERVICES & \$12,000.00 & \$12,500.00 & \$12,875.00 & \$375.00 \\
\hline 410 UTILITY SERVICES & \$3,500.00 & \$3,000.00 & \$4,000.00 & \$1,000.00 \\
\hline 420 CLEANING SERVICES & \$8,000.00 & \$8,500.00 & \$8,750.00 & \$250.00 \\
\hline 431 REPAIRS \& MAINTENANCE NON-TECHNOLOGY & \$30,000.00 & \$25,000.00 & \$30,000.00 & \$5,000.00 \\
\hline 520 INSURANCE OTHER THAN EMPLOYEE BENEFITS & \$9,000.00 & \$9,270.00 & \$10,000.00 & \$730.00 \\
\hline 580 TRAVEL & \$300.00 & \$250.00 & \$0.00 & -\$250.00 \\
\hline 610 SUPPLIES GENERAL & \$10,000.00 & \$10,000.00 & \$10,300.00 & \$300.00 \\
\hline 622 ENERGY ELECTRICITY & \$20,000.00 & \$20,000.00 & \$20,600.00 & \$600.00 \\
\hline 623 ENERGY PROPANE & \$8,000.00 & \$7,500.00 & \$7,725.00 & \$225.00 \\
\hline 624 ENERGY FUEL OIL & \$13,500.00 & \$15,000.00 & \$15,450.00 & \$450.00 \\
\hline 733 FURNITURE \& FIXTURES & \$2,000.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 810 DUES \& FEES & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 2620 MAINTENANCE OF BUILDING & \$0.00 & \$0.00 & \$5,000.00 & \$5,000.00 \\
\hline 431 REPAIRS \& MAINTENANCE NON-TECHNOLOGY & \$0.00 & \$0.00 & \$5,000.00 & \$5,000.00 \\
\hline 2630 GROUNDS & \$0.00 & \$0.00 & \$2,000.00 & \$2,000.00 \\
\hline 420 CLEANING SERVICES & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 431 REPAIRS \& MAINTENANCE NON-TECHNOLOGY & \$0.00 & \$0.00 & \$2,000.00 & \$2,000.00 \\
\hline 2711 TRANSPORTATION-RESIDENT & \$94,749.00 & \$97,335.00 & \$100,255.00 & \$2,920.00 \\
\hline 593 SU-ASSESSMENT & \$94,749.00 & \$97,335.00 & \$100,255.00 & \$2,920.00 \\
\hline 2713 STUDENT TRANSPORTATION OTHER & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 519 STUDENT TRANSPORTATION PURCHASED FROM OTHER SOUR¢ & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 2715 TRANSPORTION-FIELD TRIPS & \$5,000.00 & \$8,000.00 & \$10,000.00 & \$2,000.00 \\
\hline 519 STUDENT TRANSPORTATION PURCHASED FROM OTHER SOUR¢ & \$5,000.00 & \$8,000.00 & \$10,000.00 & \$2,000.00 \\
\hline 3100 FOOD SERVICES & \$35,000.00 & \$32,502.00 & \$0.00 & -\$32,502.00 \\
\hline 912 TRANSFER TO FOOD SERVICE & \$35,000.00 & \$32,502.00 & \$0.00 & -\$32,502.00 \\
\hline 5020 DEBT SERVICE-LONG TERM & \$22,538.00 & \$22,538.00 & \$20,160.04 & -\$2,377.96 \\
\hline 810 DUES \& FEES & \$0.00 & \$0.00 & \$0.00 & \$0.00 \\
\hline 831 REDEMPTION OF PRINCIPAL & \$19,566.00 & \$19,566.00 & \$18,246.31 & -\$1,319.69 \\
\hline 832 INTEREST ON LONG TERM DEBT & \$2,972.00 & \$2,972.00 & \$1,913.73 & -\$1,058.27 \\
\hline Grand Total & \$4,396,397.42 & \$4,483,213.58 & \$4,783,405.63 & \$300,192.05 \\
\hline & & & & 6.28\% \\
\hline
\end{tabular}

\section*{Sharon PTO}

The Sharon PTO is a group of parents, staff, and teachers meeting monthly to bring parents, teachers, staff, and caregivers together to enhance the education experience of the Sharon children. We consider all parents, caregivers, teachers, and staff to be part of the Sharon PTO, and encourage you to come to our monthly meeting held on the first Thursday of the month, at 6 pm . The meetings are posted on the school website and the school's Facebook page. The minutes and agenda for those meetings can be found at sharonelementary.org/pto/

\section*{Highlights of 2019}

We had again a very successful Yankee Candle fundraising event in September, with a little bit over \(\$ 2200\) in profit for the PTO. We had a successful bake sale at the rest stop on I89, which raised \(\$ 500\). We also had in November a Winter Clothes sale, and raised over \(\$ 400\), and recycled over 300 clothes items back into the community. Thank you to all who have participated. Over the years, the PTO has used the money raised during fundraisers to buy new winter clothes and gifts for children in need in our own community, to offer scholarships to kids so they can attend One Planet summer camp, to offer sports scholarships, to offer funds for the annual school Book Fair so all kids can participate, to support local author visits, and we have fulfilled a number of requests from teachers, as well as provide funding for the 6th Graders for their annual trip. We also facilitate and organize a weeklong Teacher Appreciation Week.
This year, with the help of the school and John Sears, we also bought new Cross-Country Ski boots so the kids can enjoy the outdoors without having wet and cold feet. Also this year, we helped the 6th Graders fund the Gagaball Pit which is enjoyed by all grades.

Thank you all for your support. If you are interested in participating in any efforts to enhance the children, teachers, staff, parents/caregivers experience at the school, please be in touch with any of us. We look forward to hearing from you!

\section*{PTO Officers for 2019-2020}

President, Nicole Antal
Treasurer, Stephanie Jarrait

Vice-President, Angie Carpenter-Henderson Secretary, Stephanie Gergely-Davis

\author{
One Planet Afterschool Program \\ Bethel, Chelsea, Newton, Sharon, Stockbridge, Rochester, Royalton, Tunbridge
}

Dear Sharon Recreation Dept and Selectboard,
We would like to thank you for your contribution of \(\$ 3000\) towards our Sharon One Planet Summer Camp. Please see below for a report on the 2019 Summer Camp. We would like to request \(\$ 3000\) again for the 2020-21 fiscal year to support our 2020 Summer Camp.

\section*{REPORT:}

One Planet's mission is to create a dynamic learning environment after school and during the summer that inspires and supports students in becoming compassionate global citizens and lifelong learners.

This summer Sharon One Planet Summer Camp engaged 56 children in grades \(K-8^{\text {th }}\) with exciting theme-based projects for 6 weeks. Activities included planning and preparing for a luau during "Hawaiian Hullabaloo", outdoor exploration and nature art during "Eco Kids", fun group games during "Team Building", letting students' imaginations run wild during "Mythical Creatures", setting personal physical goals for "Fun \& Fitness", and creating and testing unique inventions during "Maker Space". Students also wrote about their adventures daily during Reading and Journaling and went on a theme-related field trip weekly. 43 students participated in two weeks of swim lessons at UVAC. 100\% showed improved skills and \(40 \%\) advanced to the next level. Lastly, the Counselors-in-Training program provided middle school students with leadership and decision-making skills. The staff saw amazing growth among all our students...they observed the strengthening of friendships as students worked together to accomplish a task, improvement in academic skills as they wrote their daily journal entries and increased physical abilities practicing their crawl stroke. It was truly a great summer!

Town of Sharon contribution of \(\$ 3,000\) supported the swimming lessons portion of our program:
EXPENDITURES for SUMMER 2019
\begin{tabular}{|l|ll|}
\hline Swim Lessons (\$6.5 per day per student for 10 days) & \(\$\) & 2753.00 \\
\hline Transportation ( \(\sim 110\) per day for 10 days) & \(\$\) & 1100.00 \\
\hline & Total & \(\$\) \\
\hline
\end{tabular}

We expect similar expenditures for Summer 2020. Please let me know if you need any more information or if you have any questions.
Sincerely,
Carrie McDonnell, One Planet Program Director
CMcDonnell@wrvsu.org
802-763-7775, ext 4

\section*{Sharon School District Enrollment}

\section*{School Year 2019-2020*}
\begin{tabular}{|l|c|}
\hline & \\
\hline Pre-Kindergarten & 32 \\
\hline Kindergarten & 18 \\
\hline Grade 1 & 21 \\
\hline Grade 2 & 12 \\
\hline Grade 3 & 17 \\
\hline Grade 4 & 17 \\
\hline Grade 5 & 20 \\
\hline Grade 6 & \\
\hline \multicolumn{1}{|c|}{ Total at Sharon Elementary } & 17 \\
\hline & 154 \\
\hline Secondary & \\
\hline \(7^{\text {th }}\) & 16 \\
\hline \(8^{\text {th }}\) & 22 \\
\hline \(9^{\text {th }}\) & 39 \\
\hline \(10^{\text {th }}\) & 22 \\
\hline \(11^{\text {th }}\) & 14 \\
\hline 12 & 16 \\
\hline Total & 120 \\
\hline & \\
\hline The Sharon Academy & 56 \\
\hline HHMS & 12 \\
\hline HHS & 18 \\
\hline Thetford & 7 \\
\hline Dresden & 9 \\
\hline Woodstock & 1 \\
\hline KUA & 14 \\
\hline WRVD So Ro & 14 \\
\hline WRVD Bethel & 120 \\
\hline RTCC & \\
\hline Total & 14 \\
\hline & \\
\hline
\end{tabular}
*data provided by SE Staff

\section*{The Sprouty 2019 Report}


The 9th annual Sprouty 5K Walk/Run, 10K Run and Fun Run for kids, was held on September 21, 2019. This event, which is included in the Upper Valley Running Club's Race Series, is dedicated to supporting good health and community; raising money for the Sharon Elementary School Farm-to-School and Outdoor Education programs; and celebrating the beauty of Fall in Vermont. We had 211 registered runners and walkers from 51 different towns, ranging in age from 4 to 87! A women's course record was set in the 5K this year by Felicia Hammer of Monroe, NH who finished with a time of 20:26.6.


We would like to extend a huge Thank You to the Town of Sharon for continuing to sponsor this wonderful community event! Some comments from two participants were: "Truly a wonderful event that brings community together", and "My favorite Sharon event."

The success of the Sprouty is directly attributable to the amazing work of our volunteers and generous support of our sponsors. We had 30 volunteers hard at work on race day and 40 sponsors who provided refreshments, race prizes, raffle prizes and direct financial support. Music throughout the day was performed by Moody Dudes; the Drummers on the Hill; and Ginger and Megan. There was breakfast by the Skinny Pancake, free smoothies made by the SES 6th graders and refreshments courtesy of the South Royalton Market, Red Hen Bakery, Cabot Creamery and Strafford Organic Creamery. There were plenty of free plants for people to take home and to be planted in the school garden, thanks to Dandelion Acres.

State and local police provided traffic control and the South Royalton Rescue ambulance was on site. Finally, Building A Local Economy (BALE) again served as our fiscal agent for the event. Thank you to all who helped make the Sprouty possible!

As a result of a very successful event this past year, The Sprouty 2019 was able to give the Sharon Elementary School a check in the amount of \(\mathbf{\$ 4 0 0 0}\). Specific income and expenses were as follows:
\begin{tabular}{|c|c|c|c|}
\hline Income & & Expenses & \\
\hline Carryover Balance from 2018: & \$3437.82 & 2019 Expenses: & \$3981.16 \\
\hline 2019 Income & \$8260.00 & Donations to SES and BALE: & \$4250.00 \\
\hline & \$11,697.82 & & \$8231.16 \\
\hline
\end{tabular}

2019 Ending Balance: \$3466.66
The Sprouty Committee again respectfully requests a contribution from the Town in the amount of \$500 for FY21.

Respectfully submitted -


Photos courtesy Catherine Freese

Stephanie Carson, Stephanie Davis, Paula Duprat, Catherine Freese, Angie Carpenter, Dulcie O'Hare, Clare Holland, Emma Clifford, Jen Stainton, Melissa Zoerheide and Kevin Gish

\section*{White River Valley Supervisory Union Superintendent's Report December 2019}

Once again I am very pleased to address the residents and voters in the ten towns and six school districts that comprise the White River Valley Supervisory Union. Once all of the mergers were decided two years ago, it has been our task to make this new Supervisory Union an efficient and well-run entity. I must say that this has not always been without its challenges, but the staff at the WRVSU and all the member districts have been engaged and worked hard toward building relationships across the Supervisory Union. I view the status of all of this work as a work in progress that seems to get better and better as we make policies and refine our work.

We have been working very hard to improve Curriculum Instruction and Assessment in all 8 buildings in the SU. Our school system educates all of the students from our 10 towns in a rigorous and relevant way addressing student interest while preparing students for life after high school. All students are supported, challenged and engaged with a personalized education built on strong relationships between and among students, teachers, families and community members.

Vermont as a state, adopted the Education Quality Standards and Act 77 which strives to personalize learning through proficiencies, personal learning plans, and flexible pathways. What this means for our students is that teachers, Pre-Kindergarten through graduation, will focus on good high-quality classroom instructional practices. The class of 2020 will graduate demonstrating evidence of proficiency in content areas or the equivalent flexible pathway articulating the proficiency learned. In other words, for all of our students there will be a pathway to graduation, with alternatives for those students who struggle and enrichment for those students who exceed proficiency standards.

We have used a lot of time and effort and most of all resources to focus on literacy in the SU this year. We have expanded the time we spend on literacy and math each day in the classroom so that students get a minimum of 90 minutes for literacy and at least 60 minutes for math in grades PK- 6. We have employed a literacy coach to work with teachers, so that the teachers are trained to use the materials we are employing. WRVSU has invested a large sum of money to purchase both new classroom instructional materials as well as money for classroom libraries in each classroom in every school. We have adopted two different curriculum approaches for this work, so that we have more than one approach to improve literacy. The early signs show that these efforts are working and that more students are becoming proficient in reading during the first few months of this work.

The White River Valley Special Education Team has been focusing on the WRVSU literacy initiative this year. The collaborative effort in all schools to improve literacy will continue to be a focus for the next few years. Special education staff has participated in training in Direct Instruction in Reading, Wilson Language System and other literacy courses.

The Restorative Classroom program now has 3 classrooms. There is a K-2 classroom in South Royalton Elementary School, a 3-5 classroom in South Royalton Elementary School and a 6-8
classroom in White River Valley Middle School. These classrooms serve students from the schools in the SU that need special services; and they are designed to transition students back into the mainstream setting as soon as they are able to return. So far, a high percentage of students have returned to their regular school classrooms after time in the Restorative Classroom.

I am very proud of the steps that we have made throughout the system to work towards a higher level of student achievement and classroom instruction. With the help of a dynamic teaching staff, committed administration, and supportive school board members, we will continue down the path of improvement guided by our strategic plan. I wish to thank everyone for the opportunity to serve the students of the White River Valley Supervisory Union over these past six years.

Respectfully Submitted,
Bruce C. Labs
Superintendent of Schools
White River Valley SU
WHITE RIVER VALLEY SUPERVISORY UNION
\begin{tabular}{|c|c|c|c|c|c|c|c|c|c|}
\hline FUNCTION DESCRIPTION & OBJECT DESCRIPTION & \begin{tabular}{l}
FY17-18 \\
Budget
\end{tabular} & \begin{tabular}{l}
FY17-18 \\
Actual
\end{tabular} & FY18-19 Budget & \begin{tabular}{l}
FY18-19 \\
Actual
\end{tabular} & \begin{tabular}{l}
FY19-20 \\
Budget
\end{tabular} & \begin{tabular}{l}
FY20-21 \\
Budget
\end{tabular} & DIFFERENCE & \% CHANGE \\
\hline 2100 MUSIC PROGRAM & 110 SALARIES & \$1,500 & \$0 & \$0 & \$0 & \$3,000 & \$0 & -\$3,000 & \\
\hline & 220 FICA & \$115 & \$0 & \$0 & \$0 & \$230 & \$0 & -\$230 & \\
\hline & 330 CONTRACTED SERV & \$1,000 & \$0 & \$0 & \$0 & \$1,000 & \$0 & -\$1,000 & \\
\hline & 610 SUPPLIES GENERAL & \$2,385 & \$0 & \$0 & \$0 & \$770 & \$0 & -\$770 & \\
\hline \multicolumn{2}{|l|}{2100 MUSIC PROGRAM Total} & \$5,000 & \$0 & \$0 & \$0 & \$5,000 & \$0 & -\$5,000 & -100.00\% \\
\hline \multirow[t]{16}{*}{2200 CURRICULUM} & 110 SALARIES & \$140,280 & \$97,854 & \$128,000 & \$111,038 & \$209,005 & \$96,071 & -\$112,934 & \\
\hline & 210 HEALTH INS & \$22,362 & \$6,397 & \$9,724 & \$4,870 & \$7,099 & \$11,924 & \$4,825 & \\
\hline & 211 HRA & & & & \$0 & \$0 & \$2,569 & \$2,569 & \\
\hline & 220 FICA & \$10,731 & \$7,316 & \$9,792 & \$8,370 & \$13,593 & \$7,350 & -\$6,243 & \\
\hline & 230 LIFE INSURANCE & \$310 & \$678 & \$310 & \$370 & \$524 & \$524 & \$0 & \\
\hline & 240 RETIREMENT CONTRIBUTION & \$0 & \$0 & \$0 & \$42 & \$0 & \$50 & \$50 & \\
\hline & 250 WORKERS COMP & \$3,263 & \$3,424 & \$3,718 & \$9,196 & \$5,902 & \$5,523 & -\$379 & \\
\hline & 260 UNEMPLOYMENT & & & & \$0 & \$0 & \$41 & \$41 & \\
\hline & 290 DENTAL INS & \$444 & \$268 & \$600 & -\$325 & \$770 & \$462 & -\$308 & \\
\hline & 330 CONTRACTED SERV & \$0 & \$0 & \$0 & \$0 & \$35,000 & \$10,000 & -\$25,000 & \\
\hline & 339 PROF DEV SUPPORT TRANS & \$0 & \$0 & \$0 & \$0 & \$20,000 & \$0 & -\$20,000 & \\
\hline & 580 TRAVEL & \$3,000 & \$1,674 & \$2,500 & \$4,171 & \$7,500 & \$2,500 & -\$5,000 & \\
\hline & 610 SUPPLIES GENERAL & \$1,500 & \$1,627 & \$1,250 & \$2,328 & \$24,750 & \$1,500 & -\$23,250 & \\
\hline & 640 BOOKS \& PERIODICALS & \$500 & \$59 & \$400 & \$26 & \$28,900 & \$500 & -\$28,400 & \\
\hline & 670 SOFTWARE & \$0 & \$594 & \$0 & \$1,199 & \$0 & \$0 & \$0 & \\
\hline & 810 DUES \& FEES & \$600 & \$806 & \$600 & \$633 & \$4,850 & \$4,500 & -\$350 & \\
\hline \multicolumn{2}{|l|}{2200 CURRICULUM Total} & \$182,990 & \$120,697 & \$156,894 & \$141,918 & \$357,893 & \$143,514 & -\$214,379 & -59.90\% \\
\hline \multirow[t]{13}{*}{2201 TECHNOLOGY} & 110 SALARIES & \$76,875 & \$76,875 & \$80,000 & \$80,000 & \$87,400 & \$104,266 & \$16,866 & \\
\hline & 210 HEALTH INS & \$7,855 & \$8,806 & \$5,531 & \$4,367 & \$6,349 & \$7,238 & \$889 & \\
\hline & 211 HRA & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \$0 & \\
\hline & 220 FICA & \$5,881 & \$5,783 & \$6,120 & \$5,900 & \$6,686 & \$6,887 & \$201 & \\
\hline & 230 LIFE INSURANCE & \$30 & \$289 & \$30 & \$24 & \$34 & \$34 & \$0 & \\
\hline & 240 RETIREMENT CONTRIBUTION & \$4,228 & \$4,338 & \$4,400 & \$4,485 & \$4,530 & \$4,757 & \$227 & \\
\hline & 250 WORKERS COMP & \$0 & \$0 & \$600 & \$0 & \$448 & \$896 & \$448 & \\
\hline & 270 PROF DEV & \$1,500 & \$1,783 & \$900 & \$714 & \$2,876 & \$2,876 & \$0 & \\
\hline & 290 DENTAL INS & \$444 & \$479 & \$444 & \$229 & \$444 & \$444 & \$0 & \\
\hline & 330 CONTRACTED SERV & \$7,500 & \$1,419 & \$5,000 & \$6,211 & \$3,000 & \$4,100 & \$1,100 & \\
\hline & 580 TRAVEL & \$1,000 & \$3,756 & \$1,250 & \$3,179 & \$3,500 & \$3,500 & \$0 & \\
\hline & 610 SUPPLIES GENERAL & \$0 & \$529 & \$500 & \$2,439 & \$3,000 & \$4,500 & \$1,500 & \\
\hline & 730 EQUIPMENT & \$500 & \$459 & \$2,500 & \$0 & \$0 & \$6,000 & \$6,000 & \\
\hline \multicolumn{2}{|l|}{2201 TECHNOLOGY Total} & \$105,813 & \$104,517 & \$107,275 & \$107,546 & \$118,268 & \$145,498 & \$27,230 & 23.02\% \\
\hline \multirow[t]{4}{*}{2219 IMPROVEMENT OF INSTR} & 110 SALARIES & \$41,777 & \$33,443 & \$45,000 & & \$89,000 & \$98,213 & \$9,213 & \\
\hline & 210 HEALTH INS & \$14,908 & \$11,920 & \$18,216 & \$0 & \$11,924 & \$17,402 & \$5,478 & \\
\hline & 220 FICA & \$3,196 & \$2,328 & \$3,998 & \$0 & \$6,809 & \$7,513 & \$704 & \\
\hline & 230 LIFE INSURANCE & \$0 & \$0 & \$0 & \$0 & \$0 & \$295 & \$295 & \\
\hline
\end{tabular}
WHITE RIVER VALLEY SUPERVISORY UNION

WHITE RIVER VALLEY SUPERVISORY UNION
\begin{tabular}{|c|l|rrrrr}
\hline & & & \\
\hline
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WHITE RIVER VALLEY SUPERVISORY UNION

WHITE RIVER VALLEY SUPERVISORY UNION

\begin{tabular}{lrr} 
BUDGET EXPENDITURES & \$ 1,722,818.82 \\
LESS LOCAL SOURCE REVENUE & & \\
INDIRECT RATE & \(\$\) & \((24,000.00)\) \\
INTEREST & \(\$\) & \((2,000.00)\) \\
LESS DIRECT GRANT REVENUE & \(\$(318,021.00)\) \\
MEDICAID & \(\$\) & \((95,008.00)\) \\
FEDERAL TITLE FUNDS & \(\$ 1,283,789.82\) \\
\hline
\end{tabular}

\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|l|}{\multirow[t]{2}{*}{}} \\
\hline & & & & & \\
\hline
\end{tabular}




1200 SPECIAL EDUCATION DIRECT INSTRUCTION 32-211-11-1200-5110-00 EEE TEACHER SALS 32-211-11-1200-5115-00 EEE SUPPORT STAFF SALS 32-211-11-1200-5220-00 EEE INSTR - EMPLOYER TAXES 32-211-11-1200-5230-00 EEE INSTR - LIFE INS
32-211-11-1200-5240-00 EEE INSTR - EMPLER RETIREMENT
32-211-11-1200-5240-00 EEE INSTR - EMPLER RETIREMENT
\(32-211-11-1200-5250-00\) EEE INSTR - WORKERS COMP 32-211-11-1200-5260-00 EEE INSTR - UNEMPLOYMENT 32-211-11-1200-5270-00 EEE INSTR - PROF DEV 32-211-11-1200-5290-00 EEE INSTR - DENTAL INS 32-211-11-1200-5290-01 EEE INSTR - DISABILITY INS 32-211-11-1200-5560-00 EEE - TUITION 32-211-11-1200-5580-00 EEE INSTR - TRAVEL \(32-211-11-1200-5730-00\) EEE - EQUIPMENT 32-211-11-1200-5810-00 EEE-DIRECT INSTR.-DUES\&FEES tOTAL 1200 SPECIAL EDUCATION DIRECT INSTRUCTION 32-211-11-1210-5110-00 IDEA B PK - TEACHER SALS
32-211-11-1210-5210-00 IDEA B PK - HEALTH INS \(32-211-11-1210-5210-00\) IDEA B PK - HEALTH INS
\(32-211-11-1210-5220-00\) IDEA B PK - EMPLOYER TAXES 32-211-11-1210-5230-00 IDEA B PK - LIFE INS 32-211-11-1210-5240-01 IDEA B PK - VSTR CONTR FED FUNDED SALS 32-211-11-1210-5250-00 IDEA B PK - WORKERS COMP \(32-211-11-1210-5290-00\) IDEA B PK - DENTALINS
\(32-211-11-1210-5290-01\) IDEA B PK - DISABIITY INS 32-211-11-1210-5610-00 IDEA B PRE-K - SUPPLIES
32-211-11-1211-5110-00 IDEA B PK BASIC - SALARIES 32-211-11-1211-5210-00 IDEA B PK BASIC - HEALTH INS \(32-211-11-1211-5220-00\) IDEA B PK BASIC - EMPLYR TAXES
\(32-211-11-1211-5240-01\) IDEA B PK BASIC - VSTR RETIR CONTR 32-211-11-2150-5110-00 EEE - SLP SALS
\(32-211-11-2150-5210-00\) EEE-SLP HEALTH INS PREM 32-211-11-2150-5220-00 EEE - SLP EMPLONER AXLS \(32-211-11-2150-5240-00\) EEE - SLP RETIREMENT CONTR
\(32-211-11-2150-5250-00\) EEE-SLP WORKERS COMP 32-211-11-2150-5290-00 EEE- SLP DENTAL INS PREM 32-211-11-2150-5330-00 EEE - SLP CONTR SERVICES 32-211-11-2150-5580-00 EEE-SLP TRAVEL
2-211-11-2160-5110-00 EEE - OT SALARIES 32-2111-11-2160-5210-00 EEE-OT HEALTH INS 32-211-11-2160-5220-00 EEE - OT EMPLOYER TAXES 32-211-11-2160-5250-00 EEE-OT WORKERS COMP 32-211-11-2160-5330-00 EEE - OT CONTR SERVICES 32-211-11-2160-5580-00 EEE - OT TRAVEL

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1200 SPECIAL EDUCATION DIRECT INSTRUCTION 32－211－39－1200－5110－00 SPEC ED－TEACHER SALS 32－211－39－1200－5110－00 SPEC ED－TEACHER SALS 32－211－39－1200－5116－00 SPEC ED－SUMMER SALS \(32-211-39-1200-5120-00\) SPEC ED－SUBSTITUTES
\(32-211-39-1200-5210-00\) SPEC ED－HEALTH INS 32－211－39－1200－5220－00 SPEC ED－EMPLOYER TAXES 32－211－39－1200－5230－00 SPEC ED－LIFE INS
32－211－39－1200－5232－00 SPED－VSTRS OPEB SNI dWOJ Syヨyyom－aヨ כヨdS 00－0¢ 32－211－39－1200－5260－00 SPEC ED－UNEMPLOYMENT 32－211－39－1200－5270－00 SPEC ED－PROF DEV 32－211－39－1200－5270－00 SPEC ED－PROF DEV \(32-211-39-1200-5290-00\) SPEC ED－DENTAL NS
32－211－39－1200－5291－00 SPECIAL ED－OTHER EMPEE BEN
32－1200－5330－00 SPEC ED－CONTRACTED SERVICES 32－211－39－1200－5330－00 SPEC ED－CONTRACTED SERVICES
\(32-211-39-1200-5530-00\) SPEC ED－TELEPHONE 32－211－39－1200－5530－00 SPEC ED－TELEPHONE
\(32-211-39-1200-5531-00 ~ S P E C ~ E D ~-~ P O S T A G E ~\)
 32－211－39－1200－5560－00 SPEC ED－TUITION
\(32-211-39-1200-5580-00 ~ S P E C ~ E D ~-~ T R A V E L ~\)
 32－211－39－1200－5610－00 SPEC ED－SUPPLIES 32－211－39－1200－5670－00 SPEC ED－SOFTWAR
TOTAL 1200 SPECIAL EDUCATION DIRECT INSTRUCTION
32－211－39－1201－5330－00 IDEA B－PROPORTIONATE SHARE EXF 32－211－39－1201－5330－00 IDEA B－PROPORTIONATE SHARE EXF
\(32-211-39-1201-5610-00\) IDEA B PROP SHARE SUPPLIES TOTAL 1201 PROPORTIONATE SHARE EXP
32－211－39－1202－5560－01 IDEA B－TUITION
32－211－39－1202－5610－01 IDEA B－DIRECT INSTR SUPPLIES TOTAL 1202 IDEAB
32－211－39－2140－5110－00 SPEC ED－PSYCH SRVCS SALARY
32－211－39－2140－5210－00 SPEC ED－PSYCH HEALTH INS 32－211－39－2140－5220－00 SPEC ED－PSYCH HEALTH INS 32－211－39－2140－5240－00 SPEC ED－PSYCH RETIREMENT 32－211－39－2140－5250－00 SPEC ED－PSYCH WORKERS COMP 32－211－39－2140－5330－00 SPEC ED－PSYCHOLOGICAL SERVICES TOTAL 2140 PSYCHOLOGICAL SERVICES
32－211－39－2141－5330－00 IDEA B－PSYCHOL
32－211－39－2141－5330－00 IDEA B－PSYCHOLOGICAL SERVICES
TOTAL 2141 PSYCHOLOGICAL 32－211－39－2150－5110－00 SPEC E

\footnotetext{
32－211－39－2150－5110－00 SPEC ED－SLP SALS 32－211－39－2150－5220－00 SPEC ED－SLP EMPLOYER TAXES
32－211－39－2150－5230－00 SPEC ED－SLP LIFE INS 32－211－39－2150－5240－00 SPEC ED－SLP RETIREMENT CONTR 32－211－39－2150－5250－00 SPEC ED－SLP WORKERS COMP 32－211－39－2150－5270－00 SPEC ED－PROF DEV
\(32-211-39-2150-5290-00 ~ S P E C ~ E D ~-~ D E N T A L ~ I N S ~\)

32－211－39－2150－5290－01 SPEC ED－DISABILITY 32－211－39－2150－5330－00 SPEC ED－SLP CONTRACTED SERVICES 32－211－39－2150－5580－00 SPEC ED－SLP TRAVEL \(32-211-39-2150-5610-00\) SPEC ED－SLP SUPPLI \(32-211-39-2150-5810-00\) SPEC ED－SLP DUES \＆FEES TOTAL 2150 SPEECH SERVICES
}








1200 SPECIAL EDUCATION DIRECT INSTRUCTION
32-211-39-2154-5290-00 IDEA B - SPEECH DENTAL INS TOTAL 2154 SPEC ED IDEA B SPEECH
32-211-39-2160-5110-00 SPEC ED - OT SALARIES
\(32-211-39-2160-5210-00\) SPEC ED - OT HEALTH INS 32-211-39-2160-5220-00 SPEC ED - OT EMPLOYER TAXES
32-211-39-2160-5240-00 SPEC ED - OT EMPER RETIREMENT 32-211-39-2160-5250-00 SPEC ED - OT WORKERS COMP I 32-211-39-2160-5270-00 SPEC ED - OT PROF DEV 32-211-39-2160-5270-00 SPEC ED - OT PROF DEV
32-211-39-2160-5290-00 SPEC ED - OT DENTAL INS 32-211-39-2160-55880-00 SPEC ED - OT TRAVEL 32-211-39-2160-5610-00 SPEC ED - OT SUPPLIES TOTAL 2160 OCCUPATIONAL THERAPIST
TOTAL 2190 OTHER SUPORT SERV 32-211-39-2200-5270-00 SPEC ED - INSTRUCTIONAL STAFF TRAININGS TOTAL 2200 STAFF TRAINING/CURRICULUM
\(32-211-39-2420-5110-00\) SPEC ED - ADMIN SALS 32-211-39-2420-5113-00 SPEC ED - SUPPORT SALS 32-211-39-2420-5210-00 SPEC ED - ADMIN HEALTH INS 32-211-39-2420-5211-00 SPEC ED-HRA OOP COST
32-211-39-2420-5211-01 SPEC ED - HRA ADMIN 32-211-39-2420-5220-00 SPEC ED - ADMIN EMPLOYER TAXES 32-211-39-2420-5230-00 SPEC ED - ADMIN LIFE INS 32-211-39-2420-5240-00 SPEC ED - ADMIN RETIREMENT CONTR \(32-211-39-2420-5250-00\) SPEC ED - ADMIN WORKERS COMP
\(32-211-39-2420-5270-00\) SPEC ED - ADMIN PROF DEV \(32-211-39-2420-5270-00\) SPEC ED - ADMIN PROF DEV
32-211-39-2420-5290-00 SPEC ED - ADMIN DENTAL INS \(32-211-39-2420-5290-00\) SPEC ED - ADMIN DENTALINS
\(32-211-39-2420-5300-00\) SPEC ED - ADMIN CHILD FIND 32-211-39-2420-5330-00 SPEC ED - ADMIN CONTR SERVICES 32-211-39-2420-5430-00 SPEC ED - ADMIN REPAIRS/MAINT 32-211-39-2420-5530-00 SPEC ED - ADMIN PHONE 32-211-39-2420-5580-00 SPEC ED ADMIN - MILEAGE 32-211-39-2420-5610-00 SPEC ED - ADMIN SUPPLIES
32-211-39-2420-5640-00 SPEC ED - ADMIN BOOKS \& PERIODICALS 32-211-39-2420-5730-00 SPEC ED - EQUIPMENT TOTAL 2420 SPECIAL ED ADMINISTRATION TOTAL 2500 CENTRAL SERVICES
32-211-39-2700-5519-00 SPEC ED - CONTRACTED TRANSPORTATION TOTAL 2700 STUDENT TRANSPORTATION
IDEA B - INDIRECT RATE TOTAL 5502 INDIRECT RATE TRANSFER TOTAL 211 SPECIAL EDUCATION
WHITE RIVER VALLEY SUPERVISORY UNION
2020-2021


\section*{WRVSU FY21 SPECIAL EDUCATION ASSESSMENT}

FY20 SPED ASSESSMENT
\begin{tabular}{lrr} 
& \multicolumn{1}{c}{ \% } & \multicolumn{1}{c}{ Amount } \\
FBUD & \(22.1 \%\) & 551,704 \\
GHUD & \(5.7 \%\) & 142,295 \\
RSUD & \(10.5 \%\) & 262,122 \\
SHARON & \(16.3 \%\) & 406,913 \\
STRAFFOR & \(10.1 \%\) & 252,136 \\
WRUD & \(35.2 \%\) & 878,733 \\
& & \(2,496,400\)
\end{tabular}

\section*{SPECIAL EDUCATION}

FBUD
GHUD
RSUD
SHARON
STRAFFORD
WRUD

EEE

FBUD
GHUD
RSUD
SHARON
STRAFFORD
WRUD

FY21 PROPOSED ASSESSMENT
\% Amount
21.4\% 598,640
5.30\% 148,261
10.5\% 293,725
\(15.9 \% \quad 444,784\)
10.6\% 296,523
36.3\% 1,015,450

2,797,383

FY21 Assessment
\begin{tabular}{ccc|c|}
\cline { 3 - 4 }\(\%\) & \multicolumn{2}{c}{ Amount } & Monthly \\
\(21.4 \%\) & \(\$\) & \(556,043.79\) & \(\$ 46,336.98\) \\
\(5.30 \%\) & \(\$\) & \(137,711.78\) & \(\$ 11,475.98\) \\
\(10.5 \%\) & \(\$\) & \(272,825.22\) & \(\$ 22,735.44\) \\
\(15.9 \%\) & \(\$\) & \(413,135.34\) & \(\$ 34,427.94\) \\
\(10.6 \%\) & \(\$\) & \(275,423.56\) & \(\$ 22,951.96\) \\
\(36.3 \%\) & \(\$\) & \(943,195.77\) & \(\$ 88,599.65\) \\
& \(\$ 2,598,335.45\) & \(\$ 216,527.95\) \\
\cline { 3 - 4 } & &
\end{tabular}

FY21 Assessment
\begin{tabular}{|c|c|c|c|c|}
\hline \% & \multicolumn{2}{|l|}{Amount} & \multicolumn{2}{|r|}{Monthly} \\
\hline 21.4\% & \$ & 42,596.27 & \$ & 3,549.69 \\
\hline 5.30\% & \$ & 10,549.54 & \$ & 879.13 \\
\hline 10.5\% & \$ & 20,900.04 & \$ & 1,741.67 \\
\hline 15.9\% & \$ & 31,648.63 & \$ & 2,637.39 \\
\hline 10.6\% & \$ & 21,099.09 & \$ & 1,758.26 \\
\hline 36.6\% & \$ & 72,851.57 & \$ & 6,070.96 \\
\hline & \$ & 199,048.00 & \$ & 16,587.33 \\
\hline
\end{tabular}

\section*{General Information}
EMERGENCY FIRE \& AMBULANCE ..... 911
Need Assistance? Vermont 2-1-1 ..... 211
Ambulance \& Fire (Hartford Dispatch Non-Emergency) ..... 295-9425
Vermont State Police ..... 234-9933
Fish \& Wildlife Warden. ..... 234-9933
Windsor County Sheriff's Dept. ..... 457-5211
Sharon Fire Station ..... 763-7331
Sharon Town Office ..... 763-8268
Town Clerk: 7:00am. - 4:00pm ..... Ext. 1
Listers: No set hours. Call for Appointment. ..... Ext. 2
Treasurer: Hours by Appointment ..... Ext. 3
Selectboard Assistant: Mon - Thurs 9AM - 4:30 PM ..... Ext. 4
Collector of Delinquent Taxes: No set hours. Call for Appointment ..... Ext. 5
Finance Manager: Mon - Thurs 9 AM - 4:30 PM or by apt. ..... Ext. 8
Baxter Memorial Library ..... 763-2875
Mon, Tues, Thurs 2PM - 6PM; Wed. 9AM - 1PM; Sat. 10 AM - Noon
Animal Control Officer (Selectboard as default ACO) ..... 763-8268
Fire Chief, Nathan Potter ..... 802-299-6555
Forest Fire Warden, Dustin Potter ..... 802-299-8715
Deputy Forest Fire Warden, Andrew Brackett ..... 802-356-4328
Sharon Elementary School ..... 763-7425
Sharon Post Office ..... 763-7637
Superintendent of Schools ..... 763-3235
Town Garage ..... 763-7194
For current Town information, visit the town website: www.sharonvt.net
Notice of regularly scheduled Public Meetings Public Attendance is Welcome
\begin{tabular}{|c|}
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[^0]:    Thank you,
    The Sharon Conservation Commission
    Eric Boen, Scott Chesnut, Karen Hewitt, Dick Ruben, Mike Zwikelmaier

[^1]:    8,154.24

